

**Welcome to  
Kirtland  
High School**

# Welcome!

- ▶ AfterProm
- ▶ Football Moms
- ▶ KHS Alumni Band
- ▶ Athletic Boosters
- ▶ Kirtland Education Council
- ▶ Kirtland Education Foundation
- ▶ Music Boosters
- ▶ Organized Parent Education Network (O.P.E.N.)
- ▶ PTA

\*Please support our support groups (see the Community tab on our web page for more details and contact information)

# Breakout Sessions

- ▶ Last names A–L (remain in KES Gym)
  - General information; Q&A
  
- ▶ Last names M–Z (transition to KHS Cafeteria)
  - Presentation from Mrs. Prosuch and Mr. Paul

\*We will switch groups in approximately 20 minutes

# KHS ADMINISTRATION, GUIDANCE, SECRETARIES



Dr. Campbell– Principal



Mr. Paul – Asst Principal



Mrs. Anna George– Secretary



Mrs. Prosuch & Mrs. LaVerde – Counselors



Mrs. Sutliff – Attd/Guid Sec.



# KHS CLUBS AND ACTIVITIES

Academic Challenge

Art Club

Drama Club

First Tech Challenge

Key Club

Math Club

Mock Trial

National Honor Society

RoboBots

Student Council

United Way Club

World Language Club

Yearbook



# KHS ATHLETICS

## FALL SPORTS

Cross Country  
Football  
Cheerleading  
Golf  
Men's Soccer  
Women's Soccer  
Volleyball

## WINTER SPORTS

Men's Basketball  
Women's Basketball  
Wrestling  
Swimming

## SPRING SPORTS

Men's Track  
Women's Track  
Baseball  
Softball  
Tennis



Mr. Paul – Athletic Director

# Graduation Requirements


- ▶ The Program of Studies is on the KHS Website
  - Core class requirements (14)
    - 4 Eng., 4 Math, 3 S.S. & 3 Sci.
  - Elective Requirements (7)
  - Health (0.5) + PE or Waiver (0.5)
  - Service Requirements (16 hours...start now)
  - Junior Internship
  - End-of-Course Exams (18 points)
    - 7 tests: Alg. I, Geom., Eng. 9 & 10, Biology, U.S. History and U.S. Gov.

# Physical Education Waiver

- ▶ P.E is not required to graduate from KHS if you complete the Waiver
  - Must take an additional elective in its place to earn the 0.5 credit
  - Must participate in 2 full seasons of an interscholastic sport, Cheerleading, or Marching Band over the 4 year span of high school



# The 7-Period Day (7 + Lunch)

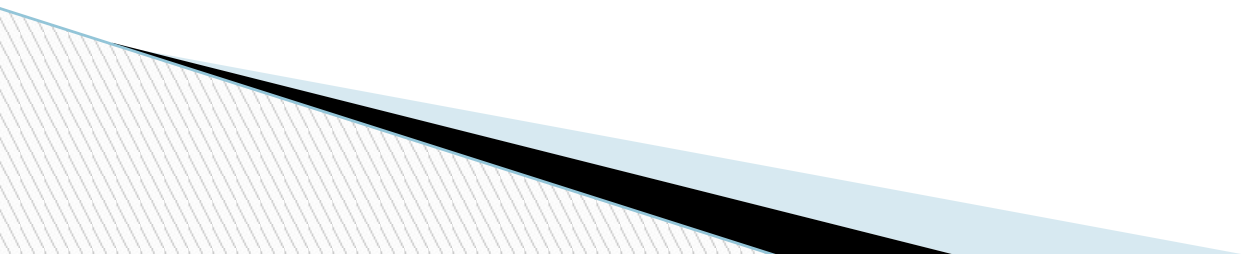
- ▶ School starts at 7:30 AM; ends at 2:37 PM
  - ▶ The building is unlocked at 7:10 AM (**Breakfast and Coffee Bar are NEW this year!**)
  - ▶ This gives you 20 minutes upon entering to go to your locker and get to first period
  - ▶ Exit the building directly after school unless with a teacher, coach or advisor
  - ▶ Classes are 50 mins. long (82 mins. on W/Th)
  - ▶ Lunch & REC Periods are 40 minutes
    - You will have 20 minutes to eat and 20 minutes for REC (it is important to attend Lunch & REC in the designated order for seating purposes)
- 

▶ **Bell Schedules**



▶ **Monday–Tuesday–Friday**

▶ <b>Warning Bell</b>	<b>7:25</b>
▶ <b>1<sup>st</sup> period</b>	<b>7:30 – 8:20</b>
▶ <b>2<sup>nd</sup> period+Announcements</b>	<b>8:24 – 9:18</b>
▶ <b>3<sup>rd</sup> period</b>	<b>9:22 – 10:12</b>
▶ <b>Lunch &amp; REC 1,2.....</b>	<b>10:16 – 10:56</b>
▶ <b>4<sup>th</sup> period (before lunch 3,4)</b>	<b>10:16–11:06</b>
▶ <b>Lunch &amp; REC 3,4.....</b>	<b>11:10 – 11:50</b>
▶ <b>4<sup>th</sup> period (after lunch 1,2)</b>	<b>11:00–11:50</b>
▶ <b>5<sup>th</sup> period</b>	<b>11:54–12:44</b>
▶ <b>6<sup>th</sup> period</b>	<b>12:48–1:38</b>
▶ <b>7<sup>th</sup> period</b>	<b>1:42–2:32</b>
▶ <b>Announcements</b>	<b>2:32 – 2:37</b>



▶ **Wednesday–Thursday (Block Schedule and Delayed Start begin week 1–Aug. 24<sup>th</sup> & Aug. 25<sup>th</sup>)**

- ▶ **These days are designed to offer extended learning time**
- ▶ **by students having half as many classes for a double**
- ▶ **period. Over the course of the 2 days, students will have**
- ▶ **each of their classes for a block of 82 minutes.**

▶

▶ **“Odd Periods” Wednesday**

▶ **1**            **7:30–8:52**

▶ **3**            **8:57–10:19**

▶ **Lunch &**    **10:22–11:45**

▶ **HomeBase**

▶ **5**            **11:48–1:10**

▶

▶ **7**            **1:15–2:37**

**“Even Periods” Thursday**

**Delayed Start–Teacher Meetings**

**2**            **8:57–10:19**

**Lunch &**    **10:22–11:45**

**HomeBase**

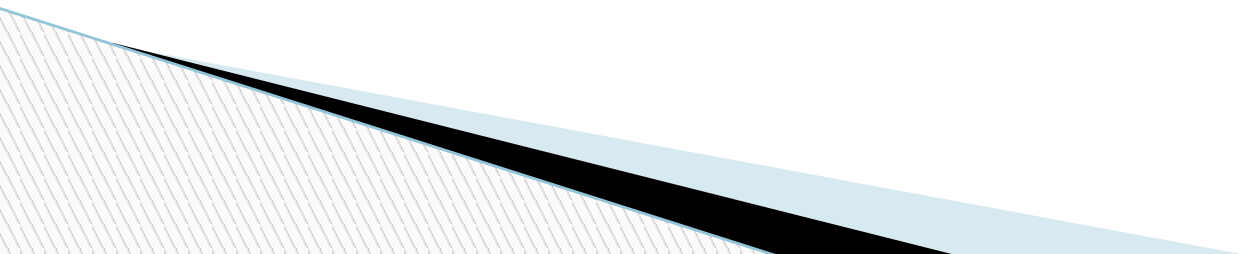
**4**            **11:48–1:10**

**6**            **1:15–2:37**

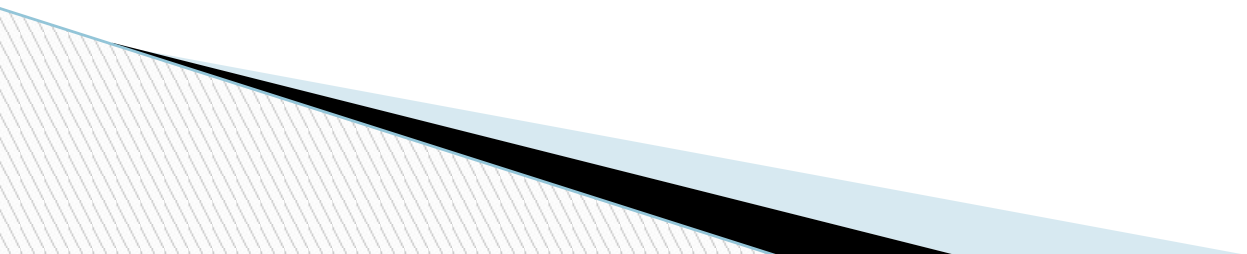
Period 7	SOC200-1 (Day Mon, Tues, Fri, Wed) Issues in Psychology John Valentic Rm: 118	SO Vie Issa Joh Rm:
LUN	LUNCH-3 Lunch Please attend in the following order: Period 4, Lunch, Rec, Period 5. Rm: CAF	LUN Lun Plea orde Peri Rm:
REC	REC-4 Rec Please attend in the following order: Period 4, Lunch, Rec, Period 5. Rm: GYM	REC Rec Plea orde Peri Rm:
HB	HB400-1 (Day Wed, Thurs) Home Base 12 Philip LaVerde-Meets After Lunch Rm: 211	HB-40 Home Philip Rm: 2
HR	HMPM-10 Homeroom Duncan, Meriah Rm: 200	HMPM Home Duncan Rm: 20

# Auburn Career Center (ACC)

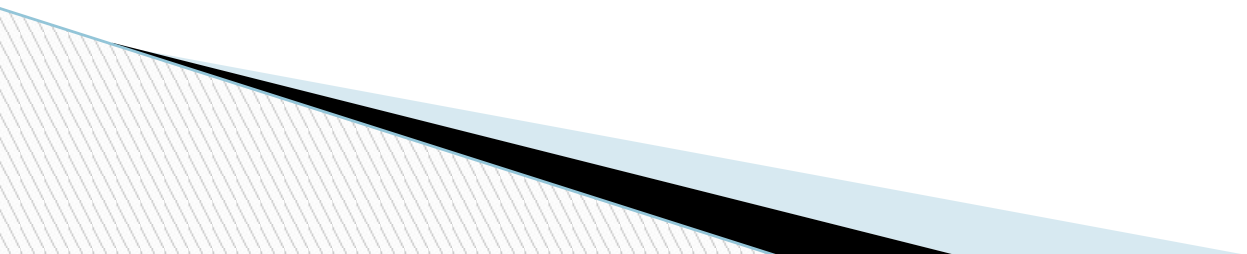
## Tech Prep Program REQUIREMENTS:

- ✓ All 9<sup>th</sup> & 10<sup>th</sup> grade core classes completed
  - ✓ Junior class standing (at least 10 credits completed)
  - ✓ 2.0 GPA minimum for Tech Prep programs
  - ✓ Good attendance/tardiness record
  - ✓ Good counselor recommendation
- 

# National Honor Society (NHS)

- ▶ Scholarship – 3.75 Cumulative GPA
  - ▶ Community Service – 40 hours, keep track separately from the 16 hours required for graduation
  - ▶ Leadership – assume 2 leadership roles (sponsor verified)
- 

# NHS Continued....

- ▶ Character – model behavior in and outside of class
  - ▶ Essay based on the pillars of NHS (service, scholarship, leadership and character)
  - ▶ 2 letters of recommendation
  - ▶ Participate in at least 2 school-related activities
- 

# HOW TO CALCULATE GPA

***\*Beginning with the Class of 2020 and beyond, KHS will no longer report Class Rank. There will be no Valedictorian or Salutatorian recognition, but rather students with Highest Honors, High Honors and Honors will be recognized at graduation. See “Class Rank” presentation on the KHS page for more details.***

*GPA\* = Quality Points divided by credits*

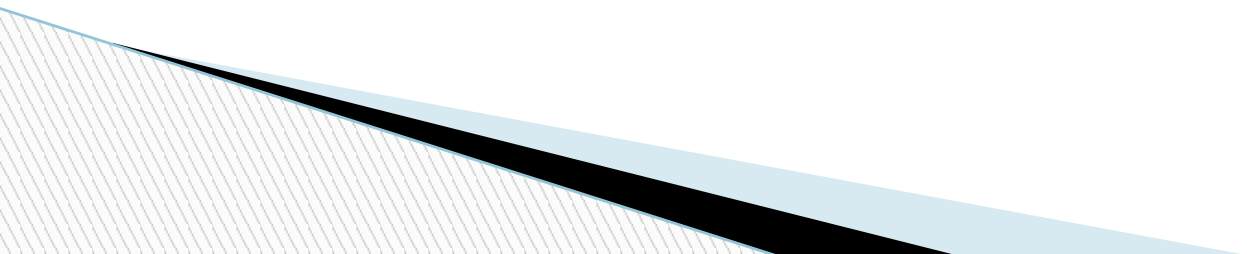
▶ A = 4	quality points	Honors +.5 (A=4.5)	AP courses +1 (A=5)
▶ B = 3	“ “	(B=3.5)	(B=4)
▶ C = 2	“ “	(C=2.5)	(C=3)
▶ D = 1	“ “	(D=1)	(D=1)
▶ F = 0	“ “		
▶			

**\*Add quality points and divide by the number of credits**

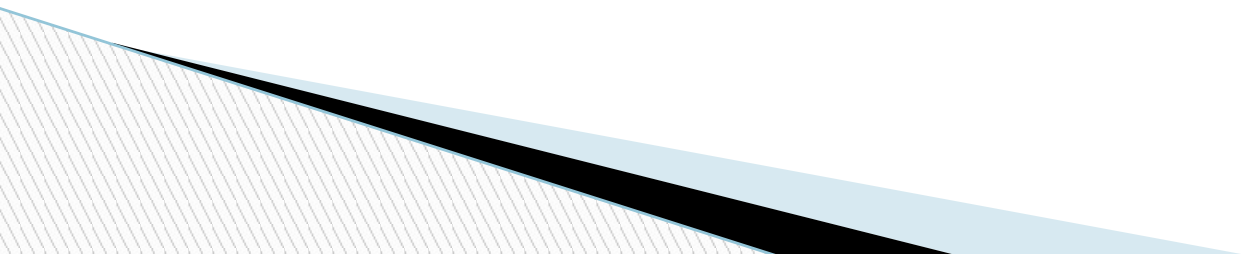
(Regarding courses/grades, the Official Transcript displays course name and FINAL GRADES ONLY)



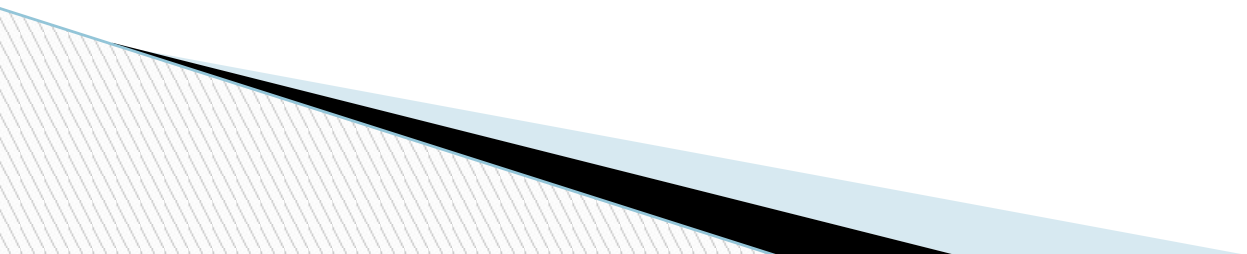
# Pointers for students

- ▶ Turn in all forms
  - ▶ Stay organized
  - ▶ Ask for help or clarification when needed
  - ▶ Get involved
  - ▶ Be positive in class and at events
  - ▶ Sign out & back in at the Front Desk for **nurse (with a pass in advance)**, appointments, etc.
- 

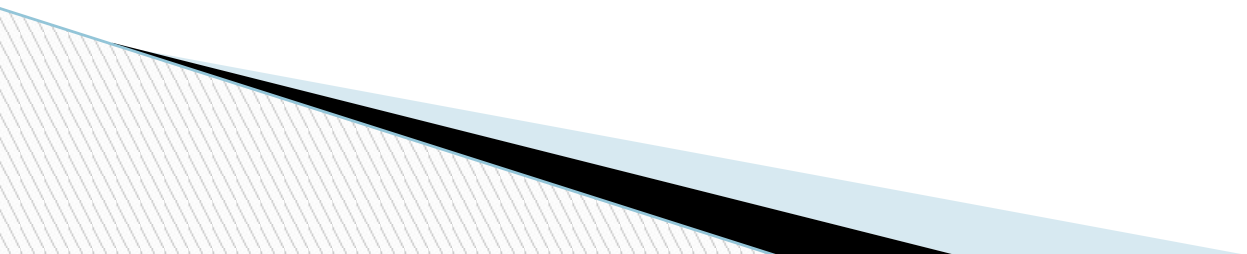
# Parents:

- ▶ Morning drop-off is at the circle drive in front of KES (safety)
  - ▶ Attendance is tracked by HOURS (these add up-see KHS Handbook)
  - ▶ MUST have a note if phone/parent contact is not made when you are absent, otherwise you are considered TRUANT. Parents: please keep the office informed...thanks.
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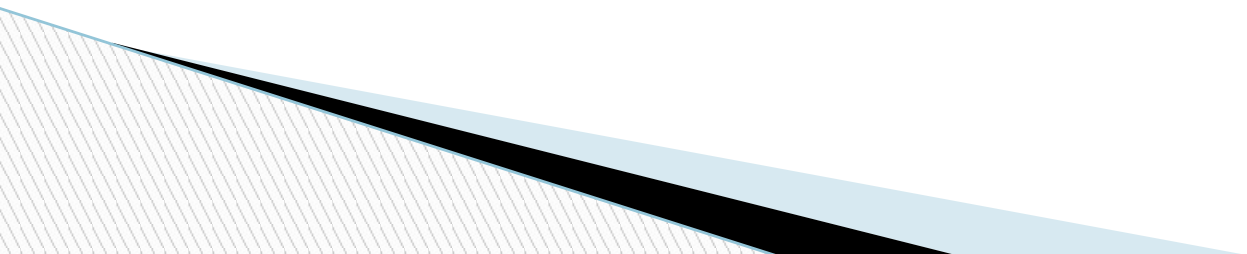
# Other

- ▶ Planned Absence Form
    - This form can be obtained in the office and/or online
    - Need to complete to have vacation and other planned absences excused in advance
- 

# Other continued...

- ▶ Read Information forms carefully, and complete them with accurate information
  - ▶ Be clear on who can and cannot be contacted
  - ▶ If custody/divorce etc. changes have occurred, please provide updated contact information and a copy of custodial arrangements
- 

# Learning Environment–Distractions

- ▶ Dress Code:
    - See the Handbook for details
    - Teaching and learning require teachers and students working in proximity, and all must be comfortable. Thanks for your consideration.
  - ▶ Cell Phones:
    - Not to be seen or heard during class periods unless the teacher instructs you to use them (not even for checking the time, etc.)
    - Some classrooms may provide pocket holders to place phones during instruction / assessment
- 

# KHS PBIS - Behavioral Expectations

## The Classroom

### **Hard Working “H”**

- Come prepared to do your best
  - Show perseverance

### **Open Minded “O”**

- Listen to and consider others’ ideas

### **Respectful “R”**

- Respect others, classroom materials and furniture

### **Noble “N”**

- Set a good example
- Be a positive leader / contributor

### **Engaged “E”**

- Participate and provide positive feedback

### **Trustworthy “T”**

- Do your own work

## **Positive Behavior Intervention and Support (PBIS)**



**Be a H.O.R.N.E.T!**

**(and if you see something, say something)**

# Information Management

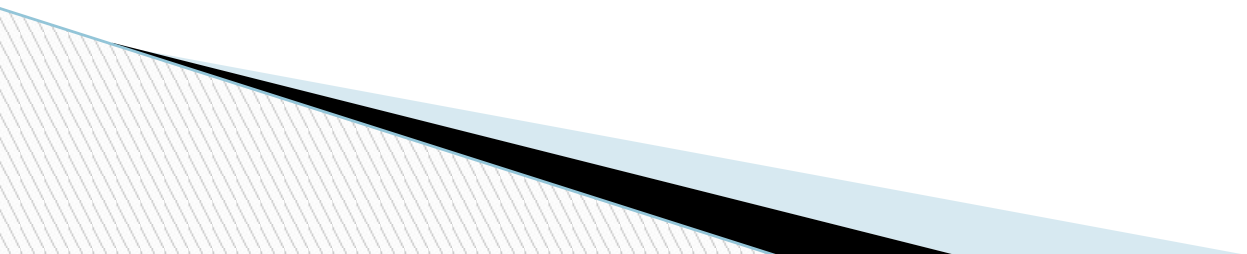
- ▶ E-newsletters, emails, and texts have increased communication
- ▶ Please make sure parent email addresses are correct on school forms
- ▶ Information Management System
  - Infinite Campus is a great resource—please call or email us if you have any access issues

# Straight A Grant

- \$1.7 Million Grant; **NO LOCAL TAX \$ USED**
- 3rd year of transformed / modernized classrooms and KHS Media Center
  - Open House is August 30th at 7 PM
- 1:1 laptop initiative for Blended Learning
  - Immediately report issues to the office
  - Transition to Lenovo devices
- Online Health (Apex) for All Freshmen (3<sup>rd</sup> year)

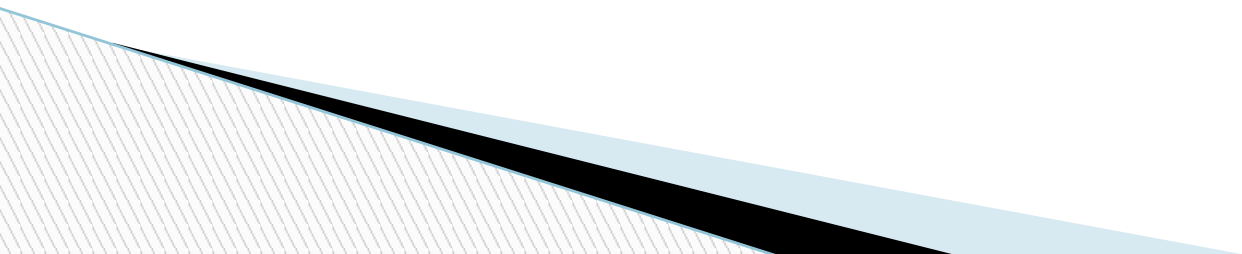


# Online Health

- ▶ Independent study, working through online modules
  - ▶ Time is provided in “Health/Study” –
  - ▶ Multiple presentations face-to-face (including AED/CPR and Opiate awareness–new in ‘17–’18)
  - ▶ 10 and 20 point assessments and limited writing/correspondence)
  - ▶ Must achieve 70% to move on
  - ▶ After 3 attempts, students must request a reset to try again
- 

# Follow us on Twitter

- ▶ **Guidance – @KHS\_Guidance**
- ▶ **Dr. Campbell– @KirtlandHS\_Prin**



# Questions?

- ▶ Students: See you Day 1, Wednesday, August 23rd!!
- ▶ Parents: See you August 30th for Open House

\*This presentation is posted on the KHS web page. See “Orientation2017\_KHS.”

Contact: [Lynn.Campbell@kirtlandschools.org](mailto:Lynn.Campbell@kirtlandschools.org)  
(440-256-3311 ext. 4001

–Have a great night!

