

KIRTLAND ELEMENTARY
9140 CHILlicoTHE RD.
KIRTLAND, OH 44094
(440) 256-3344
CHAD VANARNHEM, PRINCIPAL
LINN BOWEN, GUIDANCE COUNSELOR
TERRY WARDER, SECRETARY

News from the Nest



The KES Newsletter

Our Goal is to Maximize Student Achievement Through
Personalized Learning

APRIL 22, 2019

A Few Points from the Principal

- Volunteers are welcome and appreciated at KES. Please remember you must be fingerprinted to volunteer for school activities including field trips. If you have not been printed and want to, let your child's teacher know ASAP and he or she will get it set up. Fingerprinting validation is good for 5 years.
- The PTA Auction is scheduled for Saturday, April 27th. This is a very fun event that directly benefits all of our students. Please see p. 4 for more details.
- Looking for creative gift ideas for Spring? Please consider using Artsonia to purchase a thoughtful gift for family members. The process is simple. Log onto www.artsonia.com/gifts and use your artist's screen name/art id and order selected pieces. Our art department will receive 20% of your purchase. **See the flyer on p. 3 for Mother's Day gifts.**
- For those registered for the "Gold Medal Engineer" after school class, the date of 4/22 has been moved to **5/13** because we are off of school on 4/22.
- Kindergarten registration for the 2019-2020 school year will take place on **May 17, 2019**. **You must call the office to set up an appointment at 440-256-3344.** Your child must be 5 years old by September 30, 2019. All required enrollment documents are on the Kirtland Schools website under the Parent tab. If you need a paper copy, please stop in the Kirtland Elementary office. **Parent(s) and child will both attend registration.**
- We are excited to announce Kirtland and Mentor Schools will again offer three (**please note Kirtland students cannot participate in any camps that start on June 3 as we are in session until June 4**) summer camps this year for students entering **grades 3-9 for the 2019-2020** school year. Please view the attached flyer to find out more information about the various camps and the grade levels they are being offered to serve. Registration will open for the camps on **March 1, 2019 at Noon** on Mentor's website, www.mentorschools.net. Billing information will be posted to the Infinite Campus parent portal at a later date. Payment information is not necessary at the time of registration. Camps have limited capacity and may fill-up quickly.
- Preschool registration has started for Kirtland Elementary for any child that will be 3, 4 or 5.
- Every Friday is Spirit Day at KES. Students are encouraged to wear Hornet apparel and/or blue and gold.

Important Times

Arrival 8:25am
School opens 8:30am
Tardy bell 8:40am
Pre-school starts 8:45am
Pre-school ends 11:15 am
Dismissal 3:20 pm

Lunch

Lunches will be \$3.15
Milk can be purchased separately for \$.50

Absent

Please call our absence line (available 24-hours) at **440-256-3344 ext. 2000** by 8:30 am to inform the school of your child's absence. Request homework by 10 am to allow time to gather materials for the end of the day pick up.

Change with Dismissal

Please call the office before **2:00 pm** with any changes on how your child is going home after school.



Follow KES on
Twitter @KESHornets
Facebook- Kirtland
Elementary School

Important Dates:

April 19	-NO SCHOOL
April 22	-NO SCHOOL
April 23	-Classes resume -Just Run at 7:30 am -Gr. 5 Panoramic Picture -Wear purple for “Engaged”
April 24	-Administrative Professional’s Day
April 26	-Just Run at 7:30 am
April 27	-PTA Auction
April 29	-Board of Education meeting at 7:30 pm in the KHS cafeteria
April 30	-Just Run at 7:30 am -Kindergarten concert at 6:30 pm in Hornet Hall -1st gr. Concert at 7:15 pm in Hornet Hall -Wear purple for “Engaged”
May 3	-Just Run at 7:30 am
May 6	-Bus Driver Appreciation Day -Just Run at 7:30 am
May 7	-Election Day-please vote -Teacher Appreciation Day
May 8	-Nurse and Custodian Appreciation Day -Grade 5 and 6 band concert in KES gym at 7:00 pm -Blood Drive– KHS Gym 7:30-2:30
May 9	-Just Run at 7:30 am -PTA Kalahari Night
May 10	-No School
May 13	-Right to Read Week begins -Student Council meeting at 3:30 pm
May 14	-Just Run at 7:30 am -PTA meeting at 7:00 pm in Hornet Hall

GREAT GIFT IDEAS FOR MOTHER'S DAY!

Looking for a wonderful *Mother's Day* gift for moms and grandmothers? Consider **Artsonia** to create wonderful custom keepsakes for those special ladies in your life. These keepsakes feature your child's artwork and make great memorable gifts. Art **Snappables** are one of Artsonia's most popular products during this time of year. The snappables are bottlecap-sized discs that fit interchangeably into pendants, rings, and bracelets. Artsonia also has Tshirts, mugs, postcards, keychains, phone cases, and many more items. The K.E.S. art department receives 20% from every purchase made. Just visit the Artsonia website www.artsonia.com/gifts and use your artist's screen name/art id to select that special gift.

Orders must be placed by May 5th to receive in time for Mother's Day!

Creatively Yours,
Mrs. Carol Bradac

KIRTLAND PTA PRESENTS THE 15TH

▼ ANNUAL

SPRING ²⁰₁₉
AUCTION

SAVE THE
DATE ▲

▼ SATURDAY
APRIL 27, 2019

FULL STEAM AHEAD

The proceeds from this year's auction will go towards PTA programming and STEAM initiatives district-wide.

Join us for a night of food, drinks & FUN!



For more information: www.tinyurl.com/kirtlandpta

FORMAL INVITATION TO FOLLOW

Kirtland Ladies Night Out
Thursday, May 2, 2019, 7 pm

Join us for an evening of creativity to benefit the Kirtland PTA

PAINT NIGHT
Kirtlander Party Center
9270 Chillicothe Rd

We offer 4 different size wood boards or a doormat, 4 different color stain options and over 100 designs to choose from at the event!

\$50 per person 20% of proceeds will benefit the Kirtland PTA

Includes cost of materials & one drink ticket

Appetizer Menu & Cash Bar Available

Limited space available for this event. RSVP By 4/25/19

To Purchase Tickets Visit - www.thewoodsquad.com OR Call - **440.521.3978**



Willoughby Stingers Swim Team – 2019

The Willoughby Stingers are a recreational swim team with an emphasis on providing a fun and safe summer activity for swimmers of all levels of experience and developing each swimmer's ability to swim all four strokes (free, back, butterfly, breast). The Stingers compete in the Suburban Swim League, or SSL, mostly against other Lake County teams. Many Stingers are also year-round competitive swimmers with the Lake Count West End YMCA Wildcats and area USA Swimming Teams. Some Stinger swimmers also use the swim team as a fun way to keep in condition for other competitive sports, such as soccer, basketball, and volleyball.

All children between the ages of 6 and 18 (as of June 1) are eligible to join the Willoughby Stingers Swim Team. **Children 6-8 years old must be able to swim a minimum of one (1) length of the pool unassisted, children 9-18 years old must be able to swim a minimum of two (2) lengths of the pool unassisted. Unassisted includes without floating devices.**

Team practices are Monday-Friday mornings at the Euclid Avenue pool as well as Tuesday and Thursday nights at the Osborne pool on Lake Shore Blvd. Swim meets with surrounding communities will typically be on Saturday mornings, with a possibility of one or more Friday night meets.

Stingers registration fee is \$80 per swimmer with a family maximum of \$200 through June 1st. After June 1st until June 8th the cost will be \$100 per swimmer. You will receive a Stingers team t-shirt and a swim cap with your registration. There is no guarantee for a team t-shirt to members who join after June 1st. Registration deadline is June 8th. Payment: Cash, personal checks & credit cards will all be accepted during walk-in registration. Only credit cards will be accepted online.

On-line registration is available through June 1, 2019. Login at www.stingerswim.com to enroll. Additional late fees will be charged when registering from June 2- June 8. There will also be a **walk-in registration on Saturday, May 18, 2019, from 9:00-11:30 am in City Hall at the Parks & Recreation Department.** At that time, you will be able to look/purchase team swim suits, spirit wear and purchase your season pool pass. Please bring a photo ID and a current utility bill with your name and address on it.

All swim team members must also have a Willoughby Pool Pass. They can be purchased at the Parks & Recreation Department from 7:30 am – 4:30 pm (or until 6:00 pm Monday through Thursday, May 9-June 1). **If you do not have a pool pass by June 4, 2019, you will not be eligible to practice or swim with the Stingers swim team until a pool pass is purchased.**

If you have any questions please refer to our team website at www.stingerswim.com or email Chris Boeman, Stingers Board President, at chrisboeman@yahoo.com, or you can text him at 440-278-1221.

KIRTLAND LOCAL SCHOOLS WELLNESS CHALLENGE

APRIL/MAY 2019

SPRING INTO FITNESS

NAME _____

Staff or Student (circle one)

SCHOOL _____

It's time to spring into action to be ready for summer. This month is dedicated to challenge you to strive for a full 60 minutes of workout time a day. Take a brisk walk, join a fitness class, hike a local trail, or bike around your neighborhood. Give yourself 2 points for every 60 minutes of exercise you do in a day. Please remember to tally your points for the month and enter it into the line below.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
<u>1</u>	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	<u>20</u>	21
22	23	24	25	26	27	28
29	30	31	1 MAY	2 MAY	3 MAY	4 MAY
_____	_____	_____	_____	_____	_____	_____
MAY 5	6 MAY	7 MAY	8 MAY	9 MAY	10 MAY	11 MAY

THE DEADLINE FOR ENTRY OF THIS FORM TO THE SERVICE BUILDING IS NO LATER THAN MAY 15th

TOTAL POINTS FOR THE CHALLENGE _____

News from the Kirtland Public Library

Archie, a therapy Bernese Mountain Dog, will be returning to the Kirtland Public Library! He will be at the library on April 10 and May 1.

Archie will arrive at 3:15 both days, so kids can have a chance to hang out with him until 3:45 while they take a study break. Kids can also sign up for a 15 minute session to read to Archie, beginning at 3:45. Please call the library at (440) 256-7323 to register for either the study break/hanging out time, or to register for 15 minutes to read.

Youth Programs At The Kirtland Public Library in April, 2019

Blue = age 5 and under, green = grades K-5, red = grades 6-12, black = all ages

Tuesday Storytimes

10:00 am Storytime (no Storytime April 16, 2019)

10:45 am Lapsit (no Lapsit April 16 and 23, 2019)

Special Storytime with Tree Tale Tellers from the Holden Arboretum

10:00 am Tuesday, April 23, 2019

Join the Holden Arboretum Tree Tale Tellers as they lead a storytime on trees!

Wee Play

11:00 am on Friday, April 19, 2019

Families with kids age 5 and under, come get out some of that excess energy this spring and make new friends while playing at the Library. Take a book break and then play some more! Please call the Library at (440) 256-7323 to register for this event.

Dance Party Friday, April 26 at 11:00 am (in the Community Room)

A dance party for families with children up through age 5. Spend a fantastic half hour dancing with your child! Please register for this event by calling the Library at (440) 256-7323.

Avengers: Endgame Release Party Wednesday, April 24, 2019 at 3:30 pm.

6 th grade and up. Join us as we get pumped up for the latest Avengers movie with snacks, trivia, crafts, games, and all things pertaining to Avengers and the Marvel Universe! Please call the Library at (440) 256-7323 to register for this event.

Youth Programs At The Kirtland Public Library in May, 2019

Blue = age 5 and under, green = grades K-5, red = grades 6-12, black = all ages

Hang Out With Archie Wednesday, May 1, 2019 - 3:15pm
Archie, the therapy Bernese Mountain Dog, will be returning to the Kirtland Public Library! The end of the school year can be a stressful time. Come hang out with this gentle giant from 3:15-3:45 while taking a de-stressing study break. Please call the library at (440) 256-7323 to let us know you will be joining us.

STEAM Party: Spring Friday, May 3, 2019 at 11:00 am
For families with children up through age 5, in which we explore the season of spring through science, technology, engineering, art, and math. Please call the library at (440)256-7323 to register for this fun event!

LEGO Club Saturday, May 4, 2019 at 2:00 pm
For children up through 6th grade. Create with the library's LEGO bricks, and afterwards we will display them in the library!

Mother's Day Craft Sunday, May 5, 2019 at 1:00 pm
Kids in grades K-5, create a gift that you can give to your mom or grandma this Mother's Day. Please call the library at (440) 256-7323 to register for this program.

Wee Play Friday, May 17, 2019 - 11:00am
Families with children age 5 and under, come play and learn at the library! Try mini golf, crawl through the tube, toss bean bags into buckets, and more. Take a reading break and then do it all over again! Please call the library at (440) 256-7323 to register for this event.

Cookies and Canvas Wednesday, May 21, 2019 at 3:30 pm.
Come chill out, make some art, and eat some cookies! Choose a blank canvas and let your creative energy flow. For grades 6-12. Please register.

Dance Party Friday, May 24 at 11:00 am (in the Community Room)
A dance party for families with children up through age 5. Spend a fantastic half hour dancing with your child! Please register for this event by calling the Library at (440) 256-7323.

APRIL | 2019

Kirtland Elementary School



MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

<p>1</p> <p>MINI CORN DOGS WITH CRISPY POTATOES Choice of Sides: Assorted Fruit and Vegetables Choice of Milk</p>	<p>2 BONUS DAY</p> <p>SPAGHETTI AND MEATBALLS Choice of Sides: Assorted Fresh Fruit and Vegetables, Choice of Milk CHOCOLATE CHIP COOKIE</p>	<p>3</p> <p>MINI PANCAKES WITH SAUSAGE LINKS, ANDPOTATO TRIANGLES Choice of Sides: Assorted Fresh Fruit and Vegetables Choice of Milk</p>	<p>4</p> <p>CHICKEN NUGGETS WITH POTATOES Choice of Sides: Assorted Fruit and Vegetables Choice of Milk</p>	<p>5</p> <p>DOMINO'S DAY</p>
<p>8</p> <p>MINI CORN DOGS WITH CRISPY POTATOES Choice of Sides: Assorted Fruit and Vegetables Choice of Milk</p>	<p>9 BONUS DAY</p> <p>PENNE PASTA WITH PARMESAN SAUCE Choice of Sides: Assorted Fresh Fruit and Vegetables, Choice of Milk SUGAR COOKIE</p>	<p>10</p> <p>TERIYAKI CHICKEN WITH SEASONED RICE Choice of Sides: Assorted Fruit and Vegetables Choice of Milk</p>	<p>11</p> <p>NACHO'S WITH CHICKEN AND CHEESE SAUCE Choice of Sides: Seasoned Rice, Romaine Salad, Veggie sticks, Assorted Fruits Choice of Milk</p>	<p>12</p> <p>DOMINO'S DAY</p>
<p>15</p> <p>MINI CORN DOGS WITH CRISPY POTATOES Choice of Sides: Assorted Fruit and Vegetables Choice of Milk</p>	<p>16</p> <p>MINI PANCAKES WITH SAUSAGE LINKS, ANDPOTATO TRIANGLES Choice of Sides: Assorted Fruits and Vegetables Choice of Milk</p>	<p>17 BONUS</p> <p>POPCORN CHICKEN BOWL Choice of Sides: Assorted Fruit and Vegetables Choice of Milk SUGAR COOKIE</p>	<p>18</p> <p>DOMINO'S DAY</p>	<p>19</p> <p>NO SCHOOL</p>
<p>22</p> <p>NO SCHOOL</p>	<p>23 BONUS</p> <p>HORNET SUPER BURGER WITH SIDE OF ONION RINGS Choice of Sides: Seasoned Fries, Assorted Fruits and Vegetables Choice of Milk CHOCOLATE CHIP COOKIE</p>	<p>24</p> <p>SWEET AND SOUR CHICKEN WITH SEASONED RICE Choice of Sides: Assorted Fruit and Vegetables Choice of Milk</p>	<p>25</p> <p>CHICKEN NUGGETS WITH POTATOES Choice of Sides: Assorted Fruit and Vegetables Choice of Milk</p>	<p>26</p> <p>DOMINO'S DAY</p>
<p>29</p> <p>MINI CORN DOGS WITH CRISPY POTATOES Choice of Sides: Assorted Fruit and Vegetables Choice of Milk</p>	<p>30 BONUS</p> <p>SPAGHETTI AND MEATBALLS Choice of Sides: Assorted Fresh Fruit and Vegetables, Choice of Milk CHOCOLATE CHIP COOKIE</p>	<p>1</p>	<p>2</p>	<p>3</p>

ADDITIONAL MENU OPTIONS

Students may select a different entrée instead of the listed entrée.

Additional options are:

- Crispy Chicken Sandwich
- Smucker's Uncrustable P,B, & J Sandwich Jumbo 5.5 oz
- Cheeseburger on Bun
- Cheese Pizza
- Yogurt Meal Includes Cup of Yogurt, String Cheese, Choice of 2 Snack Packages of Crackers, Fruit and Choice of Milk

Bistro Box Meals

Bistro One:

Salami Slices, and String Cheese, Carrot & Celery Sticks, Ritz Crackers, Fruit Cup and Choice of Milk

Bistro Two:

Scoop of Hummus, Carrot and Celery Sticks, Fruit Cup, Large Package of Snack Crackers and Choice of Milk

LUNCH W/ MILK \$3.15
MILK ONLY .50



C.H.A.M.P.S.
Where:
Kirtland Elementary School

When:
Mondays-Thursdays
July 15, 2019-
August 8, 2019

Time:
9:00 a.m.-11:00 a.m.

Who:
For Kirtland Residents
that are currently in
Kindergarten, 1st, 2nd
and 3rd Grades

Why:
To Expand and
Reinforce Skills,
to Learn and to Grow

Cost:
\$75.00 per child
Title I Serviced Students and
Students that qualify for
Free/Reduced Lunch attend
for C.H.A.M.P.S. at no cost.

Transportation is not
provided.



C.H.A.M.P.S. SUMMER CAMP 2019

Please complete the registration form below to enroll your child in C.H.A.M.P.S.

Return this form to the Kirtland Elementary School Office by May 24, 2019

If you have any questions, please contact Diana Simpson at 256-3311, ext 1007.



Student Name: _____

Current Grade Level: _____

Birthdate: _____

Classroom Teacher: _____

Parent Name: _____

Phone #: _____

Email: _____

Does your child have an IEP? Yes No

Does your child receive Title I Services or on Free/Reduced Lunch? Yes No

C.H.A.M.P.S.
Camp Hornet
for
Achievement,
Mastery,
Progress,
and
Success!



C.H.A.M.P.S.
for students
in Grades K-3.

July 15, 2019
through
August 8, 2019
at Kirtland
Elementary
School



**C.H.A.M.P.S.
Camp Hornet for
Achievement,
Mastery, Progress,
and
Success!**



**KINDERGARTEN
C.H.A.M.P.S.**

For Students in Kindergarten

C.H.A.M.P.S. will enhance students' solid foundation in reading for success across the curriculum. Kindergarten C.H.A.M.P.S. assists students in growing in their phonics, fluency, and vocabulary skills from daily reading and experience.

Students will continue to develop writing skills, including grammar and mechanics.

Math skills will include: shapes, numbers, counting, measurement, addition and subtraction.

All skills taught and reinforced will continue to form a strong foundation for learning and later academic success.



GRADE 1 C.H.A.M.P.S.

For Students in Grade 1

C.H.A.M.P.S. provides instruction to move students closer to grade level reading and beyond. Students will improve their phonics, fluency, vocabulary, and comprehension skills. Students will develop strategies for self-monitoring and corrective reading to promote comprehension.

Daily creative writing will further develop students' love for writing while also working on grammar and mechanics within the writing process.

Math skills include: number operations, place value, time, shapes, measurement, word problems and fractions.

These skills will be reinforced while fostering a love for learning!



**GRADES 2 & 3
C.H.A.M.P.S.**

For Students in Grades 2 & 3

C.H.A.M.P.S. will provide instruction and review to enhance skills across the curriculum. Students will improve phonics, fluency, vocabulary and comprehension skills as well as learn strategies for self-monitoring and corrective reading. Students will work on comprehension strategies with narrative and informational text.

Daily creative writing skills will be reinforced to expand students' writing while reinforcing grammar, mechanics, and editing during the writing process.

Math skills will include: place value, measurement, money, word problems, addition and subtraction problems as well as equations.

Students will build upon and grow in previously taught skills for a solid foundation for the upcoming school year.



2019 Spring AIR Testing Schedule

GRADE 3

April 15th: ELA Part I, Swick, 8:45AM start

April 16th: ELA Part I, Greer/Ribelli, 8:45AM start

April 17th: ELA Part II, Swick, 8:45AM start

April 18th: ELA Part II, Greer/Ribelli, 8:45AM start

April 30th: Math Part I, Greer/Ribelli, 8:45AM start

May 1st: Math Part I, Swick, 8:45 AM start

May 2nd: Math Part II, Greer/Ribelli, 8:45AM start

May 3rd: Math Part II, Swick, 8:45AM start

GRADE 4

April 10th: ELA Part I, ALL FOURTH GRADERS, 9;35AM start

April 12th: ELA Part II, ALL FOURTH GRADERS, 9;35AM start

April 25th: Math Part I, ALL FOURTH GRADERS, 9;35AM start

April 29th: Math Part II, ALL FOURTH GRADERS, 9;35AM start

GRADE 5

April 9th: ELA Part I, ALL FIFTH GRADERS, 8:45AM start

April 11th: ELA Part II, ALL FIFTH GRADERS, 8:45AM start

April 24th: Math Part I, ALL FIFTH GRADERS, 8:45AM start

April 26th: Math Part II, ALL FIFTH GRADERS, 8:45AM start

April 30th: Science Part I, Held/Denton science classes, 8:45AM start

May 1st: Science Part I, Held/Denton science classes, 8:45AM start

May 2nd: Science Part II, Held/Denton science classes, 8:45AM start

May 3rd: Science Part II, Held/Denton science classes, 8:45AM start

Just Run is looking for local business to help support the program.



SPONSORSHIP OPPORTUNITIES 2019

PLATINUM
\$5,000
Designated as Primary sponsor of program
Logo on the back of JUST RUN t-shirts
Logo on race barricades at event
Logo on signage at event
Free promo table at event
Live acknowledgement at event
Name/info on website and FB page
Name included in all media coverage

GOLD
\$2500
Logo on back of JUST RUN t-shirts
Logo on signage at event
Free promo table at event
Live acknowledgement at event
Acknowledgement on FB page/posts

SILVER
\$1000
Logo on back of JUST RUN t-shirts
Logo on signage at event
Free promo table at event
Acknowledgement on FB page/posts

BRONZE
\$500
Logo on back of JUST RUN t-shirts
Acknowledgement on FB page/posts

JUST RUN Supporter
Any dollar amount
All donations go directly to program costs
Acknowledgement on FB page/posts

I WOULD LIKE TO BE A SPONSOR! PLATINUM GOLD SILVER BRONZE SUPPORTER

BUSINESS/ORGANIZATION NAME: _____

CONTACT PERSON: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

MAKE CHECKS PAYABLE TO: JUST RUN LAKE COUNTY
MAIL TO: C/O BRENDA SCINTO
12250 MEREDITH LANE, PAINESVILLE, OH 44077
PHONE: (440) 364-1608 EMAIL: SCINTO@AMERITECH.NET

To learn more about JUST RUN or to see pictures from last year's race, visit our Facebook page:
www.facebook.com/justrunlakecounty or our web page www.justrun.org/lake-county-oh



KIRTLAND YOUTH SOCCER LEAGUE

Registration is NOW Open!!

Visit www.kirtlandsoccer.com to register!

Accepting ages 4 - 11

2019/2020 Fee Schedule

Division	Fees	Season	Birth Year
U6 (cannot turn 6 in 2019)	\$70	Fall 2019 Only	2014 & 2015
U8 (cannot turn 8 in 2019)	\$80	Fall 2019 Only	2012 & 2013
U10 (cannot turn 10 in 2019)	\$90	Fall 2019/Spring 2020	2010 & 2011
U12 (cannot turn 12 in 2019)	\$90	Fall 2019/Spring 2020	2008 & 2009

All registrations will be done online. There will not be any walk-in registration opportunities.

SAVE MONEY by taking advantage of Discounts!!

\$5.⁰⁰ Early Bird Discount by April 30th

Multi-Child Discount, \$5.⁰⁰ for 2nd Child, \$10.⁰⁰ for 3rd child or more!

Register by May 31st to Avoid \$20 Late Fee per Registration

Registration closes June 15th, no exceptions.

*Free Kirtland Soccer t-shirt while supplies last!

*New in 2019: Teams will have headcount limits. Once a division is full, waitlisting will go into effect. This may happen at any point during the registration process when the player count has been met. This ensures that teams do not have too many players, which then impacts playing time for all players.

Kirtland Youth Soccer League

7992 Barristers Ct.

Kirtland OH 44094

KirtlandSoccer@gmail.com

<https://www.facebook.com/KirtlandYouthSoccerLeague/>





Kirtland High School
 "Find Your Inner Hornet" Mini Cheer Camp
 2019 Registration Form

Camp Dates: June 10, 11, 12
 9 a.m.-12p.m. in **Hornet Hall**

Participants will have the opportunity to participate in this years annual Strawberry Festival and parade sponsored by the Kirtland Kiwanis.

Camp Cost: \$50.00 for first child and \$35.00 for each additional child

**To guarantee t-shirt, registration is due to KHS athletic department
 by May 10th**

What to Bring: Water bottle and snack

What to wear: athletic clothing, socks, tennis shoes and hair pulled back

(Please Specify whether the shirt is a youth or adult size)

Camper Name: _____ T-Shirt Size _____

Camper Name: _____ T-Shirt Size _____

Camper Name: _____ T-Shirt Size _____

Parent Name _____ Phone # _____

Total \$ Included (Cash or Check) _____

(Checks are to be made out to KHS Cheerleading)

By signing this form I acknowledge that my child/children will be participating in the mini cheer camp fundraiser for the KHS cheerleaders. I understand all risks are assumed by the parent; and I will not hold Kirtland Local Schools responsible for any potential injury.

Parent Signature _____ Date _____

Insurance Carrier _____ Group and ID number _____

Emergency Contact Information _____

Phone Number _____

Any known allergies or health concerns that should be noted:

Pre-registration is STRONGLY suggested. Direct questions to Meriah Duncan at 256-3366 ext. 4501 or meriah.duncan@kirtlandschools.org.

Permission slip and payment must be returned, clearly labeled, by **2:30 on Wednesday, March 7th** with your child to KES, attention Meriah Duncan, KHS.

*All Children will be divided by age groups and will play with children their own age, unless requested by their parents. Depending on the numbers, groups will be K-1, 2-3, and 4-5.

**Emergency contact forms must be filled out and returned with the fee. Checks can be made payable to "Kirtland High School." Please drop off your child at the front doors of the high school and pick up will be in posted classrooms.

**A \$3.00 late fee will be charged for pick up after 9:45 pm.

EMERGENCY CONTACT FORM (PLEASE PRINT)

NAME (Child) _____ GRADE _____

NAME _____ GRADE _____

NAME _____ GRADE _____

NAME _____ GRADE _____

PARENT'S NAME _____

ADDRESS _____

PHONE NUMBER (where you can be reached) 1. _____ 2. _____

NAME OF PERSON PICKING UP CHILD(REN) _____

ALLERGIES (LIST FOR EACH CHILD) _____

OTHER HEALTH CONCERNS WE NEED TO KNOW ABOUT

***TENNIS SHOES MUST BE WORN

PERMISSION/WAIVER SECTION

My child has Permission to have his/her hair sprayed with colored hairspray (please check box).

My child has Permission to get a henna tattoo on his/her hand. (please check box).

Only children given permission can participate.

I fully understand the nature of *Kids Night Out*, and I waive, release and hold harmless the Kirtland Schools and any of their employees, NHS members, NHS parents and sponsors for any and all rights and claims for damages or costs I may have against these parties for any injury or property damage suffered by my child, or that my child may cause to others, as a result of his/her participation in Kids' Night Out.

Parent Name

Parent Signature and date

KIRTLAND



2019 BOY'S
Hornet
Basketball
Skills Camp

June 24th - June 27th
9:00am - 12:00pm
Entering Grades 2-8



Contact Information
Matt Ridgeway
Camp Director
440.256.3344 ext. 2522
matt.ridgeway@kirtlandschools.org

A TYPICAL DAY AT CAMP:



- 9:00 - 10:00 Fundamentals
- 10:00 - 10:50 3 on 3 Tournament
- 10:50 - 11:00 Kool-Aid Break
- 11:00 - 12:00 5 on 5 Tournament

BONUS FEATURES INCLUDE:



1. Camp T-shirt
2. Camp Prizes
3. College & High School players coaching
4. Guest Speakers
5. Great exposure to our program
6. Team play as well as one on one skills
7. FUN!

COST IS \$60.00 PER PLAYER

Special rates for families: \$50.00 per family member

MAIL TO: MATT RIDGEWAY

9140 Chillicothe Road, Kirtland, Ohio 44094

PLEASE MAKE CHECKS PAYABLE TO:

Kirtland Board of Education

Early registration is encouraged as enrollment is limited in order to maintain small group instruction.

Deadline for registration is June 21, 2019. After June 21st the cost of the camp will be \$70.00.

THE KIRTLAND STAFF:



The camp will be directed by Shawn McGregor, boy's basketball coach at Kirtland High, along with the Kirtland Boy's Basketball staff. The staff will also include other area coaches, along with current and former basketball players from Kirtland High School.

The staff will provide age appropriate instruction so that your child can develop skills and fundamentals to further assist him with success in the future. Each child will be placed in three flexible age appropriate groups.

Guest Speakers:



Area coaches and players will be on campus at their own convenience. In previous years, we have had college coaches, players from Kent State University, professional players, NBA trainers, and referees speak to the players.

KIRTLAND BASKETBALL TEAM HISTORY

SECTIONAL CHAMPS:

1998,2001,2002,2003,2004,2005,2010, 2011

DISTRICT FINALS:

1999 -CHAMPIONS, 2005 –RUNNER UP

CHAGRIN VALLEY CONFERENCE CHAMPIONS

1999, 2001, 2004, 2009, 2013, 2014, 2015

STATE FINAL FOUR:

1991

“DESIRE, DISCIPLINE, AND DEFENSE”



A SPECIAL THANK YOU TO THE

KIRTLAND ATHLETIC BOOSTERS

FOR ALL THE TIME, EFFORT, AND FINANCIAL SUPPORT GIVEN TO THE STUDENTS OF THE KIRTLAND SCHOOLS. THE CONTINUED HELP AND SUPPORT FROM THE BOOSTERS HAVE REDUCED THE FINANCIAL STRAIN ON THE COMMUNITY AND SCHOOL DISTRICT, ALLOWING THE SCHOOLS TO CONTINUE TO PROVIDE A WIDE RANGE OF PROGRAMS FOR OUR STUDENT ATHLETES. IF YOU ARE NOT A BOOSTER AND ARE INTERESTED IN BECOMING ONE, PLEASE CONTACT THE ATHLETIC DEPARTMENT AT 256-3366 X 4002 FOR FURTHER DETAIL.

INFORMATION:



Child's Name: _____

Birth date: _____ Age: _____

Entering grade (Fall 2019): _____

School: _____

T-Shirt Size: YM YL AS AM AL AXL

Address: _____

Home Phone: _____

Cell Phone: _____

Mother's Name: _____

Father's Name: _____

Email: _____

Doctor's Name: _____

Doctor's Number: _____

Any Allergies or Other Medical Info Needed:

Dentist's Name: _____

Dentist's Number: _____

Permission to seek medical treatment

I, _____ do hereby grant the Kirtland Boys Basketball Camp permission to seek medical treatment for my minor child, _____ in the event of accident or illness during my absence.

WAIVER

I hereby grant permission for _____ to participate in the 2019 Kirtland Hornet Boys Basketball Camp and agree for myself and my child, to hold harmless the Kirtland Athletic Boosters, The Kirtland School System, their officers, trustees, coaches and agents, for any and all injuries that child may sustain while participating in the 2019 Kirtland Hornet Boys Basketball Camp, including traveling to or from any event. I confirm that some form of insurance in the event of any injury covers my child, and I will look to my insurance carrier for coverage in the event of any injury or illness.

Date

Signature of Parent or Guardian

Maximum Enrollment Per Group:

Entering grades 2-4: 40 Boys

Entering grades 5-6: 40 Boys

Entering grades 7-8: 40 Boys

**This will be based on first come -first pay.*



Registration:

- * Kirtland Residents:
 - * January 7 through April 12, 2019
- * Non-Residents:
 - * April 10 through May 1, 2019
- * Currently enrolled students will receive first priority in enrolling.

Registration Fee (Non-refundable):

- * \$100.00 for the registration process and to reserve child's placement in the class
- * Registration fee is due at the time of registration.
- * To register, please contact Diana Simpson at (440)256-3311, ext. 1007

Cost of Program:

- * Kirtland Residents:
 - * \$1710.00 per child
- * Non-Residents:
 - * \$1910.00 per child



The Kirtland School District invites children ages 3, 4 and 5 to learn, play and grow together at the Kirtland Schools' Bright Beginnings Preschool.

Kirtland Schools'



Bright Beginnings

Preschool

2019-2020

The 2019-2020 school year is just around the corner and we are excited to begin enrolling children for the upcoming school year.

The Kirtland Schools' Bright Beginnings Preschool will open its doors on Monday, August 26, 2019.

Parents will have the opportunity for an individual meet and greet with the classroom staff the week of August 19, 2019.

In addition, The Kirtland Schools' Bright Beginnings Preschool staff will offer summer outings and get-togethers for parents and children to get acquainted as they begin and continue their Preschool journey.



The Kirtland Schools' Bright Beginnings Preschool provides a stimulating learning environment that develops and enhances each child's educational development in:

- * Cognitive Skills
- * Critical Thinking Skills
- * Language Development
- * Social and Emotional Skills
- * Pre-Reading and Writing Skills
- * Beginning Math Skills
- * And much more!

Daily routines include instruction and practice that encourage an integration of multiple content areas.

Routines will encourage development of self-confidence by offering children multiple opportunities to make choices, encourage curiosity, problem-solving, and exploration.

Skills and concepts taught will also provide a strong foundation for each child's current and future learning success!



Class Days:

Monday through Thursday

Rainbow Class

★ 8:45 a.m. -11:15 a.m.

★ 3 year old (by Sept. 1, 2019 and must be potty trained by the start of school) and

★ Younger 4 year old learners

Sunshine Pre-K Class

☀ 12:15 p.m.-2:45 p.m.

☀ Older 4 year old and 5 year old learners



Dear Kirtland Parents and Guardians,

We are looking forward to registering your child in the Kirtland Schools' Bright Beginnings Preschool for the upcoming school year! Many parents have already expressed their desire to have their child continue to attend the preschool housed at Kirtland Elementary School. We are very excited and pleased that your child has enjoyed the program this year and we look forward to your child continuing to grow in his/her academics in the year to come!

Registration: Kirtland residents on January 7, 2019 through April 12, 2019.

Currently Enrolled Bright Beginnings' Students: Parents of currently enrolled preschool students do not need to fill out all of the Preschool registration forms again. However, parents will need to sign the attached form to register. To secure your child's placement in Bright Beginnings, parents must pay the \$100.00 deposit by check made payable to the Kirtland Local School District. You may send the deposit and re-registration form to Mrs. Miller and she will attach it to your child's previous registration forms. **Students will not be placed into a Bright Beginnings classroom until the attached form is complete and the deposit is paid.**

New Students to Bright Beginnings: To secure your child's placement in Bright Beginnings, parents must pay the \$100.00 deposit by check made payable to the Kirtland Local School District. Students will not be placed into a Bright Beginnings classroom until the registration packet is complete and the deposit is paid. You may send your child's Registration Packet and deposit to Diana Simpson at the Kirtland Board of Education. Students must be 3 years old by September 1, 2019 and must be potty trained by the first day of school to attend.

Number of Classrooms: The number of Bright Beginnings' classes will depend upon student enrollment. Currently Bright Beginnings offers one class in the morning from 8:45-11:15. Our goal is to offer an afternoon class from 12:15-2:45; however the additional class will only be added if the number of students enrolled substantiates the additional classroom. A decision on the number of classes that will be offered will be made in early April and parents will be notified by April 19, 2019 if their child has been placed in a Bright Beginnings Class.

Additional Information: If you have any questions, please contact:

Diana Simpson at (440)256-3311, ext. 1007 or at diana.simpson@kirtlandschools.org or Becky Malinas at becky.malinas@kirtlandschools.org.

Sincerely,
Becky Malinas
Director of Pupil Services
Kirtland Local School District



Enrollment Letter 2019-2020



Wickliffe Swim Team Registration is Here!



- The Wickliffe Water Devils is a recreational summer team.
- We swim from early June through the last weekend of July.
- No previous competitive swimming experience is needed, just a love of the water and the ability to swim the length of Coulby Pool.
- Practices are weekday mornings or evenings; meets are on Saturdays at local pools.
- Swim team encourages fitness, friendship and team spirit!

Bring your swimmer to register at any of the dates and locations below OR register online at www.wickliffewaterdevils.com

Wickliffe Senior Center:

- **Saturday, March 30: 10am - 2 pm (\$5 discount on this date)**
 - Pancakes and Pizza this day!!!
- **Wednesday, April 11: 6 - 8 pm**

Wickliffe Recreation Hall

28730 Ridge Rd (above the old fire station):

- **Saturday, April 27: 10am - 12 pm**
- **LATE REGISTRATION: Saturday, May 4: 11am - 1pm (\$10 late fee charged)**

Fee's as follows:

\$65 one swimmer\$95 two swimmers**\$120 three or more swimmers**

***\$20 concession fee per family**

****\$100 volunteer deposit fee, will be returned once volunteer requirements are fulfilled**

Questions? Contact:

**Brian Sable 216-470-3275
Susan Chapo 440-622-4465
Danette Pevec 440-796-4723
Matt Ciavarelli 216-798-4966
Julie Pattie 440-382-3486**

Like us on Facebook at Wickliffe Water Devils!



Camp Invention®



“

Playing is a part of

BROADENING YOUR KNOWLEDGE.

While you're playing, you learn,
and it stimulates your brain.

JAAP HAARTSEN

2015 National Inventors Hall of Fame Inductee, Inventor of Bluetooth® Wireless Technology

Camp Invention is returning to the School of Innovation SUPERCHARGED style this summer! Unmask your child's creativity this summer in the all-new Camp Invention program, Supercharged, where children transform their wild imaginations into epic creations. Campers in grades K-6 will code robots and use collaboration and creative problem solving during hands-on, STEM activities. Camp will be held at the School of Innovation June 3-7 from 9:00-3:30. The cost of camp is \$230. If you register before March 22 you can use the promo code INNOVATE25 to save \$25. For more information or to register, please visit <https://inventnow-web.ungerboeck.com/programsearch/moreinfo.aspx?event=23893> or contact lisa.reed@weschools.org or eric.wernet@weschools.org

A NONPROFIT PROGRAM OF THE NATIONAL INVENTORS HALL OF FAME®



Camp Invention®



ALL ACTIVITIES ARE INSPIRED BY OUR NATIONAL INVENTORS HALL OF FAME INDUCTEES!

AKA WORLD-CHANGING INNOVATORS!



COLLABORATE!

COLLABORATE TO BUILD PROTOTYPES!



HANDS-ON STEM

COMPLETE HANDS-ON CHALLENGES INSPIRED BY REAL INVENTORS!



DESIGN

DESIGN YOUR OWN REMOTE CONTROL BOT!

EASY WAYS TO SAVE*

\$25 off

When you sign up by 3/22/19 using the promo code **INNOVATE25**

\$15 off

When you sign up between 3/23/19 and 5/10/19 using the promo code **PLAY15FLYER**

\$25 off

Per sibling when you register 2 or more siblings using the promo code **SIB25AD**

*Discounts cannot be combined.

Your local Camp Invention site information:

REGISTER AT INVENT.ORG/CAMP OR 800-968-4332

Who: For children entering grades 1-6

Location: W-E School of Innovation

32500 Chardon Road, Willoughby Hills, OH 44094

Date & Time: June 3 - 7, 2019 from 9:00am - 3:30pm

Price: \$230 (before discount)

Directed by **Eric Wernet** and **Lisa Reed**

eric.wernet@weschools.org | (440) 283-4341

lisa.reed@weschools.org | (440) 283-4557

If these dates/times don't work for you, please visit invent.org/camp for other locations near you.



National Inventors Hall of Fame

Inspiring future innovators®



Investors in Creativity and Innovation
AbbVie Foundation
Army Educational Outreach Program
Duck Tape®
Ford Motor Company

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General Motors
Burton D. Morgan Foundation
Nordson Corporation Foundation
United Way of Summit County

Kids learn what they love at a Classroom Antics!

Classroom Antics camps spark creativity by allowing kids to use their imagination and create, make and build new ideas, processes, games and solutions. Kids are introduced to fun challenges and opportunities to gain new insight into STEM subjects, instilling confidence within each camper as they learn.

Join us for a weeklong full or half-day camp in LEGO Robotics, Minecraft Coding, Computer Programming, Video Game Design, Video Production or Stop-Motion Animation. Camps are for kids ages 7-13. Check www.classroomantics.com for dates, times, pricing, locations and availability.

Classroom Antics camps are taught by professional educators, equipped with excellent classroom management skills to accelerate learning, motivate interests, and ultimately prepare your child for the future.

Classroom Antics is the ultimate tech camp experience!

- 12-student classes for individualized attention
- 1:1 student to equipment ratio for maximized learning

Fun, social and safe environment

Kirtland Elementary will be hosting Classroom Antics Tech Camps in summer 2019. Camps are offered in video game design, LEGO® robotics, Minecraft coding, stop-motion animation, video production, and computer programming for kids 7-13. These weeklong summer camps run during either a morning or afternoon session for 3 hours each day. Fee for camps is \$209-\$249 each.

MORNING CAMPS: 9:00 AM – 12:00 PM

- LEGO Bots (ages 7-9)
- LEGO Robotics (ages 10-13)
- Brick Flicks (ages 9-13)
- Minecraft Coding (ages 10-13)

AFTERNOON CAMPS: 1:00 PM – 4:00 PM

- Game Builders (ages 7-9)
- Arcade Game Design (ages 10-13)
- Creative Coders (ages 8-12)
- TubeStars (ages 10-13)

Children attending full-day (both the morning and afternoon session) may stay and eat lunch with instruc-

tors and other full-day campers (just pack a lunch)

Register at www.classroomantics.com.

Please feel free to reach out to me if there is any other information you need to know.

Thank you for your support of Classroom Antics summer tech camps, and ultimately the support of STEM education for local kids!

Warm Regards,

Natalie Baker

Marketing Coordinator | Classroom Antics
972-835-2870

classroom
Antics

AFTER-SCHOOL

Engineering Club @



Kirtland Elementary



NUTS & BOLTS

Mechanical Engineering



SOUNDS LIKE ENGINEERING

Acoustic Engineering



WACKY WEATHER

Meteorology Engineering



CRAZY CHEMICALS

Chemical Engineering



PLANES, TRAINS, & AUTO ENGINEERS

Transportation Engineering



GOLD MEDAL ENGINEERS

Sports Engineering

Join us **after school** for a new, fun, educational experience learning about **the world of engineering**. Each week, we apply math and science skills to build and discover through hands-on lessons and labs.

Space is limited, sign-up today!

Details of each module, including brief overview of activities, are available at classroomantics.com.

SPRING SCHEDULE (K-5)

MONDAYS FROM 3:30-5:00 PM

PROGRAM	DATES	FEE
Crazy Chemicals	1/14, 1/28, 2/4, 2/11	\$80
Planes, Trains & Auto Engineers	3/4, 3/11, 3/25, 4/1	\$80
Gold Medal Engineers	4/15, 4/29, 5/6, 5/13	\$80

REGISTER AT CLASSROOMANTICS.COM

classroom
Antics™

SUMMER TECH CAMPS

Learn What You Love!



Video Game Design • Minecraft Coding • Stop-Motion Animation
Computer Programming • LEGO Robotics • Video Production

REGISTER AT WWW.CLASSROOMANTICS.COM OR 800-595-3776

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Antics™

SUMMER TECH CAMPS

WEEKLONG ENRICHMENT CAMPS
FOR KIDS AGES 7-13

Ignite Your Child's Passion for Tech!

Our full-day and half-day
tech camps spark **creativity**,
encourage **teamwork** and
inspire kids to learn!

*Check website for dates, times,
pricing, locations and availability.*

This flyer was printed at the sole expense of Classroom Antics. The events, activities, opinions, products, and services of this organization are not affiliated with, sponsored by, or endorsed by any particular school district, The LEGO Group, or Mojang Synergies AB. All employees are background checked. Distribution of this information is provided as a public service. LEGO is a trademark of The LEGO Group. Minecraft is a trademark of Mojang Synergies AB. Financial aid available via our nonprofit 501(c)(3).

LOCATIONS

CINCINNATI

Anderson/Newtown
Blue Ash
Bridgetown
Liberty Twp
Madeira
Mason
Springboro

CLEVELAND

Beachwood
Berea
Brecksville
Brunswick
Chagrin Falls
Fairlawn
Green
Hudson
Kirtland
North Ridgeville
Westlake

COLUMBUS

Grove City
Hilliard
New Albany
Pickerington
Powell
Westerville
Worthington

DETROIT

Northville
Rochester
Shelby Charter Twp
Troy

SAVE
\$10

Code: PDF10
Exp. 4/30

REGISTER AT WWW.CLASSROOMANTICS.COM OR 800-595-3776

CAMP CURIOSITY

SUMMER DAY CAMPS



The most fun you'll have at science camp!
LEGOS, rockets, experiments, robots and more.

Camps blast-off on June 3!



RACE TO SPACE:
ROCKETS TO ROVERS



RACE TO SPACE:
APOLLO CHALLENGE



READY PLAYER FUN:
LEVEL UP!



DESIGN STUDIO:
MOVERS AND MAKERS



AGENTS OF STEM:
CRACK THE CODE



SCI-QUEST:
WHAT MAKES A HERO SUPER



THRILL RIDE:
THE FORCES OF FUN

Convenient Downtown, East and West Side locations.



 GREAT LAKES
Science Center
Stay Curious.

Registration info:
GreatScience.com/camps



Many kids don't think vaping is dangerous.

They're wrong.

An alarming number of young people are using vape pens/Juuls. Studies show that most believe vaping does no harm, and don't give much thought to what's in these products. Here are the facts:

- Vape pens/Juuls deliver high levels of nicotine; they're extremely addictive. Plus, vaping liquids contain other toxic chemicals that have been linked to cancer, respiratory disease, and heart disease.
- Although vaping is illegal in Ohio for those under 18, teens can easily find ways to buy the products online. Also, e-cigarettes cost less than traditional cigarettes.
- Vape cartridges come in kid-friendly flavors. They often look like flash drives, and are easy to hide.
- These devices are also sometimes used to vaporize THC, the chemical responsible for most of marijuana's mind-altering effects. Vaping THC eliminates the telltale smell that occurs when marijuana is smoked. Thus, someone can use marijuana without being detected.
- Black market cartridges – some containing illicit drugs far stronger and more dangerous than nicotine or THC – are becoming more common. Area law enforcement has confiscated cartridges containing cocaine and hallucinogens. Vapers might not know what they're ingesting. That's extremely dangerous.

TALKING WITH KIDS ABOUT VAPING

- It's never too early to begin the conversation, but make sure you're doing so in an age-appropriate manner.
- Educate yourself first.
- Approach the topic with caring and curiosity, not judgment. Ask what they've heard about vaping and what their peers think about it. This offers an opening to replace myths and hear-say with facts.
- If a teen admits to vaping, getting angry won't help. Teens need to know that parents are there for them even when they make unwise choices.
- Be a role model; walk the talk. Teens will have a hard time believing that vaping is dangerous if they see adults doing it.

For resources or more information call the Lake County ADAMHS Board Compass Line at 918-2000 or 350-2000 (both 440).



About the ADAMHS Board: The Alcohol, Drug Addiction and Mental Health Services (ADAMHS) Board is responsible for planning, monitoring, funding and evaluating Lake County's network of mental health and recovery services.

About the Opiate Task Force: Community partners united in their commitment to reduce the tragic consequences of abuse & addiction in Lake County.

LAKE COUNTY
OPIATE
TASK FORCE

Summer Reading Skills Programs

OFFERED IN MENTOR



THE LAURA & ALVIN SIEGAL
LIFELONG LEARNING
PROGRAM

PHONICS | FLUENCY | COMPREHENSION
LOVE OF READING | TEXTBOOK SKILLS | READING SPEED

Program for 4-Year-Olds and Entering Kindergartners

In this fun summer program, your child will learn to read. Children learn letter recognition, beginning phonics, and easy sight words. Your child will learn to read simple words and short sentences and will be excited about books and reading.

Program for Entering 1st Graders

In this fun summer program, your child will learn to read independently. Children learn phonics and sight words, build fluency and comprehension, and develop a love of books and reading. Your child will be excited about reading and get off to a great start in first grade.

Program for Entering 2nd Graders

In this fun summer program, your child will become a fluent, confident reader. Children build solid phonics and word-attack skills and develop reading fluency and strong comprehension. Your child will gain confidence, be excited about books and reading, and get off to a great start in second grade.

Program for Entering 3rd Graders

In this fun summer program, your child will become a strong, fluent reader. Children develop long-word decoding skills, reading fluency, and excellent comprehension. Your child will gain confidence, develop a lifelong love of books and reading, and get off to a great start in third grade.

Program for Entering 4th Graders

Program for Entering 5th Graders

In these fun and effective programs, your child will become a skilled, enthusiastic reader. Students develop strong comprehension skills in fiction, non-fiction, and textbooks. They build long-word decoding skills and learn to read more fluently and rapidly. Your child will complete homework more quickly and easily, be more successful in school, and develop a lifelong love of reading.

Program for Entering 6th-8th Graders

Program for Entering 9th-11th Graders

In these effective and enjoyable programs, your son or daughter will make substantial gains in comprehension and learn to read twice as fast. Students learn the best way to take notes, study for tests, and read fiction, non-fiction, and textbooks. Your student will complete homework more quickly and easily, get better grades, and enjoy reading more.

FOR MORE INFORMATION OR TO REGISTER CALL

1-800-978-9596

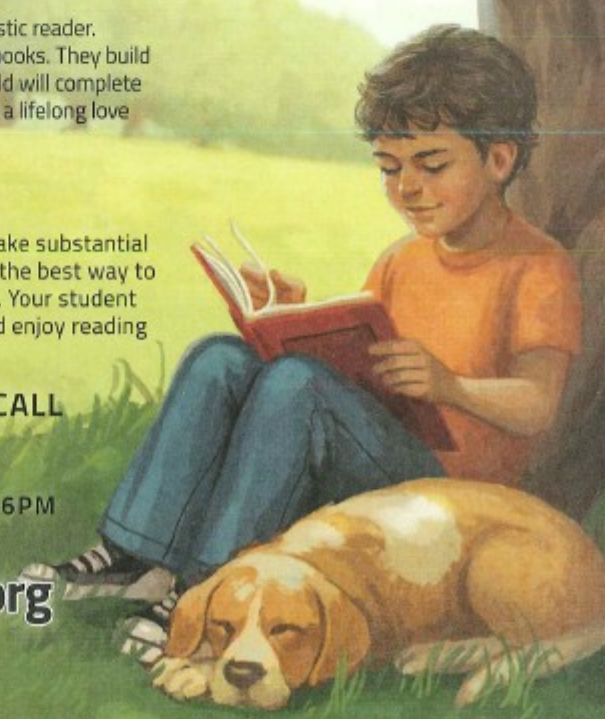
MON-FRI 8AM-10PM | SAT 8AM-7PM | SUN 10AM-6PM

OR VISIT OUR WEBSITE AT

www.case.readingprograms.org

Please See Reverse Side For Class Schedule

Source Code: 322-19-44773



TEACHERS

Programs are offered by Case Western Reserve University, Siegal Lifelong Learning, a non-profit organization. Classes are taught by instructors from the Institute of Reading Development.

"I would like to thank you for such a positive outcome with my son James. He learned skills that have translated into wonderful grades, and more importantly, have given him more confidence in his reading abilities. He has actually asked to go to the library to pick out a book!"

– Parent of 4th grader

CLASS SCHEDULE

All programs meet once each week. Tuition varies by program grade.

Please ask about our family discount.

Choose the grade your child will enter in Fall 2019.

MENTOR: Mentor Christian School,
8600 Lakeshore Boulevard.
4-year-old & K: Sat., June 8-July 6, 8:30am-9:30am
1st Grade: Sat., June 8-July 6, 10am-11:30am
2nd Grade: Sat., June 8-July 6, 12:30pm-2:15pm
3rd Grade: Sat., June 8-July 6, 2:45pm-4:30pm
4th Grade: Wed., June 5-July 3, 10:30am-12:30pm
5th Grade: Wed., June 5-July 3, 1:30pm-3:30pm
6th-8th Grades: Wed., June 5-July 3, 8am-10am
9th-11th Grades: Wed., June 5-July 3, 4pm-6pm
12th Grade & Adults: Several schedules available,
please call!



THE LAURA & ALVIN SIEGAL
LIFELONG LEARNING
PROGRAM

More reading classes are scheduled at nearby locations.

FOR MORE INFORMATION OR TO REGISTER CALL

1-800-978-9596





MON-FRI 8AM-10PM | SAT 8AM-7PM | SUN 10AM-6PM

OR VISIT OUR WEBSITE AT

www.case.readingprograms.org

Inquire early! Class size is limited.



PROGRAM	INFORMATION	LOOK FOR THE LOGO
BOX TOPS FOR EDUCATION	<p>WEBSITE: http://www.btfe.com</p> <p>HOW YOU CAN HELP: Send completed Box Tops forms or bags of Box Tops into school. Remember to include your students name so they can receive credit.</p> <p>HOW IT BENEFITS KES: Kirtland Elementary School is a part of the national Box Tops for Education program. Each Box Top is worth \$0.10. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	
APPLES FOR THE STUDENTS	<p>WEBSITE: http://www.gianteagle.com/Save/Supporting-Our-Schools/Apples-for-the-Students/</p> <p>KES SCHOOL ID: 2437</p> <p>HOW YOU CAN HELP: Register your card online.</p> <p>HOW IT BENEFITS KES: Earning points is simple! With every scan of your registered Giant Eagle Advantage Card at the cash register, points are automatically credited to your selected school.</p> <p>Points can go towards educational equipment, including classroom technology, recreational and playground equipment, science materials, art supplies, music enrichment items, nutrition programming and more.</p>	
HEINENS	<p>WEBSITE: heinens.com/schools</p> <p>HOW YOU CAN HELP: Register your card online. This is required annually.</p> <p>HOW IT BENEFITS KES: Kirtland will receive a check in April/May from Heinen's. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	
Primary Kids Inc	<p>Www.primary.com/school/Kirtland Order Code: Kirtland</p>	
SHOPAROO	<p>WEBSITE: http://www.shoparoo.com/</p> <p>HOW YOU CAN HELP: Download the app to your phone and snap pictures of receipts. Each receipt is worth points, and points are converted to cash at the end of the year.</p> <p>HOW IT BENEFITS KES: Kirtland will receive a check in August for the previous school year. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	



October is National Depression Awareness Month

The month of October has been designated National Depression Awareness Month. Additionally, October 11th is National Depression Screening Day (held annually on the Thursday of the first full week in October). Project AWARE Ohio has developed an information brief entitled: *Depression in Adolescents*. Please refer to that information brief (which can be found at: <http://resources.oberlinkconsulting.com/>) for an introduction to depression in adolescents, an understanding of the risk and protective factors, and suggestions for how schools can help adolescents experiencing depression. Included both in the information brief and below is a listing of online resources for adults working with depressed youth.

Depression Awareness Resources

- **Erika's Lighthouse - A Beacon of Hope for Adolescent Depression:** Erika's Lighthouse offers a variety of programs for classrooms and works to educate school communities on teen depression, eliminate the stigma associated with mental illness and empower teens to take charge of their mental health. <http://www.erikaslighthouse.org/>
- **HelpGuide:** This is a guide to inform and educate families and friends about how to provide useful help to a loved one suffering from depression. The HelpGuide goes over six firm rules to follow to achieve success when helping a loved one but, at the same time, staying emotionally stable. <https://www.helpguide.org/articles/depression/helping-a-depressed-person.htm>
- **iFred (International Foundation for Research and Education on Depression):** iFred's mission is to shine a positive light on depression and eliminate the stigma associated with the disease through prevention, research and education. Its goal is to ensure 100 percent of the 350 million people affected by depression seek and receive treatment. <http://www.ifred.org/>
- **Anxiety and Depression Association of America (ADAA):** ADAA is an international nonprofit organization dedicated to the prevention, treatment and cure of anxiety, depressive, obsessive-compulsive and trauma-related disorders through education, practice and research. There are links to resources specific to children and adolescents. <http://www.adaa.org/living-with-anxiety/ask-and-learn/resources>

The Project AWARE Ohio team includes partners in 3 county ESCs. If you are from those local areas and want more information about Project AWARE services, please contact:

Cuyahoga County ESC: Mary Wise; (216) 901-4201; mary.wise@esc-cc.org

Warren County ESC: Vycki Haught; (513) 379-2310; vycki.haught@warrencountyesc.com

Wood County ESC: Angela Patchen; (419) 354-9010 x228; apatchen@wcesc.org

For information about Project AWARE in other regions of the state, please contact:

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