

KIRTLAND ELEMENTARY  
9140 CHILlicoTHE RD.  
KIRTLAND, OH 44094  
(440) 256-3344  
CHAD VANARNHEM, PRINCIPAL  
LINN BOWEN, GUIDANCE COUNSELOR  
TERRY WARDER, SECRETARY

# News from the Nest



## The KES Newsletter

Our Goal is to Maximize Student Achievement Through  
Personalized Learning

MARCH 15, 2019

### A Few Points from the Principal

- The PTA Auction is scheduled for Saturday, April 27th. This is a very fun event that directly benefits all of our students. Please see p. 4 for more details.
- Looking for creative gift ideas for Spring? Please consider using Artsonia to purchase a thoughtful gift for family members. The process is simple. Log onto [www.artsonia.com/gifts](http://www.artsonia.com/gifts) and use your artists screen name/art id and order selected pieces. Our art department will receive 20% of your purchase.
- For those registered for the “Gold Medal Engineer” after school class, the date of 4/22 has been moved to **5/13** because we are off of school on 4//22.
- Kindergarten registration for the 2019-2020 school year will take place on **May 17, 2019**. **You must call the office to set up an appointment at 440-256-3344**. Your child must be 5 years old by September 30, 2019. All required enrollment documents are on the Kirtland Schools website under the Parents tab. If you need a paper copy, please stop in the Kirtland Elementary office. **Parent(s) and child will both attend registration.**
- We are excited to announce Kirtland and Mentor Schools will again offer three (**please note Kirtland Students cannot participate in any camps that start on June 3 as we are in session until June 4**) summer camps this year for students entering **grades 3-9 for the 2019-2020** school year. Please view the attached flyer to find out more information about the various camps and the grade levels they are being offered to serve. Registration will open for the camps on **March 1, 2019 at Noon** on Mentor’s website, [www.mentorschools.net](http://www.mentorschools.net). Billing information will be posted to the Infinite Campus parent portal at a later date. Payment information is not necessary at the time of registration. Camps have limited capacity and may fill-up quickly.
- Grade 3, 4 and 5 parents, please see p. 5 for the upcoming Spring AIR state testing dates.
- Preschool registration has started for Kirtland Elementary for any child that will be 3, 4 or 5. See p. 8-10.
- Volunteers are welcome and appreciated at KES. Please remember you must be fingerprinted to volunteer for school activities including field trips. If you have not been printed and want to, let you child’s teacher know ASAP and he or she will get it set up. Fingerprinting validation is good for 5 years.
- Every Friday is Spirit Day at KES. Students are encouraged to wear Hornet apparel and/or blue and gold.

#### Important Times

Arrival 8:25am  
School opens 8:30am  
Tardy bell 8:40am  
Pre-school starts 8:45am  
Pre-school ends 11:15 am  
Dismissal 3:20 pm

#### Lunch

Lunches will be \$3.15  
Milk can be purchased separately for \$.50

#### Absent

Please call our absence line (available 24-hours) at **440-256-3344 ext. 2000** by 8:30 am to inform the school of your child’s absence. Request home-work by 10 am to allow time to gather materials for the end of the day pick up.

#### Change with Dismissal

Please call the office before **2:00 pm** with any changes on how your child is going home after school.



Follow KES on  
Twitter @KESHornets  
Facebook– Kirtland  
Elementary School

**Important Dates:**

March 15	-Grade 3 Living Wax Museum 9:00-9:30 am -Grade 4 to Great Lakes Science Center
March 18	-Spring Break begins
March 25	-Classes resume
March 26	-Wear blue for “Trustworthy”
March 28	-Individual Spring Pictures
March 29	-Down Syndrome Awareness Day-wear crazy socks -Kids Night Out 5:00-10:00 pm
April 1	-Cleveland Indians’ Day
April 2	-Wear purple for “Engaged”
April 7	-PTA Mother–Son Bowling
April 8	-Student Council meeting at 3:30 pm
April 9	-State testing begins for grades 3,4 and 5 (see schedule on p. 8) -PTA meeting at 7:00 pm in Hornet Hall -Wear purple for “Engaged”
April 10	-Wear Blue– National Child Abuse Prevention Day
April 12	-Gr. 1 to Playhouse Square
April 16	-Wear purple for “Engaged”
April 18	-Just Run at 7:30 am
April 19	-NO SCHOOL
April 22	-NO SCHOOL
April 23	-Classes resume -Just Run at 7:30 am -Gr. 5 Panoramic Picture -Wear purple for “Engaged”
April 24	-Administrative Professional’s Day
April 26	-Just Run at 7:30 am
April 27	-PTA Auction
April 29	-Board of Education meeting at 7:30 pm in the KHS cafeteria
April 30	-Just Run at 7:30 am -Kindergarten concert at 6:30 pm in Hornet Hall -1st gr. Concert at 7:15 pm in Hornet Hall -Wear purple for “Engaged”

Important Dates Continued:

- May 3 -Just Run at 7:30 am
- May 6 -Bus Driver Appreciation Day  
-Just Run at 7:30 am
- May 7 -Election Day-please vote  
-Teacher Appreciation Day
- May 8 -Nurse and Custodian Appreciation Day  
-Grade 5 and 6 band concert in KES gym at 7:00 pm  
-Blood Drive– KHS Gym 7:30-2:30
- May 9 -Just Run at 7:30 am  
-PTA Kalahari Night
- May 10 -No School
- May 13 -Right to Read Week begins  
-Student Council meeting at 3:30 pm
- May 14 -Just Run at 7:30 am  
-PTA meeting at 7:00 pm in Hornet Hall

**Lifetouch.**

Kirtland Elementary School  
Picture Day is Thursday, March 28  
Picture Day ID: WP058044Y0

**Spring Picture  
Day is coming!**

How to prepare for a  
picture-perfect Picture Day:



KIRTLAND PTA PRESENTS THE 15TH

▼ ANNUAL

SPRING <sup>20</sup><sub>19</sub>  
AUCTION

SAVE THE  
DATE ▲

▼ SATURDAY  
APRIL 27, 2019

FULL STEAM AHEAD

The proceeds from this year's auction will go towards PTA programming and STEAM initiatives district-wide.

**Join us for a night of food, drinks & FUN!**



For more information: [www.tinyurl.com/kirtlandpta](http://www.tinyurl.com/kirtlandpta)

FORMAL INVITATION TO FOLLOW

# KIRTLAND LOCAL SCHOOLS WELLNESS CHALLENGE

APRIL/MAY 2019

## SPRING INTO FITNESS

NAME \_\_\_\_\_

Staff or Student (circle one)

SCHOOL \_\_\_\_\_

It's time to spring into action to be ready for summer. This month is dedicated to challenge you to strive for a full 60 minutes of workout time a day. Take a brisk walk, join a fitness class, hike a local trail, or bike around your neighborhood. Give yourself 2 points for every 60 minutes of exercise you do in a day. Please remember to tally your points for the month and enter it into the line below.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
<u>1</u>	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	<u>20</u>	21
22	23	24	25	26	27	28
29	30	31	1 MAY	2 MAY	3 MAY	4 MAY
_____	_____	_____	_____	_____	_____	_____
MAY 5	6 MAY	7 MAY	8 MAY	9 MAY	10 MAY	11 MAY

**THE DEADLINE FOR ENTRY OF THIS FORM TO THE SERVICE BUILDING IS NO LATER THAN MAY 15th**

TOTAL POINTS FOR THE CHALLENGE \_\_\_\_\_



**C.H.A.M.P.S.**  
Where:  
Kirtland Elementary School

When:  
Mondays-Thursdays  
July 15, 2019-  
August 8, 2019

Time:  
9:00 a.m.-11:00 a.m.

Who:  
For Kirtland Residents  
that are currently in  
Kindergarten, 1st, 2nd  
and 3rd Grades

Why:  
To Expand and  
Reinforce Skills,  
to Learn and to Grow

Cost:  
\$75.00 per child  
Title I Serviced Students and  
Students that qualify for  
Free/Reduced Lunch attend  
for C.H.A.M.P.S. at no cost.

Transportation is not  
provided.



### C.H.A.M.P.S. SUMMER CAMP 2019

Please complete the registration form below to enroll your child in C.H.A.M.P.S.

Return this form to the Kirtland Elementary School Office by May 24, 2019

If you have any questions, please contact Diana Simpson at 256-3311, ext 1007.



Student Name: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Classroom Teacher: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Does your child have an IEP?  Yes  No

Does your child receive Title I Services or on Free/Reduced Lunch?  Yes  No

**C.H.A.M.P.S.**  
Camp Hornet  
for  
Achievement,  
Mastery,  
Progress,  
and  
Success!



**C.H.A.M.P.S.**  
for students  
in Grades K-3.

July 15, 2019  
through  
August 8, 2019  
at Kirtland  
Elementary  
School



**C.H.A.M.P.S.  
Camp Hornet for  
Achievement,  
Mastery, Progress,  
and  
Success!**



**KINDERGARTEN  
C.H.A.M.P.S.**

**For Students in Kindergarten**

C.H.A.M.P.S. will enhance students' solid foundation in reading for success across the curriculum. Kindergarten C.H.A.M.P.S. assists students in growing in their phonics, fluency, and vocabulary skills from daily reading and experience.

Students will continue to develop writing skills, including grammar and mechanics.

Math skills will include: shapes, numbers, counting, measurement, addition and subtraction.

All skills taught and reinforced will continue to form a strong foundation for learning and later academic success.



**GRADE 1 C.H.A.M.P.S.**

**For Students in Grade 1**

C.H.A.M.P.S. provides instruction to move students closer to grade level reading and beyond. Students will improve their phonics, fluency, vocabulary, and comprehension skills. Students will develop strategies for self-monitoring and corrective reading to promote comprehension.

Daily creative writing will further develop students' love for writing while also working on grammar and mechanics within the writing process.

Math skills include: number operations, place value, time, shapes, measurement, word problems and fractions.

These skills will be reinforced while fostering a love for learning!



**GRADES 2 & 3  
C.H.A.M.P.S.**

**For Students in Grades 2 & 3**

C.H.A.M.P.S. will provide instruction and review to enhance skills across the curriculum. Students will improve phonics, fluency, vocabulary and comprehension skills as well as learn strategies for self-monitoring and corrective reading. Students will work on comprehension strategies with narrative and informational text.

Daily creative writing skills will be reinforced to expand students' writing while reinforcing grammar, mechanics, and editing during the writing process.

Math skills will include: place value, measurement, money, word problems, addition and subtraction problems as well as equations.

Students will build upon and grow in previously taught skills for a solid foundation for the upcoming school year.





# 2019

**KIRTLAND YOUTH BASEBALL/  
SOFTBALL ONLINE REGISTRATION  
IS NOW OPEN  
REGISTRATION ENDS  
MARCH 15TH**

**GO TO:**

**<https://www.kirtlandbaseball.com>**



# 2019 Spring AIR Testing Schedule

## **GRADE 3**

April 15th: ELA Part I, Swick, 8:45AM start

April 16th: ELA Part I, Greer/Ribelli, 8:45AM start

April 17th: ELA Part II, Swick, 8:45AM start

April 18th: ELA Part II, Greer/Ribelli, 8:45AM start

April 30th: Math Part I, Greer/Ribelli, 8:45AM start

May 1st: Math Part I, Swick, 8:45 AM start

May 2nd: Math Part II, Greer/Ribelli, 8:45AM start

May 3rd: Math Part II, Swick, 8:45AM start

## **GRADE 4**

April 10th: ELA Part I, ALL FOURTH GRADERS, 9;35AM start

April 12th: ELA Part II, ALL FOURTH GRADERS, 9;35AM start

April 25th: Math Part I, ALL FOURTH GRADERS, 9;35AM start

April 29th: Math Part II, ALL FOURTH GRADERS, 9;35AM start

## **GRADE 5**

April 9th: ELA Part I, ALL FIFTH GRADERS, 8:45AM start

April 11th: ELA Part II, ALL FIFTH GRADERS, 8:45AM start

April 24th: Math Part I, ALL FIFTH GRADERS, 8:45AM start

April 26th: Math Part II, ALL FIFTH GRADERS, 8:45AM start

April 30th: Science Part I, Held/Denton science classes, 8:45AM start

May 1st: Science Part I, Held/Denton science classes, 8:45AM start

May 2nd: Science Part II, Held/Denton science classes, 8:45AM start

May 3rd: Science Part II, Held/Denton science classes, 8:45AM start



# MARCH | 2019

## Kirtland Elementary School Menu

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>1</b> DOMINO'S PIZZA
<b>4</b> MINI PANCAKES WITH SAUSAGE LINKS AND POTATO TRIANGLES Choice of Sides: Romaine Salad, Carrot Sticks Assorted Fruit Cups Variety of Milk	<b>5</b> TERIYAKI CHICKEN WITH SEASONED RICE Choice of Sides: Cucumber and Carrot Sticks Fresh and Assorted Fruit Variety of Milk	<b>6</b> BONUS DAY MACARONI AND CHEESE WITH GARDEN PEAS Choice of Sides: Tossed Salad, Celery Stick, Fresh and Assorted Fruit Variety of Milk CHOCOLATE CHIP COOKIE	<b>7</b> POPCORN CHICKEN BOWL, ROLL/BUTTER Choice of Sides: Carrot Sticks, Broccoli w/Dip, 3 Bean Salads, Assorted Fruit Cups Variety of Milk	<b>8</b> DOMINO'S PIZZA
<b>11</b> MINI CORN DOGS WITH CRISPY POTATOES Choice of Two Sides: Carrot Sticks, Cucumber Slices, Fresh and Assorted Fruit Cups Variety of Milk	<b>12</b> POPCORN CHICKEN BOWL WITH ROLL AND BUTTER Choice of Milk Carrots and Celery, Broccoli w/ Dip Assorted Fruit Cups Variety of Milk	<b>13</b> HORNET BREAKFAST SANDWICH (ENGLISH MUFFIN, SAUSAGE PATTY, AND CHEESE) WITH CRISPY POTATOES Choice of Sides: Tossed Salad, Carrot Sticks, Apple Crisp, Variety of Milk	<b>14</b> BONUS DAY CHICKEN FINGERS WITH BUTTER BISCUIT Choice of Sides: Potato Salad, BBQ Beans, Assorted Fruit Cups Variety of Milk SUGAR COOKIE	<b>15</b> DOMINO'S PIZZA
<b>18</b> SPRING BREAK NO SCHOOL	<b>19</b> SPRING BREAK NO SCHOOL	<b>20</b> SPRING BREAK NO SCHOOL	<b>21</b> SPRING BREAK NO SCHOOL	<b>22</b> SPRING BREAK NO SCHOOL
<b>25</b> MINI PANCAKES WITH SAUSAGE LINKS AND POTATO TRIANGLES Choice of Sides: Romaine Salad, Carrot Sticks Assorted Fruit Cups Variety of Milk	<b>26</b> TERIYAKI OR SWEET AND SOUR CHICKEN Choice of Sides: Seasoned Rice, Salad Bar, Fresh and Assorted Fruit Variety of Milk	<b>27</b> BONUS DAY PENNE WITH MEATSAUCE AND BREAD STICK Choice of Two Sides: Salad Bar, Fresh and Assorted Fruit Variety of Milk CHOCOLATE CHIP COOKIE	<b>28</b> POPCORN CHICKEN BOWL, ROLL/BUTTER Choice of Sides: Carrot Sticks, Broccoli w/Dip, 3 Bean Salads, Assorted Fruit Cups Variety of Milk	<b>29</b> DOMINO'S PIZZA

**ADDITIONAL MENU OPTIONS**

Students may select a different entrée instead of the listed entrée. Additional options are:

- Crispy Chicken Sandwich
- Smucker's Uncrustable P.B. & J Sandwich Jumbo 5.5 oz
- Cheeseburger on Bun
- Cheese Pizza
- Yogurt Meal Includes Cup of Yogurt, String Cheese, Choice of 2 Snack Packages of Crackers, Fruit and Choice of Milk

Bistro Box Meals

Bistro One:  
Salami Slices, and String Cheese, Carrot & Celery Sticks, Ritz Crackers, Fruit Cup and Choice of Milk

Bistro Two:  
Scoop of Hummus, Carrot and Celery Sticks, Fruit Cup, Large Package of Snack Crackers and Choice of Milk

LUNCH W/ MILK \$3.15  
MILK ONLY .50

**Announcing**

# KIRTLAND KIDS' NIGHT OUT

Parents: You can enjoy a night out or a quiet evening at home while your child(ren) participates in an organized fun-filled evening under the watchful eye of the *Kirtland High School National Honor Society*. Approximately 45 responsible juniors and seniors and parents will oversee this eventful evening. **NO CELL PHONES PLEASE.**



**WHEN:** Friday, March 29, 2019  
**TIME:** 6:00-9:30 P.M.  
**Check-in:** 6-6:30 P.M.  
**COST:** \$15.00 per child (pay in advance)  
Make checks to **Kirtland High School**.  
Deadline is Wednesday March 27th.  
\$20.00 per child late registration \*(pay at the door)  
This is a fundraiser so the cost is tax deductible.

**WHERE:** Kirtland High School, **Front Entrance**  
**WHO:** Any child in grades K-5



FACE PAINTING - HAIRPAINTING - HENNA TATTOOS - GYM GAMES - CARNIVAL GAMES

- Registration limited to 175 children. Please register early to ensure a space. Late registration is not guaranteed. Late registrants should call KHS at 256-3366 ext. 4000 on day of event for availability.

Our NHS members will have many activities for your children to choose from including sports, face painting, hair painting, henna tattoos, balloon art, crafts, and MUCH more.

CHEESE PIZZA - SNACKS - DRINKS will be served

**SPECIAL ATTRACTION!**

**Jungle Terry  
and Friends**



Pre-registration is STRONGLY suggested. Direct questions to Meriah Duncan at 256-3366 ext. 4501 or meriah.duncan@kirtlandschools.org.

Permission slip and payment must be returned, clearly labeled, by **2:30 on Wednesday, March 7th** with your child to KES, attention Meriah Duncan, KHS.

\*All Children will be divided by age groups and will play with children their own age, unless requested by their parents. Depending on the numbers, groups will be K-1, 2-3, and 4-5.

\*\*Emergency contact forms must be filled out and returned with the fee. Checks can be made payable to "Kirtland High School." Please drop off your child at the front doors of the high school and pick up will be in posted classrooms.

\*\*A \$3.00 late fee will be charged for pick up after 9:45 pm.

EMERGENCY CONTACT FORM (PLEASE PRINT)

NAME (Child) \_\_\_\_\_ GRADE \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER (where you can be reached) 1. \_\_\_\_\_ 2. \_\_\_\_\_

NAME OF PERSON PICKING UP CHILD(REN) \_\_\_\_\_

ALLERGIES (LIST FOR EACH CHILD) \_\_\_\_\_

OTHER HEALTH CONCERNS WE NEED TO KNOW ABOUT  
\_\_\_\_\_

\*\*\*TENNIS SHOES MUST BE WORN

**PERMISSION/WAIVER SECTION**

My child has Permission to have his/her hair sprayed with colored hairspray (please check box).

My child has Permission to get a henna tattoo on his/her hand. (please check box).

**Only children given permission can participate.**

I fully understand the nature of *Kids Night Out*, and I waive, release and hold harmless the Kirtland Schools and any of their employees, NHS members, NHS parents and sponsors for any and all rights and claims for damages or costs I may have against these parties for any injury or property damage suffered by my child, or that my child may cause to others, as a result of his/her participation in Kids' Night Out.

\_\_\_\_\_  
Parent Name

\_\_\_\_\_  
Parent Signature and date

# News from the Kirtland Public Library

## Kirtland Public Library Youth Programs March 2019

Color Key: blue = up through age 5, green = grades K-5, red =grades 6-12, black = all ages

Storytimes

**Storytime** Tuesdays at 10:00 am

**Lapsit** Tuesdays at 10:45 am

**Storytime With Local Author Caitlyn Ambrose** Monday, March 4 at 6:30 pm

Come meet Caitlyn Ambrose, and listen to her read her new book Happy Tails: To The Beach. She will talk about what it is like to write a book. For families. Please call the Library at (440) 256-7323 to register for this event.

**Read To Archie** Saturday, March 2 at 11:00-12:00 OR Friday, March 8 at 3:30-4:30.

Archie loves to listen to kids read! Schedule a 15 minute slot to read to this therapy dog, who just might be the gentlest big dog you have ever met! Be sure to arrive a little early, since your 15 minutes will go by fast! Please call the Library at (440) 256-7323 to sign up for a 15 minute time slot.

**Preschool STEAM Party:** Friday, March 8 at 11:00 am

A preschool party with stations of Science, Technology, Engineering, Art, and Math? Yes please! For families with children up through age 5. Please register for this event by calling the Library at (440) 256-7323.

**Chocolate Fondue** Wednesday, March 13, 2019 at 3:30 pm.

6<sup>th</sup> grade and up. Create a chocolate fondue in the microwave, then enjoy it with dippers while we play some games. For those in grades 6-12. Please call the Library at (440) 256-7323 to register.

**LEGO Club** Saturday, March 9, 2019 at 2:00 pm

For children up through 6th grade. Create with the library's LEGO bricks, and afterwards we will display them in the library!

**Tea Rex** Sunday, March 10 at 1:00 pm

A tea party with dinosaurs? Excellent! Meet two special guests at this party. We will hear the story Tea Rex by Molly Idle, then enjoy light refreshments. For families. Please call the Library at (440) 256-7323 to register for this event.

**Treehouse Creations** Monday March 11 at 3:30pm

Ever wished you had a treehouse like Hattie from Fenway and Hattie? Come create and decorate your very own miniature treehouse. This program is for those in grades K-5. Please register at Kirtland Public Library at (440) 256-7323

**Wee Play** Friday, March 22 at 11:00 am

Tired of being cooped up inside this winter? Come to the library and spend an hour getting rid of some of that excess energy while making new friends. Toss beanbags, try mini-golf, bowling, ring toss, horseshoes, and more, and be sure to take a book break. Please call the Library at (440) 256-7323 to register for this event.

**Dance Party** Friday, March 29 at 11:00 am (in the Community Room)

A dance party for families with children up through age 5. Spend a fantastic half hour dancing with your child! Please register for this event by calling the Library at (440) 256-7323.

# KIRTLAND



2019 BOY'S  
**Hornet**  
Basketball  
Skills Camp

June 24th - June 27th  
9:00am - 12:00pm  
Entering Grades 2-8



Contact Information  
Matt Ridgeway  
Camp Director  
440.256.3344 ext. 2522  
matt.ridgeway@kirtlandschools.org

## A TYPICAL DAY AT CAMP:



- 9:00 - 10:00 Fundamentals
- 10:00 - 10:50 3 on 3 Tournament
- 10:50 - 11:00 Kool-Aid Break
- 11:00 - 12:00 5 on 5 Tournament

## BONUS FEATURES INCLUDE:



1. Camp T-shirt
2. Camp Prizes
3. College & High School players coaching
4. Guest Speakers
5. Great exposure to our program
6. Team play as well as one on one skills
7. FUN!

### **COST IS \$60.00 PER PLAYER**

Special rates for families: \$50.00 per family member

### **MAIL TO: MATT RIDGEWAY**

9140 Chillicothe Road, Kirtland, Ohio 44094

### **PLEASE MAKE CHECKS PAYABLE TO:**

Kirtland Board of Education

Early registration is encouraged as enrollment is limited in order to maintain small group instruction.

Deadline for registration is June 21, 2019. After June 21st the cost of the camp will be \$70.00.

## THE KIRTLAND STAFF:



The camp will be directed by Shawn McGregor, boy's basketball coach at Kirtland High, along with the Kirtland Boy's Basketball staff. The staff will also include other area coaches, along with current and former basketball players from Kirtland High School.

The staff will provide age appropriate instruction so that your child can develop skills and fundamentals to further assist him with success in the future. Each child will be placed in three flexible age appropriate groups.

## Guest Speakers:



Area coaches and players will be on campus at their own convenience. In previous years, we have had college coaches, players from Kent State University, professional players, NBA trainers, and referees speak to the players.

## KIRTLAND BASKETBALL TEAM HISTORY

### SECTIONAL CHAMPS:

1998,2001,2002,2003,2004,2005,2010, 2011

### DISTRICT FINALS:

1999 -CHAMPIONS, 2005 -RUNNER UP

### CHAGRIN VALLEY CONFERENCE CHAMPIONS

1999, 2001, 2004, 2009, 2013, 2014, 2015

### STATE FINAL FOUR:

1991

## "DESIRE, DISCIPLINE, AND DEFENSE"



A SPECIAL THANK YOU TO THE

## ***KIRTLAND ATHLETIC BOOSTERS***

FOR ALL THE TIME, EFFORT, AND FINANCIAL SUPPORT GIVEN TO THE STUDENTS OF THE KIRTLAND SCHOOLS. THE CONTINUED HELP AND SUPPORT FROM THE BOOSTERS HAVE REDUCED THE FINANCIAL STRAIN ON THE COMMUNITY AND SCHOOL DISTRICT, ALLOWING THE SCHOOLS TO CONTINUE TO PROVIDE A WIDE RANGE OF PROGRAMS FOR OUR STUDENT ATHLETES. IF YOU ARE NOT A BOOSTER AND ARE INTERESTED IN BECOMING ONE, PLEASE CONTACT THE ATHLETIC DEPARTMENT AT 256-3366 X 4002 FOR FURTHER DETAIL.

## INFORMATION:



Child's Name: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_

Entering grade (Fall 2019): \_\_\_\_\_

School: \_\_\_\_\_

T-Shirt Size: YM YL AS AM AL AXL

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Email: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_

Doctor's Number: \_\_\_\_\_

Any Allergies or Other Medical Info Needed:  
\_\_\_\_\_  
\_\_\_\_\_

Dentist's Name: \_\_\_\_\_

Dentist's Number: \_\_\_\_\_

## Permission to seek medical treatment

I, \_\_\_\_\_ do hereby grant the Kirtland Boys Basketball Camp permission to seek medical treatment for my minor child, \_\_\_\_\_ in the event of accident or illness during my absence.

## WAIVER

I hereby grant permission for \_\_\_\_\_ to participate in the 2019 Kirtland Hornet Boys Basketball Camp and agree for myself and my child, to hold harmless the Kirtland Athletic Boosters, The Kirtland School System, their officers, trustees, coaches and agents, for any and all injuries that child may sustain while participating in the 2019 Kirtland Hornet Boys Basketball Camp, including traveling to or from any event. I confirm that some form of insurance in the event of any injury covers my child, and I will look to my insurance carrier for coverage in the event of any injury or illness.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Parent or Guardian

## Maximum Enrollment Per Group:

Entering grades 2-4: 40 Boys

Entering grades 5-6: 40 Boys

Entering grades 7-8: 40 Boys

*\*This will be based on first come -first pay.*



**Registration:**

- \* Kirtland Residents:
  - \* January 7 through April 12, 2019
- \* Non-Residents:
  - \* April 10 through May 1, 2019
- \* Currently enrolled students will receive first priority in enrolling.

**Registration Fee (Non-refundable):**

- \* \$100.00 for the registration process and to reserve child's placement in the class
- \* Registration fee is due at the time of registration.
- \* To register, please contact Diana Simpson at (440)256-3311, ext. 1007

**Cost of Program:**

- \* Kirtland Residents:
  - \* \$1710.00 per child
- \* Non-Residents:
  - \* \$1910.00 per child



The Kirtland School District invites children ages 3, 4 and 5 to learn, play and grow together at the Kirtland Schools' Bright Beginnings Preschool.

# Kirtland Schools'



# Bright Beginnings

## Preschool

2019-2020



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The 2019-2020 school year is just around the corner and we are excited to begin enrolling children for the upcoming school year.

The Kirtland Schools' Bright Beginnings Preschool will open its doors on Monday, August 26, 2019.

Parents will have the opportunity for an individual meet and greet with the classroom staff the week of August 19, 2019.

In addition, The Kirtland Schools' Bright Beginnings Preschool staff will offer summer outings and get-togethers for parents and children to get acquainted as they begin and continue their Preschool journey.



The Kirtland Schools' Bright Beginnings Preschool provides a stimulating learning environment that develops and enhances each child's educational development in:

- \* Cognitive Skills
- \* Critical Thinking Skills
- \* Language Development
- \* Social and Emotional Skills
- \* Pre-Reading and Writing Skills
- \* Beginning Math Skills
- \* And much more!

Daily routines include instruction and practice that encourage an integration of multiple content areas.

Routines will encourage development of self-confidence by offering children multiple opportunities to make choices, encourage curiosity, problem-solving, and exploration.

Skills and concepts taught will also provide a strong foundation for each child's current and future learning success!



**Class Days:**

**Monday through Thursday**

### **Rainbow Class**

★ 8:45 a.m. -11:15 a.m.

★ 3 year old (by Sept. 1, 2019 and must be potty trained by the start of school) and

★ Younger 4 year old learners

### **Sunshine Pre-K Class**

☀ 12:15 p.m.-2:45 p.m.

☀ Older 4 year old and 5 year old learners



Dear Kirtland Parents and Guardians,

We are looking forward to registering your child in the Kirtland Schools' Bright Beginnings Preschool for the upcoming school year! Many parents have already expressed their desire to have their child continue to attend the preschool housed at Kirtland Elementary School. We are very excited and pleased that your child has enjoyed the program this year and we look forward to your child continuing to grow in his/her academics in the year to come!

**Registration:** Kirtland residents on January 7, 2019 through April 12, 2019.

**Currently Enrolled Bright Beginnings' Students:** Parents of currently enrolled preschool students do not need to fill out all of the Preschool registration forms again. However, parents will need to sign the attached form to register. To secure your child's placement in Bright Beginnings, parents must pay the \$100.00 deposit by check made payable to the Kirtland Local School District. You may send the deposit and re-registration form to Mrs. Miller and she will attach it to your child's previous registration forms. **Students will not be placed into a Bright Beginnings classroom until the attached form is complete and the deposit is paid.**

**New Students to Bright Beginnings:** To secure your child's placement in Bright Beginnings, parents must pay the \$100.00 deposit by check made payable to the Kirtland Local School District. Students will not be placed into a Bright Beginnings classroom until the registration packet is complete and the deposit is paid. You may send your child's Registration Packet and deposit to Diana Simpson at the Kirtland Board of Education. Students must be 3 years old by September 1, 2019 and must be potty trained by the first day of school to attend.

**Number of Classrooms:** The number of Bright Beginnings' classes will depend upon student enrollment. Currently Bright Beginnings offers one class in the morning from 8:45-11:15. Our goal is to offer an afternoon class from 12:15-2:45; however the additional class will only be added if the number of students enrolled substantiates the additional classroom. A decision on the number of classes that will be offered will be made in early April and parents will be notified by April 19, 2019 if their child has been placed in a Bright Beginnings Class.

**Additional Information:** If you have any questions, please contact:

Diana Simpson at (440)256-3311, ext. 1007 or at [diana.simpson@kirtlandschools.org](mailto:diana.simpson@kirtlandschools.org) or Becky Malinas at [becky.malinas@kirtlandschools.org](mailto:becky.malinas@kirtlandschools.org).

Sincerely,  
Becky Malinas  
Director of Pupil Services  
Kirtland Local School District



Enrollment Letter 2019-2020



## **Wickliffe Swim Team Registration is Here!**

- The Wickliffe Water Devils is a recreational summer team.
- We swim from early June through the last weekend of July.
- No previous competitive swimming experience is needed, just a love of the water and the ability to swim the length of Coulby Pool.
- Practices are weekday mornings or evenings; meets are on Saturdays at local pools.
- Swim team encourages fitness, friendship and team spirit!

Bring your swimmer to register at any of the dates and locations below OR register online at [www.wickliffewaterdevils.com](http://www.wickliffewaterdevils.com)

### **Wickliffe Senior Center:**

- **Saturday, March 30: 10am - 2 pm (\$5 discount on this date)**
  - Pancakes and Pizza this day!!!
- **Wednesday, April 11: 6 - 8 pm**

### **Wickliffe Recreation Hall**

**28730 Ridge Rd (above the old fire station):**

- **Saturday, April 27: 10am - 12 pm**
- **LATE REGISTRATION: Saturday, May 4: 11am - 1pm (\$10 late fee charged)**

#### **Fee's as follows:**

**\$65 one swimmer\*\*\$95 two swimmers\*\*\$120 three or more swimmers**

**\*\$20 concession fee per family**

**\*\*\$100 volunteer deposit fee, will be returned once volunteer requirements are fulfilled**

#### **Questions? Contact:**

**Brian Sable 216-470-3275  
Susan Chapo 440-622-4465  
Danette Pevec 440-796-4723  
Matt Ciavarelli 216-798-4966  
Julie Pattie 440-382-3486**

Like us on Facebook at Wickliffe Water Devils!



Camp Invention®



“

Playing is a part of

**BROADENING YOUR KNOWLEDGE.**

While you're playing, you learn,  
and it stimulates your brain.

JAAP HAARTSEN

2015 National Inventors Hall of Fame Inductee, Inventor of Bluetooth® Wireless Technology

Camp Invention is returning to the School of Innovation SUPERCHARGED style this summer! Unmask your child's creativity this summer in the all-new Camp Invention program, Supercharged, where children transform their wild imaginations into epic creations. Campers in grades K-6 will code robots and use collaboration and creative problem solving during hands-on, STEM activities. Camp will be held at the School of Innovation June 3-7 from 9:00-3:30. The cost of camp is \$230. If you register before March 22 you can use the promo code INNOVATE25 to save \$25. For more information or to register, please visit <https://inventnow-web.ungerboeck.com/programsearch/moreinfo.aspx?event=23893> or contact [lisa.reed@weschools.org](mailto:lisa.reed@weschools.org) or [eric.wernet@weschools.org](mailto:eric.wernet@weschools.org)

A NONPROFIT PROGRAM OF THE NATIONAL INVENTORS HALL OF FAME®



Camp Invention®



**ALL ACTIVITIES ARE INSPIRED BY OUR NATIONAL INVENTORS HALL OF FAME INDUCTEES!**

AKA WORLD-CHANGING INNOVATORS!



**COLLABORATE!**

COLLABORATE TO BUILD PROTOTYPES!



**HANDS-ON STEM**

COMPLETE HANDS-ON CHALLENGES INSPIRED BY REAL INVENTORS!



**DESIGN**

DESIGN YOUR OWN REMOTE CONTROL BOT!

**EASY WAYS TO SAVE\***

**\$25 off**

When you sign up by 3/22/19 using the promo code **INNOVATE25**

**\$15 off**

When you sign up between 3/23/19 and 5/10/19 using the promo code **PLAY15FLYER**

**\$25 off**

Per sibling when you register 2 or more siblings using the promo code **SIB25AD**

\*Discounts cannot be combined.

**Your local Camp Invention site information:**

**REGISTER AT [INVENT.ORG/CAMP](http://INVENT.ORG/CAMP) OR 800-968-4332**

**Who:** For children entering grades 1-6

**Location:** W-E School of Innovation

32500 Chardon Road, Willoughby Hills, OH 44094

**Date & Time:** June 3 - 7, 2019 from 9:00am - 3:30pm

**Price:** \$230 (before discount)

Directed by **Eric Wernet** and **Lisa Reed**

[eric.wernet@weschools.org](mailto:eric.wernet@weschools.org) | (440) 283-4341

[lisa.reed@weschools.org](mailto:lisa.reed@weschools.org) | (440) 283-4557

If these dates/times don't work for you, please visit [invent.org/camp](http://invent.org/camp) for other locations near you.



National Inventors Hall of Fame

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Investors in Creativity and Innovation  
AbbVie Foundation  
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Duck Tape®  
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General Motors  
Burton D. Morgan Foundation  
Nordson Corporation Foundation  
United Way of Summit County

**Kids learn what they love at a Classroom Antics!**

Classroom Antics camps spark creativity by allowing kids to use their imagination and create, make and build new ideas, processes, games and solutions. Kids are introduced to fun challenges and opportunities to gain new insight into STEM subjects, instilling confidence within each camper as they learn.

Join us for a weeklong full or half-day camp in LEGO Robotics, Minecraft Coding, Computer Programming, Video Game Design, Video Production or Stop-Motion Animation. Camps are for kids ages 7-13. Check [www.classroomantics.com](http://www.classroomantics.com) for dates, times, pricing, locations and availability.

Classroom Antics camps are taught by professional educators, equipped with excellent classroom management skills to accelerate learning, motivate interests, and ultimately prepare your child for the future.

Classroom Antics is the ultimate tech camp experience!

- 12-student classes for individualized attention
- 1:1 student to equipment ratio for maximized learning

Fun, social and safe environment

Kirtland Elementary will be hosting Classroom Antics Tech Camps in summer 2019. Camps are offered in video game design, LEGO® robotics, Minecraft coding, stop-motion animation, video production, and computer programming for kids 7-13. These weeklong summer camps run during either a morning or afternoon session for 3 hours each day. Fee for camps is \$209-\$249 each.

**MORNING CAMPS: 9:00 AM – 12:00 PM**

- LEGO Bots (ages 7-9)
- LEGO Robotics (ages 10-13)
- Brick Flicks (ages 9-13)
- Minecraft Coding (ages 10-13)

**AFTERNOON CAMPS: 1:00 PM – 4:00 PM**

- Game Builders (ages 7-9)
- Arcade Game Design (ages 10-13)
- Creative Coders (ages 8-12)
- TubeStars (ages 10-13)

Children attending full-day (both the morning and afternoon session) may stay and eat lunch with instruc-

tors and other full-day campers (just pack a lunch)

Register at [www.classroomantics.com](http://www.classroomantics.com).

Please feel free to reach out to me if there is any other information you need to know.

Thank you for your support of Classroom Antics summer tech camps, and ultimately the support of STEM education for local kids!

Warm Regards,

**Natalie Baker**

Marketing Coordinator | Classroom Antics  
972-835-2870

classroom  
**Antics**

AFTER-SCHOOL

# Engineering Club @



## Kirtland Elementary



### NUTS & BOLTS

Mechanical Engineering



### SOUNDS LIKE ENGINEERING

Acoustic Engineering



### WACKY WEATHER

Meteorology Engineering



### CRAZY CHEMICALS

Chemical Engineering



### PLANES, TRAINS, & AUTO ENGINEERS

Transportation Engineering



### GOLD MEDAL ENGINEERS

Sports Engineering

Join us **after school** for a new, fun, educational experience learning about **the world of engineering**. Each week, we apply math and science skills to build and discover through hands-on lessons and labs.

***Space is limited, sign-up today!***

*Details of each module, including brief overview of activities, are available at [classroomantics.com](http://classroomantics.com).*

## SPRING SCHEDULE (K-5)

MONDAYS FROM 3:30-5:00 PM

PROGRAM	DATES	FEE
Crazy Chemicals	1/14, 1/28, 2/4, 2/11	\$80
Planes, Trains & Auto Engineers	3/4, 3/11, 3/25, 4/1	\$80
Gold Medal Engineers	4/15, 4/29, 5/6, 5/13	\$80

REGISTER AT [CLASSROOMANTICS.COM](http://CLASSROOMANTICS.COM)



# Many kids don't think vaping is dangerous.

## They're wrong.

An alarming number of young people are using vape pens/Juuls. Studies show that most believe vaping does no harm, and don't give much thought to what's in these products. Here are the facts:

- Vape pens/Juuls deliver high levels of nicotine; they're extremely addictive. Plus, vaping liquids contain other toxic chemicals that have been linked to cancer, respiratory disease, and heart disease.
- Although vaping is illegal in Ohio for those under 18, teens can easily find ways to buy the products online. Also, e-cigarettes cost less than traditional cigarettes.
- Vape cartridges come in kid-friendly flavors. They often look like flash drives, and are easy to hide.
- These devices are also sometimes used to vaporize THC, the chemical responsible for most of marijuana's mind-altering effects. Vaping THC eliminates the telltale smell that occurs when marijuana is smoked. Thus, someone can use marijuana without being detected.
- Black market cartridges – some containing illicit drugs far stronger and more dangerous than nicotine or THC – are becoming more common. Area law enforcement has confiscated cartridges containing cocaine and hallucinogens. Vapers might not know what they're ingesting. That's extremely dangerous.

## TALKING WITH KIDS ABOUT VAPING

- It's never too early to begin the conversation, but make sure you're doing so in an age-appropriate manner.
- Educate yourself first.
- Approach the topic with caring and curiosity, not judgment. Ask what they've heard about vaping and what their peers think about it. This offers an opening to replace myths and hear-say with facts.
- If a teen admits to vaping, getting angry won't help. Teens need to know that parents are there for them even when they make unwise choices.
- Be a role model; walk the talk. Teens will have a hard time believing that vaping is dangerous if they see adults doing it.

**For resources or more information call the Lake County ADAMHS Board Compass Line at 918-2000 or 350-2000 (both 440).**







**About the ADAMHS Board:** The Alcohol, Drug Addiction and Mental Health Services (ADAMHS) Board is responsible for planning, monitoring, funding and evaluating Lake County's network of mental health and recovery services.

**About the Opiate Task Force:** Community partners united in their commitment to reduce the tragic consequences of abuse & addiction in Lake County.

LAKE COUNTY  
**OPIATE**  
TASK FORCE



PROGRAM	INFORMATION	LOOK FOR THE LOGO
<b>BOX TOPS FOR EDUCATION</b>	<p><b>WEBSITE:</b> <a href="http://www.btfe.com">http://www.btfe.com</a></p> <p><b>HOW YOU CAN HELP:</b> Send completed Box Tops forms or bags of Box Tops into school. Remember to include your students name so they can receive credit.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland Elementary School is a part of the national Box Tops for Education program. Each Box Top is worth \$0.10. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	
<b>APPLES FOR THE STUDENTS</b>	<p><b>WEBSITE:</b> <a href="http://www.gianteagle.com/Save/Supporting-Our-Schools/Apples-for-the-Students/">http://www.gianteagle.com/Save/Supporting-Our-Schools/Apples-for-the-Students/</a></p> <p><b>KES SCHOOL ID: 2437</b></p> <p><b>HOW YOU CAN HELP:</b> Register your card online.</p> <p><b>HOW IT BENEFITS KES:</b> Earning points is simple! With every scan of your registered Giant Eagle Advantage Card at the cash register, points are automatically credited to your selected school.</p> <p>Points can go towards educational equipment, including classroom technology, recreational and playground equipment, science materials, art supplies, music enrichment items, nutrition programming and more.</p>	
<b>HEINENS</b>	<p><b>WEBSITE:</b> <a href="http://heinens.com/schools">heinens.com/schools</a></p> <p><b>HOW YOU CAN HELP:</b> Register your card online. This is required <b>annually</b>.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland will receive a check in April/May from Heinen's. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	
Primary Kids Inc	<p><a href="http://www.primary.com/school/Kirtland">Www.primary.com/school/Kirtland</a> Order Code: Kirtland</p>	
<b>SHOPAROO</b>	<p><b>WEBSITE:</b> <a href="http://www.shoparoo.com/">http://www.shoparoo.com/</a></p> <p><b>HOW YOU CAN HELP:</b> Download the app to your phone and snap pictures of receipts. Each receipt is worth points, and points are converted to cash at the end of the year.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland will receive a check in August for the previous school year. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	



## October is National Depression Awareness Month

The month of October has been designated National Depression Awareness Month. Additionally, October 11<sup>th</sup> is National Depression Screening Day (held annually on the Thursday of the first full week in October). Project AWARE Ohio has developed an information brief entitled: *Depression in Adolescents*. Please refer to that information brief (which can be found at: <http://resources.oberlinkconsulting.com/>) for an introduction to depression in adolescents, an understanding of the risk and protective factors, and suggestions for how schools can help adolescents experiencing depression. Included both in the information brief and below is a listing of online resources for adults working with depressed youth.

### Depression Awareness Resources

- **Erika's Lighthouse - A Beacon of Hope for Adolescent Depression:** Erika's Lighthouse offers a variety of programs for classrooms and works to educate school communities on teen depression, eliminate the stigma associated with mental illness and empower teens to take charge of their mental health. <http://www.erikaslighthouse.org/>
- **HelpGuide:** This is a guide to inform and educate families and friends about how to provide useful help to a loved one suffering from depression. The HelpGuide goes over six firm rules to follow to achieve success when helping a loved one but, at the same time, staying emotionally stable. <https://www.helpguide.org/articles/depression/helping-a-depressed-person.htm>
- **iFred (International Foundation for Research and Education on Depression):** iFred's mission is to shine a positive light on depression and eliminate the stigma associated with the disease through prevention, research and education. Its goal is to ensure 100 percent of the 350 million people affected by depression seek and receive treatment. <http://www.ifred.org/>
- **Anxiety and Depression Association of America (ADAA):** ADAA is an international nonprofit organization dedicated to the prevention, treatment and cure of anxiety, depressive, obsessive-compulsive and trauma-related disorders through education, practice and research. There are links to resources specific to children and adolescents. <http://www.adaa.org/living-with-anxiety/ask-and-learn/resources>

The Project AWARE Ohio team includes partners in 3 county ESCs. If you are from those local areas and want more information about Project AWARE services, please contact:

**Cuyahoga County ESC:** Mary Wise; (216) 901-4201; [mary.wise@esc-cc.org](mailto:mary.wise@esc-cc.org)

**Warren County ESC:** Vycki Haught; (513) 379-2310; [vycki.haught@warrencountyesc.com](mailto:vycki.haught@warrencountyesc.com)

**Wood County ESC:** Angela Patchen; (419) 354-9010 x228; [apatchen@wcesc.org](mailto:apatchen@wcesc.org)

For information about Project AWARE in other regions of the state, please contact:

Emily Jordan: [emily.jordan@education.ohio.gov](mailto:emily.jordan@education.ohio.gov)

Cricket Meehan: [meehandc@miamioh.edu](mailto:meehandc@miamioh.edu)

Kathy Oberlin (Ohio Mental Health Network for School Success): [oberlink2@gmail.com](mailto:oberlink2@gmail.com)