

KIRTLAND ELEMENTARY  
9140 CHILlicoTHE RD.  
KIRTLAND, OH 44094  
(440) 256-3344  
CHAD VANARNHEM, PRINCIPAL  
LINN BOWEN, GUIDANCE COUNSELOR  
TERRY WARDER, SECRETARY

# News from the Nest



## The KES Newsletter

Our Goal is to Maximize Student Achievement Through  
Personalized Learning

MARCH 1, 2019

### Important Times

Arrival 8:25am  
School opens 8:30am  
Tardy bell 8:40am  
Pre-school starts 8:45am  
Pre-school ends 11:15 am  
Dismissal 3:20 pm

### Lunch

Lunches will be \$3.15  
Milk can be purchased  
separately for \$.50

### Absent

Please call our absence line  
(available 24-hours) at  
**440-256-3344 ext. 2000** by  
8:30 am to inform the  
school of your child's  
absence. Request home-  
work by 10 am to allow  
time to gather materials for  
the end of the day pick up.

### Change with Dismissal

Please call the office  
before **2:00 pm** with any  
changes on how your  
child is going home after  
school.



Follow KES on  
Twitter @KESHornets  
Facebook- Kirtland  
Elementary School

### A Few Points from the Principal

- Monday, March 4 starts our Penny for Patients and Spirit Week at KES. Both are raising funds for the Leukemia and Lymphoma Society. Here is the schedule that the KES Student Council established for Spirit Week: See p. 3 for more details.  
Monday= Hat Day  
Tuesday= Silly Sock Day  
Wednesday= Favorite Team Day  
Thursday= Crazy Hair Day  
Friday=Pajama Day  
\*students are encouraged to donate a dollar each day they participate.  
\*\*coin boxes will be collected on Friday, March 8th. The boxes show a 3-4 week tallying system, but we're only going to run it for a week. Also, students should tally how much they have in their coin boxes prior to turning them into their teacher.
- Rollerblading in PE! Introduction to rollerblading will begin in all gym classes **Monday March 4 in grades 3,4 and 5**. Your child will need to bring in their bike helmet to wear while rollerblading. Skates are provided. Helmets will not be provided and are required while skating. Contact Mrs. G with questions. [mary.grdadolnik@kirtlandschools.org](mailto:mary.grdadolnik@kirtlandschools.org)
- Mr. Wade will be delivering his state of the schools address at the March 12th PTA meeting which will take place at the Hive at Lakeland Community College at 7:00 pm.
- The PTA Auction is scheduled for Saturday, April 27th. This is a very fun event that directly benefits all of our students. Please see p. 4 for more details.
- Looking for creative gift ideas for Spring. Please consider using Artsonia to purchase a thoughtful gift for family members. The process is simple, log onto [www.artsonia.com/gifts](http://www.artsonia.com/gifts) and use your artists screen name/art id and order selected pieces. Our art department will receive 20% of your purchase.
- For those registered for the "Gold Medal Engineer" after school class, the date of 4/22 has been moved to 5/13 because we are off of school on 4/22.
- Kindergarten registration for the 2019-2020 school year will take place on **May 17, 2019**. **You must call the office to set up an appointment at 440-256-3344**. Your child must be 5 years old by September 30, 2019. All required enrollment documents are on the Kirtland Schools website under the Parents tab. If you need a paper copy, please stop in the Kirtland Elementary office. **Parent(s) and child will both attend registration.**
- We are excited to announce Kirtland and Mentor Schools will again offer three (**please note Kirtland Students cannot participate in any camps that start on June 3 as we are in session until June 4**) summer camps this year for students entering **grades 3-9 for the 2019-2020** school year. Please view the attached flyer to find out more information about the various camps and the grade levels they are being offered to serve. Registration will open for the camps on **March 1, 2019 at Noon** on Mentor's website, [www.mentorschools.net](http://www.mentorschools.net). Billing information will be posted to the Infinite Campus parent portal at a later date. Payment information is not necessary at the time of registration. Camps have limited capacity and may fill-up quickly.

## **Important Dates:**

- March 4 -Student Council meeting 3:30-4:30
- March 5 -Pre-School Open House 4:30-6:30 in preschool room (room 111)
- March 7 -Last skating party of the year
- March 10 -Daylight Saving Time starts (Spring ahead one hour)
- March 12 -Grade 3 Spelling Bee at 1:30 in Hornet Hall  
-PTA Meeting at 7:00 pm at the [Hive at Lakeland Community College](#)
- March 13 -Grade 1 Spelling Bee (students only in attendance)
- March 14 -One School, One Book Final Chapter (students need to return books bring books back to School)  
-Grade 3 Biography presentations for other classes  
-Grade 2 Spelling Bee at 2:15 pm in Hornet Hall
- March 15 -Grade 3 Living Wax Museum 9:00-9:30 am  
-Grade 4 to Great Lakes Science Center
- March 18 -Spring Break begins
- March 25 -Classes resume
- March 28 -Individual Spring Pictures
- March 29 -Down Syndrome Awareness Day-wear crazy socks

# Spirit Week Fundraiser

## Kirtland Elementary School



The Leukemia & Lymphoma Society's (LLS) campaign is working with Kirtland Elementary School to raise funds for blood cancer research. They are saving lives of blood cancer patients not **Someday but Today**. To raise funds, KES will hold a Spirit Week Fundraiser. For \$1.00 each day of the school week, KES students can participate in these exciting and fun-filled displays of support for this important cause:

- **Monday, March 4:** Hat Day...Hats, hats, and more hats!
- **Tuesday, March 5:** Silly Sock Day...Show off those crazy socks!
- **Wednesday, March 6:** Favorite Team Day...Hooray! Show your pride for your favorite team!
- **Thursday, March 7:** Crazy Hair Day...Style it, tease it, color it!
- **Friday, March 8:** Pajama Day...A cozy day, but remember to wear shoes!

Please indicate which days your child will be participating. Each day is a \$1.00 contribution to the Leukemia & Lymphoma Society!

- Monday
- Tuesday
- Wednesday
- Thursday
- Friday

Please cut and return only the bottom portion of this page to school.

Student Name \_\_\_\_\_

Grade & Teacher \_\_\_\_\_

Contribution Total \_\_\_\_\_

Please place money or checks in an envelope before returning to school. Checks can be made out to Kirtland Elementary School. Contributions can also be made online at <https://events.lls.org/pages/noh/Kirtland-Elementary-School-2018>

***Did You Know?*** The Leukemia & Lymphoma Society has a MAJOR role in bringing cutting edge treatments to blood cancer patients?

***In 1964, the five-year survival rate for children with the most commonly diagnosed pediatric leukemia was 3%. Today it's approximately 90%!***

KIRTLAND PTA PRESENTS THE 15TH

▼ ANNUAL

SPRING <sup>20</sup><sub>19</sub>  
AUCTION

SAVE THE  
DATE ▲

▼ SATURDAY  
APRIL 27, 2019

FULL STEAM AHEAD

The proceeds from this year's auction will go towards PTA programming and STEAM initiatives district-wide.

**Join us for a night of food, drinks & FUN!**



For more information: [www.tinyurl.com/kirtlandpta](http://www.tinyurl.com/kirtlandpta)

FORMAL INVITATION TO FOLLOW



**C.H.A.M.P.S.**  
Where:  
Kirtland Elementary School

When:  
Mondays-Thursdays  
July 15, 2019-  
August 8, 2019

Time:  
9:00 a.m.-11:00 a.m.

Who:  
For Kirtland Residents  
that are currently in  
Kindergarten, 1st, 2nd  
and 3rd Grades

Why:  
To Expand and  
Reinforce Skills,  
to Learn and to Grow

Cost:  
\$75.00 per child  
Title I Serviced Students and  
Students that qualify for  
Free/Reduced Lunch attend  
for C.H.A.M.P.S. at no cost.

Transportation is not  
provided.

**C.H.A.M.P.S.**  
Camp Hornet  
for  
Achievement,  
Mastery,  
Progress,  
and  
Success!



**C.H.A.M.P.S.**  
for students  
in Grades K-3.

July 15, 2019  
through  
August 8, 2019  
at Kirtland  
Elementary  
School



### C.H.A.M.P.S. SUMMER CAMP 2019

Please complete the registration form below to enroll your child in C.H.A.M.P.S.

Return this form to the Kirtland Elementary School Office by May 24, 2019

If you have any questions, please contact Diana Simpson at 256-3311, ext 1007.



Student Name: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Classroom Teacher: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Does your child have an IEP?  Yes  No

Does your child receive Title I Services or on Free/Reduced Lunch?  Yes  No

**C.H.A.M.P.S.  
Camp Hornet for  
Achievement,  
Mastery, Progress,  
and  
Success!**



**KINDERGARTEN  
C.H.A.M.P.S.**

**For Students in Kindergarten**

C.H.A.M.P.S. will enhance students' solid foundation in reading for success across the curriculum. Kindergarten C.H.A.M.P.S. assists students in growing in their phonics, fluency, and vocabulary skills from daily reading and experience.

Students will continue to develop writing skills, including grammar and mechanics.

Math skills will include: shapes, numbers, counting, measurement, addition and subtraction.

All skills taught and reinforced will continue to form a strong foundation for learning and later academic success.



**GRADE 1 C.H.A.M.P.S.**

**For Students in Grade 1**

C.H.A.M.P.S. provides instruction to move students closer to grade level reading and beyond. Students will improve their phonics, fluency, vocabulary, and comprehension skills. Students will develop strategies for self-monitoring and corrective reading to promote comprehension.

Daily creative writing will further develop students' love for writing while also working on grammar and mechanics within the writing process.

Math skills include: number operations, place value, time, shapes, measurement, word problems and fractions.

These skills will be reinforced while fostering a love for learning!



**GRADES 2 & 3  
C.H.A.M.P.S.**

**For Students in Grades 2 & 3**

C.H.A.M.P.S. will provide instruction and review to enhance skills across the curriculum. Students will improve phonics, fluency, vocabulary and comprehension skills as well as learn strategies for self-monitoring and corrective reading. Students will work on comprehension strategies with narrative and informational text.

Daily creative writing skills will be reinforced to expand students' writing while reinforcing grammar, mechanics, and editing during the writing process.

Math skills will include: place value, measurement, money, word problems, addition and subtraction problems as well as equations.

Students will build upon and grow in previously taught skills for a solid foundation for the upcoming school year.





# 2019

**KIRTLAND YOUTH BASEBALL/  
SOFTBALL ONLINE REGISTRATION  
IS NOW OPEN  
REGISTRATION ENDS  
MARCH 15TH**

**GO TO:**

**<https://www.kirtlandbaseball.com>**

***A note from Art re: Doodle 4 Google Contest:***

Mrs. Bradac will be mailing artists' designs on Friday, March 1<sup>st</sup>. If entries are not submitted to Mrs. Bradac by Friday, March 1<sup>st</sup>, you may submit your entries directly to one of the two addresses below. Please be aware that artwork must be postmarked by March 18, 2019 and received seven days from the postmark deadline.

**Regular Mail**

Doodle 4 Google Contest (US)  
P.O. Box 391840  
Mountain View, CA 94309-9899

**OR**

**Overnight Mail:**

Doodle 4 Google Contest (US)  
1600 Amphitheater Parkway  
Mountain View, CA 94043

Good Luck to all artists that choose to enter. We are proud of your doodles for "When I grow up, I hope..."

Also:

Looking for creative gift ideas for Easter, consider using Artsonia to purchase a thoughtful gift for family members. The process is simple, log onto [www.artsonia.com/gifts](http://www.artsonia.com/gifts) and use your artists screen name/art id and order selected pieces. Our art department will receive 20% of your purchase.



# 2019 Spring AIR Testing Schedule

## **GRADE 3**

April 15th: ELA Part I, Swick, 8:45AM start

April 16th: ELA Part I, Greer/Ribelli, 8:45AM start

April 17th: ELA Part II, Swick, 8:45AM start

April 18th: ELA Part II, Greer/Ribelli, 8:45AM start

April 30th: Math Part I, Greer/Ribelli, 8:45AM start

May 1st: Math Part I, Swick, 8:45 AM start

May 2nd: Math Part II, Greer/Ribelli, 8:45AM start

May 3rd: Math Part II, Swick, 8:45AM start

## **GRADE 4**

April 10th: ELA Part I, ALL FOURTH GRADERS, 9;35AM start

April 12th: ELA Part II, ALL FOURTH GRADERS, 9;35AM start

April 25th: Math Part I, ALL FOURTH GRADERS, 9;35AM start

April 29th: Math Part II, ALL FOURTH GRADERS, 9;35AM start

## **GRADE 5**

April 9th: ELA Part I, ALL FIFTH GRADERS, 8:45AM start

April 11th: ELA Part II, ALL FIFTH GRADERS, 8:45AM start

April 24th: Math Part I, ALL FIFTH GRADERS, 8:45AM start

April 26th: Math Part II, ALL FIFTH GRADERS, 8:45AM start

April 30th: Science Part I, Held/Denton science classes, 8:45AM start

May 1st: Science Part I, Held/Denton science classes, 8:45AM start

May 2nd: Science Part II, Held/Denton science classes, 8:45AM start

May 3rd: Science Part II, Held/Denton science classes, 8:45AM start



# MARCH | 2019

## Kirtland Elementary School Menu

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>1</b> DOMINO'S PIZZA
<b>4</b> MINI PANCAKES WITH SAUSAGE LINKS AND POTATO TRIANGLES Choice of Sides: Romaine Salad, Carrot Sticks Assorted Fruit Cups Variety of Milk	<b>5</b> TERIYAKI CHICKEN WITH SEASONED RICE Choice of Sides: Cucumber and Carrot Sticks Fresh and Assorted Fruit Variety of Milk	<b>6</b> BONUS DAY MACARONI AND CHEESE WITH GARDEN PEAS Choice of Sides: Tossed Salad, Celery Stick, Fresh and Assorted Fruit Variety of Milk CHOCOLATE CHIP COOKIE	<b>7</b> POPCORN CHICKEN BOWL, ROLL/BUTTER Choice of Sides: Carrot Sticks, Broccoli w/Dip, 3 Bean Salads, Assorted Fruit Cups Variety of Milk	<b>8</b> DOMINO'S PIZZA
<b>11</b> MINI CORN DOGS WITH CRISPY POTATOES Choice of Two Sides: Carrot Sticks, Cucumber Slices, Fresh and Assorted Fruit Cups Variety of Milk	<b>12</b> POPCORN CHICKEN BOWL WITH ROLL AND BUTTER Choice of Milk Carrots and Celery, Broccoli w/ Dip Assorted Fruit Cups Variety of Milk	<b>13</b> HORNET BREAKFAST SANDWICH (ENGLISH MUFFIN, SAUSAGE PATTY, AND CHEESE) WITH CRISPY POTATOES Choice of Sides: Tossed Salad, Carrot Sticks, Apple Crisp, Variety of Milk	<b>14</b> BONUS DAY CHICKEN FINGERS WITH BUTTER BISCUIT Choice of Sides: Potato Salad, BBQ Beans, Assorted Fruit Cups Variety of Milk SUGAR COOKIE	<b>15</b> DOMINO'S PIZZA
<b>18</b> SPRING BREAK NO SCHOOL	<b>19</b> SPRING BREAK NO SCHOOL	<b>20</b> SPRING BREAK NO SCHOOL	<b>21</b> SPRING BREAK NO SCHOOL	<b>22</b> SPRING BREAK NO SCHOOL
<b>25</b> MINI PANCAKES WITH SAUSAGE LINKS AND POTATO TRIANGLES Choice of Sides: Romaine Salad, Carrot Sticks Assorted Fruit Cups Variety of Milk	<b>26</b> TERIYAKI OR SWEET AND SOUR CHICKEN Choice of Sides: Seasoned Rice, Salad Bar, Fresh and Assorted Fruit Variety of Milk	<b>27</b> BONUS DAY PENNE WITH MEATSAUCE AND BREAD STICK Choice of Two Sides: Salad Bar, Fresh and Assorted Fruit Variety of Milk CHOCOLATE CHIP COOKIE	<b>28</b> POPCORN CHICKEN BOWL, ROLL/BUTTER Choice of Sides: Carrot Sticks, Broccoli w/Dip, 3 Bean Salads, Assorted Fruit Cups Variety of Milk	<b>29</b> DOMINO'S PIZZA

**ADDITIONAL MENU OPTIONS**

Students may select a different entrée instead of the listed entrée. Additional options are:

- Crispy Chicken Sandwich
- Smucker's Uncrustable P.B. & J Sandwich Jumbo 5.5 oz
- Cheeseburger on Bun
- Cheese Pizza
- Yogurt Meal Includes Cup of Yogurt, String Cheese, Choice of 2 Snack Packages of Crackers, Fruit and Choice of Milk

Bistro Box Meals

**Bistro One:**  
Salami Slices, and String Cheese, Carrot & Celery Sticks, Ritz Crackers, Fruit Cup and Choice of Milk

**Bistro Two:**  
Scoop of Hummus, Carrot and Celery Sticks, Fruit Cup, Large Package of Snack Crackers and Choice of Milk

LUNCH W/ MILK \$3.15  
MILK ONLY .50

# Reading Connection

Tips for Reading Success

Beginning Edition

Kirtland Elementary School  
Mr. Chad Vanarnhem, Principal

## Book Picks



### Read-aloud favorites

#### ■ *Biblioburro: A True Story from Colombia* (Jeanette Winter)

What if the library came to your neighborhood on the back of a donkey?

This is the true story of a Colombian school-teacher's traveling library that brought books to children in remote villages. (Also available in Spanish.)



#### ■ *Dragons Love Tacos* (Adam Rubin)

When a little boy discovers that dragons like to eat tacos, he decides to host a taco party for them. But if a fire-breathing dragon accidentally gets a bite of spicy salsa, look out! A silly story about a dragon party that turns into a disaster.



#### ■ *Just a Second* (Steve Jenkins)

In just a single second, a bumblebee flaps its wings 100 times and the earth travels 18½ miles. This nonfiction book will help your child think about time in fascinating ways. She'll also discover different methods of measuring time.

#### ■ *Bedtime Is Canceled* (Cece Meng)

Maggie and her brother write their parents an official-looking note: "Bedtime is canceled." Somehow, the note blows out the window, lands in a newspaper office, and ends up in a headline. Soon, bedtime really is canceled, and exhausted children quickly discover the importance of sleep.



## Time for a story

Want to spend time with your youngster, build her reading skills, and help her learn to love books? You can do all three when you read aloud. Here are suggestions.

### Read regularly

Try to read to your child every day. You might aim for 10–15 minutes of bedtime reading for a peaceful end to the day. Bring along a book, and read to her during a sibling's sports practice. Or curl up together with a book when you get home from work.



### Take turns choosing books

Your youngster may want to hear old favorites again and again. Use your turn for new titles and variety, such as nonfiction or poetry.

### Let her participate

Ask your child to turn the pages while you read. Also, she can finish sentences that rhyme or fill in words she knows. Go slowly so she has time to understand

the story and look at the illustrations. She'll enjoy read-aloud time more if she plays an active role.

### Be playful

You can use different voices for different characters (a high, squeaky voice for a mouse or a deep, booming voice for a horse). Or substitute your youngster's name for the main character's name, and use family members' names for other characters.

Note: You don't have to be an expert reader—your child will love it when you read aloud because it's you. ♥

## Writing that makes sense

As your child first learns to write, his stories may not always make sense to others. Help his writing flow logically with these two ideas.

1. Even if your youngster isn't writing sentences yet, he can tell you stories. As he describes the new class pet or something funny that happened at lunch, you can jot down his tale. He'll practice relating events in a logical order, and that can help when he puts his thoughts and ideas down on paper himself.

2. Let your child read his stories to you. Ask questions to encourage him to add information ("What did you do with your friends at recess?") or to clear up a confusing part ("Who said, 'Let's go home'—you or your brother?"). ♥



## Spot the details

What is an archaeologist? What do bears eat? Nonfiction books have the answers—and if your child reads carefully, he will find them. The following suggestions can help him read for details and boost his comprehension.

**Read around the text.** The pages of many nonfiction books are covered with “extras” that stories don’t have (headings, photo captions, an index, a glossary). Point out these features. Then, ask your youngster what questions he has about the topic that the book might answer. Say he’s reading *Archaeologists Dig for Clues* by Kate Duke. He might



think, “What tools do archaeologists use?” or “What are fossils?” Help him read the book, and see how many answers he can find.

**Pair fiction with nonfiction.** Together, read a story like *Goldilocks and the Three Bears* (James Marshall) followed by a nonfiction book such as *Bears* (Deborah Hodge). As you

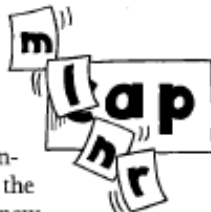
read the second book, encourage your child to look for ways that real bears are different from the fictional ones. For example, he might say that real bears eat things like grass, berries, fish, and insects, while the three bears eat porridge. ♥

## Fun with Words

### Wonderful wordplay

Use these activities to build your child’s phonemic awareness—her ability to hear sounds in words:

- Choose a three-letter word, such as *cap*. Have your youngster substitute different beginning sounds from the alphabet to make new words (*lap*, *map*, *nap*, *rap*, *sap*, *tap*, *zap*). How many can she think of?
- Pick a long word, and tell her to clap once as she says each syllable. For *mozzarella*, she would clap four times: *moz-za-rel-la*.
- Ask your child to say a word without the first sound. *Example*: “Can you say *sit* without the *s*?” (*Answer*: *It*)
- Think of a word, and give your youngster a “sound” clue to figure it out. For instance, “I’m thinking of a word for something that you chew but don’t swallow. The word has an *uh* sound in the middle.” (*Answer*: *Gum*) ♥



## Vocabulary boosters

A large vocabulary can turn your child into a better reader and writer. Try these everyday ways to help her learn new words.

### Keep your ears open

When you and your youngster go places, point out words that people use. Maybe a waiter describes an *entree* or the dentist talks about *molars*. Encourage your child to figure out what the words mean by the way they’re used.

### Go beyond nouns

Help your youngster add adjectives and verbs to her vocabulary. Sports and games offer opportunities to use action words. Let your child hear you comment on the softball that *soars* or the runner who *sprints*. When she sends thank-you notes or greeting cards, suggest descriptive words (a *polka-dotted* shirt, a *fantastic* birthday). ♥



## Parent to Parent

### A journal-writing tradition

My grandson Keith saw me writing in my journal and asked what I was doing. I explained that my grandfather got me started writing in a journal when I was a little boy. Keith said he wanted to start a journal, too, so I gave him a notebook.

He asked me what he should write about. I told him that I use my journal mostly to store

memories, but he can do whatever he wants—even draw pictures. He decided to sketch the two of us writing together in our journals, and he had me help him write a sentence about his picture.

Keith has stuck with his journal for a couple of weeks already. Now when he comes to my house, he can’t wait to share what he has written and drawn. ♥



### OUR PURPOSE

To provide busy parents with practical ways to promote their children’s reading, writing, and language skills.

Resources for Educators,  
a division of CCH Incorporated  
128 N. Royal Avenue • Front Royal, VA 22630  
800-394-5052 • rfeustomer@wolterskluwer.com  
www.rfeonline.com  
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# News from the Kirtland Public Library

## Kirtland Public Library Youth Programs March 2019

Color Key: blue = up through age 5, green = grades K-5, red =grades 6-12, black = all ages

Storytimes

**Storytime** Tuesdays at 10:00 am

**Lapsit** Tuesdays at 10:45 am

**Storytime With Local Author Caitlyn Ambrose** Monday, March 4 at 6:30 pm

Come meet Caitlyn Ambrose, and listen to her read her new book Happy Tails: To The Beach. She will talk about what it is like to write a book. For families. Please call the Library at (440) 256-7323 to register for this event.

**Read To Archie** Saturday, March 2 at 11:00-12:00 OR Friday, March 8 at 3:30-4:30.

Archie loves to listen to kids read! Schedule a 15 minute slot to read to this therapy dog, who just might be the gentlest big dog you have ever met! Be sure to arrive a little early, since your 15 minutes will go by fast! Please call the Library at (440) 256-7323 to sign up for a 15 minute time slot.

**Preschool STEAM Party:** Friday, March 8 at 11:00 am

A preschool party with stations of Science, Technology, Engineering, Art, and Math? Yes please! For families with children up through age 5. Please register for this event by calling the Library at (440) 256-7323.

**Chocolate Fondue** Wednesday, March 13, 2019 at 3:30 pm.

6<sup>th</sup> grade and up. Create a chocolate fondue in the microwave, then enjoy it with dippers while we play some games. For those in grades 6-12. Please call the Library at (440) 256-7323 to register.

**LEGO Club** Saturday, March 9, 2019 at 2:00 pm

For children up through 6th grade. Create with the library's LEGO bricks, and afterwards we will display them in the library!

**Tea Rex** Sunday, March 10 at 1:00 pm

A tea party with dinosaurs? Excellent! Meet two special guests at this party. We will hear the story Tea Rex by Molly Idle, then enjoy light refreshments. For families. Please call the Library at (440) 256-7323 to register for this event.

**Treehouse Creations** Monday March 11 at 3:30pm

Ever wished you had a treehouse like Hattie from Fenway and Hattie? Come create and decorate your very own miniature treehouse. This program is for those in grades K-5. Please register at Kirtland Public Library at (440) 256-7323

**Wee Play** Friday, March 22 at 11:00 am

Tired of being cooped up inside this winter? Come to the library and spend an hour getting rid of some of that excess energy while making new friends. Toss beanbags, try mini-golf, bowling, ring toss, horseshoes, and more, and be sure to take a book break. Please call the Library at (440) 256-7323 to register for this event.

**Dance Party** Friday, March 29 at 11:00 am (in the Community Room)

A dance party for families with children up through age 5. Spend a fantastic half hour dancing with your child! Please register for this event by calling the Library at (440) 256-7323.

# KIRTLAND



2019 BOY'S  
**Hornet**  
Basketball  
Skills Camp

June 24th - June 27th  
9:00am - 12:00pm  
Entering Grades 2-8



Contact Information  
Matt Ridgeway  
Camp Director  
440.256.3344 ext. 2522  
matt.ridgeway@kirtlandschools.org

## A TYPICAL DAY AT CAMP:



- 9:00 - 10:00 Fundamentals
- 10:00 - 10:50 3 on 3 Tournament
- 10:50 - 11:00 Kool-Aid Break
- 11:00 - 12:00 5 on 5 Tournament

## BONUS FEATURES INCLUDE:



1. Camp T-shirt
2. Camp Prizes
3. College & High School players coaching
4. Guest Speakers
5. Great exposure to our program
6. Team play as well as one on one skills
7. FUN!

### **COST IS \$60.00 PER PLAYER**

Special rates for families: \$50.00 per family member

### **MAIL TO: MATT RIDGEWAY**

9140 Chillicothe Road, Kirtland, Ohio 44094

### **PLEASE MAKE CHECKS PAYABLE TO:**

Kirtland Board of Education

Early registration is encouraged as enrollment is limited in order to maintain small group instruction.

Deadline for registration is June 21, 2019. After June 21st the cost of the camp will be \$70.00.

## THE KIRTLAND STAFF:



The camp will be directed by Shawn McGregor, boy's basketball coach at Kirtland High, along with the Kirtland Boy's Basketball staff. The staff will also include other area coaches, along with current and former basketball players from Kirtland High School.

The staff will provide age appropriate instruction so that your child can develop skills and fundamentals to further assist him with success in the future. Each child will be placed in three flexible age appropriate groups.

## Guest Speakers:



Area coaches and players will be on campus at their own convenience. In previous years, we have had college coaches, players from Kent State University, professional players, NBA trainers, and referees speak to the players.

## KIRTLAND BASKETBALL TEAM HISTORY

### SECTIONAL CHAMPS:

1998,2001,2002,2003,2004,2005,2010, 2011

### DISTRICT FINALS:

1999 -CHAMPIONS, 2005 -RUNNER UP

### CHAGRIN VALLEY CONFERENCE CHAMPIONS

1999, 2001, 2004, 2009, 2013, 2014, 2015

### STATE FINAL FOUR:

1991

## "DESIRE, DISCIPLINE, AND DEFENSE"



A SPECIAL THANK YOU TO THE

## ***KIRTLAND ATHLETIC BOOSTERS***

FOR ALL THE TIME, EFFORT, AND FINANCIAL SUPPORT GIVEN TO THE STUDENTS OF THE KIRTLAND SCHOOLS. THE CONTINUED HELP AND SUPPORT FROM THE BOOSTERS HAVE REDUCED THE FINANCIAL STRAIN ON THE COMMUNITY AND SCHOOL DISTRICT, ALLOWING THE SCHOOLS TO CONTINUE TO PROVIDE A WIDE RANGE OF PROGRAMS FOR OUR STUDENT ATHLETES. IF YOU ARE NOT A BOOSTER AND ARE INTERESTED IN BECOMING ONE, PLEASE CONTACT THE ATHLETIC DEPARTMENT AT 256-3366 X 4002 FOR FURTHER DETAIL.

## INFORMATION:



Child's Name: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_

Entering grade (Fall 2019): \_\_\_\_\_

School: \_\_\_\_\_

T-Shirt Size: YM YL AS AM AL AXL

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Email: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_

Doctor's Number: \_\_\_\_\_

Any Allergies or Other Medical Info Needed:  
\_\_\_\_\_  
\_\_\_\_\_

Dentist's Name: \_\_\_\_\_

Dentist's Number: \_\_\_\_\_

## Permission to seek medical treatment

I, \_\_\_\_\_ do hereby grant the Kirtland Boys Basketball Camp permission to seek medical treatment for my minor child, \_\_\_\_\_ in the event of accident or illness during my absence.

## WAIVER

I hereby grant permission for \_\_\_\_\_ to participate in the 2019 Kirtland Hornet Boys Basketball Camp and agree for myself and my child, to hold harmless the Kirtland Athletic Boosters, The Kirtland School System, their officers, trustees, coaches and agents, for any and all injuries that child may sustain while participating in the 2019 Kirtland Hornet Boys Basketball Camp, including traveling to or from any event. I confirm that some form of insurance in the event of any injury covers my child, and I will look to my insurance carrier for coverage in the event of any injury or illness.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Parent or Guardian

## Maximum Enrollment Per Group:

Entering grades 2-4: 40 Boys

Entering grades 5-6: 40 Boys

Entering grades 7-8: 40 Boys

*\*This will be based on first come -first pay.*



**Registration:**

- \* Kirtland Residents:
  - \* January 7 through April 12, 2019
- \* Non-Residents:
  - \* April 10 through May 1, 2019
- \* Currently enrolled students will receive first priority in enrolling.

**Registration Fee (Non-refundable):**

- \* \$100.00 for the registration process and to reserve child's placement in the class
- \* Registration fee is due at the time of registration.
- \* To register, please contact Diana Simpson at (440)256-3311, ext. 1007

**Cost of Program:**

- \* Kirtland Residents:
  - \* \$1710.00 per child
- \* Non-Residents:
  - \* \$1910.00 per child



**The Kirtland School District invites children ages 3, 4 and 5 to learn, play and grow together at the Kirtland Schools' Bright Beginnings Preschool.**

# Kirtland Schools'



# Bright Beginnings

## Preschool

**2019-2020**



The 2019-2020 school year is just around the corner and we are excited to begin enrolling children for the upcoming school year.

The Kirtland Schools' Bright Beginnings Preschool will open its doors on Monday, August 26, 2019.

Parents will have the opportunity for an individual meet and greet with the classroom staff the week of August 19, 2019.

In addition, The Kirtland Schools' Bright Beginnings Preschool staff will offer summer outings and get-togethers for parents and children to get acquainted as they begin and continue their Preschool journey.



The Kirtland Schools' Bright Beginnings Preschool provides a stimulating learning environment that develops and enhances each child's educational development in:

- \* Cognitive Skills
- \* Critical Thinking Skills
- \* Language Development
- \* Social and Emotional Skills
- \* Pre-Reading and Writing Skills
- \* Beginning Math Skills
- \* And much more!

Daily routines include instruction and practice that encourage an integration of multiple content areas.

Routines will encourage development of self-confidence by offering children multiple opportunities to make choices, encourage curiosity, problem-solving, and exploration.

Skills and concepts taught will also provide a strong foundation for each child's current and future learning success!



**Class Days:**

**Monday through Thursday**

### **Rainbow Class**

★ 8:45 a.m. -11:15 a.m.

★ 3 year old (by Sept. 1, 2019 and must be potty trained by the start of school) and

★ Younger 4 year old learners

### **Sunshine Pre-K Class**

☀ 12:15 p.m.-2:45 p.m.

☀ Older 4 year old and 5 year old learners



Dear Kirtland Parents and Guardians,

We are looking forward to registering your child in the Kirtland Schools' Bright Beginnings Preschool for the upcoming school year! Many parents have already expressed their desire to have their child continue to attend the preschool housed at Kirtland Elementary School. We are very excited and pleased that your child has enjoyed the program this year and we look forward to your child continuing to grow in his/her academics in the year to come!

**Registration:** Kirtland residents on January 7, 2019 through April 12, 2019.

**Currently Enrolled Bright Beginnings' Students:** Parents of currently enrolled preschool students do not need to fill out all of the Preschool registration forms again. However, parents will need to sign the attached form to register. To secure your child's placement in Bright Beginnings, parents must pay the \$100.00 deposit by check made payable to the Kirtland Local School District. You may send the deposit and re-registration form to Mrs. Miller and she will attach it to your child's previous registration forms. **Students will not be placed into a Bright Beginnings classroom until the attached form is complete and the deposit is paid.**

**New Students to Bright Beginnings:** To secure your child's placement in Bright Beginnings, parents must pay the \$100.00 deposit by check made payable to the Kirtland Local School District. Students will not be placed into a Bright Beginnings classroom until the registration packet is complete and the deposit is paid. You may send your child's Registration Packet and deposit to Diana Simpson at the Kirtland Board of Education. Students must be 3 years old by September 1, 2019 and must be potty trained by the first day of school to attend.

**Number of Classrooms:** The number of Bright Beginnings' classes will depend upon student enrollment. Currently Bright Beginnings offers one class in the morning from 8:45-11:15. Our goal is to offer an afternoon class from 12:15-2:45; however the additional class will only be added if the number of students enrolled substantiates the additional classroom. A decision on the number of classes that will be offered will be made in early April and parents will be notified by April 19, 2019 if their child has been placed in a Bright Beginnings Class.

**Additional Information:** If you have any questions, please contact:

Diana Simpson at (440)256-3311, ext. 1007 or at [diana.simpson@kirtlandschools.org](mailto:diana.simpson@kirtlandschools.org) or Becky Malinas at [becky.malinas@kirtlandschools.org](mailto:becky.malinas@kirtlandschools.org).

Sincerely,  
Becky Malinas  
Director of Pupil Services  
Kirtland Local School District



Enrollment Letter 2019-2020



Camp Invention®



“

Playing is a part of

**BROADENING YOUR KNOWLEDGE.**

While you're playing, you learn,  
and it stimulates your brain.

JAAP HAARTSEN

2015 National Inventors Hall of Fame Inductee, Inventor of Bluetooth® Wireless Technology

Camp Invention is returning to the School of Innovation SUPERCHARGED style this summer! Unmask your child's creativity this summer in the all-new Camp Invention program, Supercharged, where children transform their wild imaginations into epic creations. Campers in grades K-6 will code robots and use collaboration and creative problem solving during hands-on, STEM activities. Camp will be held at the School of Innovation June 3-7 from 9:00-3:30. The cost of camp is \$230. If you register before March 22 you can use the promo code INNOVATE25 to save \$25. For more information or to register, please visit <https://inventnow-web.ungerboeck.com/programsearch/moreinfo.aspx?event=23893> or contact [lisa.reed@weschools.org](mailto:lisa.reed@weschools.org) or [eric.wernet@weschools.org](mailto:eric.wernet@weschools.org)

A NONPROFIT PROGRAM OF THE NATIONAL INVENTORS HALL OF FAME®



Camp Invention®



**ALL ACTIVITIES ARE INSPIRED BY OUR  
NATIONAL INVENTORS HALL OF FAME INDUCTEES!**

AKA WORLD-CHANGING INNOVATORS!



**COLLABORATE!**

COLLABORATE TO  
BUILD PROTOTYPES!



**HANDS-ON STEM!**

COMPLETE HANDS-ON CHALLENGES  
INSPIRED BY REAL INVENTORS!



**DESIGN!**

DESIGN YOUR OWN  
REMOTE CONTROL BOT!

### EASY WAYS TO SAVE\*

**\$25 off**

When you sign up by  
3/22/19 using the promo code  
**INNOVATE25**

**\$15 off**

When you sign up between 3/23/19  
and 5/10/19 using  
the promo code **PLAY15FLYER**

**\$25 off**

Per sibling when you  
register 2 or more siblings  
using the promo code **SIB25AD**

\*Discounts cannot be combined.

### Your local Camp Invention site information:

REGISTER AT [INVENT.ORG/CAMP](http://INVENT.ORG/CAMP) OR 800-968-4332

**Who:** For children entering grades 1-6

**Location:** W-E School of Innovation

32500 Chardon Road, Willoughby Hills, OH 44094

**Date & Time:** June 3 - 7, 2019 from 9:00am - 3:30pm

**Price:** \$230 (before discount)

Directed by **Eric Wernet** and **Lisa Reed**

[eric.wernet@weschools.org](mailto:eric.wernet@weschools.org) | (440) 283-4341

[lisa.reed@weschools.org](mailto:lisa.reed@weschools.org) | (440) 283-4557

If these dates/times don't work for you, please visit [invent.org/camp](http://invent.org/camp) for other locations near you.



National Inventors  
Hall of Fame

*Inspiring future innovators®*



Investors in Creativity and Innovation  
AbbVie Foundation  
Army Educational Outreach Program  
Duck Tape®  
Ford Motor Company

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General Motors  
Burton D. Morgan Foundation  
Nordson Corporation Foundation  
United Way of Summit County

**Kids learn what they love at a Classroom Antics!**

Classroom Antics camps spark creativity by allowing kids to use their imagination and create, make and build new ideas, processes, games and solutions. Kids are introduced to fun challenges and opportunities to gain new insight into STEM subjects, instilling confidence within each camper as they learn.

Join us for a weeklong full or half-day camp in LEGO Robotics, Minecraft Coding, Computer Programming, Video Game Design, Video Production or Stop-Motion Animation. Camps are for kids ages 7-13. Check [www.classroomantics.com](http://www.classroomantics.com) for dates, times, pricing, locations and availability.

Classroom Antics camps are taught by professional educators, equipped with excellent classroom management skills to accelerate learning, motivate interests, and ultimately prepare your child for the future.

Classroom Antics is the ultimate tech camp experience!

- 12-student classes for individualized attention
- 1:1 student to equipment ratio for maximized learning

Fun, social and safe environment

Kirtland Elementary will be hosting Classroom Antics Tech Camps in summer 2019. Camps are offered in video game design, LEGO® robotics, Minecraft coding, stop-motion animation, video production, and computer programming for kids 7-13. These weeklong summer camps run during either a morning or afternoon session for 3 hours each day. Fee for camps is \$209-\$249 each.

**MORNING CAMPS: 9:00 AM – 12:00 PM**

- LEGO Bots (ages 7-9)
- LEGO Robotics (ages 10-13)
- Brick Flicks (ages 9-13)
- Minecraft Coding (ages 10-13)

**AFTERNOON CAMPS: 1:00 PM – 4:00 PM**

- Game Builders (ages 7-9)
- Arcade Game Design (ages 10-13)
- Creative Coders (ages 8-12)
- TubeStars (ages 10-13)

Children attending full-day (both the morning and afternoon session) may stay and eat lunch with instruc-

tors and other full-day campers (just pack a lunch)

Register at [www.classroomantics.com](http://www.classroomantics.com).

Please feel free to reach out to me if there is any other information you need to know.

Thank you for your support of Classroom Antics summer tech camps, and ultimately the support of STEM education for local kids!

Warm Regards,

**Natalie Baker**

Marketing Coordinator | Classroom Antics  
972-835-2870

classroom  
**Antics**

AFTER-SCHOOL

# Engineering Club @



## Kirtland Elementary



### NUTS & BOLTS

Mechanical Engineering



### SOUNDS LIKE ENGINEERING

Acoustic Engineering



### WACKY WEATHER

Meteorology Engineering



### CRAZY CHEMICALS

Chemical Engineering



### PLANES, TRAINS, & AUTO ENGINEERS

Transportation Engineering



### GOLD MEDAL ENGINEERS

Sports Engineering

Join us **after school** for a new, fun, educational experience learning about **the world of engineering**. Each week, we apply math and science skills to build and discover through hands-on lessons and labs.

***Space is limited, sign-up today!***

*Details of each module, including brief overview of activities, are available at [classroomantics.com](http://classroomantics.com).*

## SPRING SCHEDULE (K-5)

MONDAYS FROM 3:30-5:00 PM

PROGRAM	DATES	FEE
Crazy Chemicals	1/14, 1/28, 2/4, 2/11	\$80
Planes, Trains & Auto Engineers	3/4, 3/11, 3/25, 4/1	\$80
Gold Medal Engineers	4/15, 4/29, 5/6, 5/13	\$80

REGISTER AT [CLASSROOMANTICS.COM](http://CLASSROOMANTICS.COM)



# Many kids don't think vaping is dangerous.

## They're wrong.

An alarming number of young people are using vape pens/Juuls. Studies show that most believe vaping does no harm, and don't give much thought to what's in these products. Here are the facts:

- Vape pens/Juuls deliver high levels of nicotine; they're extremely addictive. Plus, vaping liquids contain other toxic chemicals that have been linked to cancer, respiratory disease, and heart disease.
- Although vaping is illegal in Ohio for those under 18, teens can easily find ways to buy the products online. Also, e-cigarettes cost less than traditional cigarettes.
- Vape cartridges come in kid-friendly flavors. They often look like flash drives, and are easy to hide.
- These devices are also sometimes used to vaporize THC, the chemical responsible for most of marijuana's mind-altering effects. Vaping THC eliminates the telltale smell that occurs when marijuana is smoked. Thus, someone can use marijuana without being detected.
- Black market cartridges – some containing illicit drugs far stronger and more dangerous than nicotine or THC – are becoming more common. Area law enforcement has confiscated cartridges containing cocaine and hallucinogens. Vapers might not know what they're ingesting. That's extremely dangerous.

## TALKING WITH KIDS ABOUT VAPING

- It's never too early to begin the conversation, but make sure you're doing so in an age-appropriate manner.
- Educate yourself first.
- Approach the topic with caring and curiosity, not judgment. Ask what they've heard about vaping and what their peers think about it. This offers an opening to replace myths and hear-say with facts.
- If a teen admits to vaping, getting angry won't help. Teens need to know that parents are there for them even when they make unwise choices.
- Be a role model; walk the talk. Teens will have a hard time believing that vaping is dangerous if they see adults doing it.





**For resources or more information call the Lake County ADAMHS Board Compass Line at 918-2000 or 350-2000 (both 440).**



**About the ADAMHS Board:** The Alcohol, Drug Addiction and Mental Health Services (ADAMHS) Board is responsible for planning, monitoring, funding and evaluating Lake County's network of mental health and recovery services.

**About the Opiate Task Force:** Community partners united in their commitment to reduce the tragic consequences of abuse & addiction in Lake County.



PROGRAM	INFORMATION	LOOK FOR THE LOGO
<b>BOX TOPS FOR EDUCATION</b>	<p><b>WEBSITE:</b> <a href="http://www.btfe.com">http://www.btfe.com</a></p> <p><b>HOW YOU CAN HELP:</b> Send completed Box Tops forms or bags of Box Tops into school. Remember to include your students name so they can receive credit.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland Elementary School is a part of the national Box Tops for Education program. Each Box Top is worth \$0.10. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	
<b>APPLES FOR THE STUDENTS</b>	<p><b>WEBSITE:</b> <a href="http://www.gianteagle.com/Save/Supporting-Our-Schools/Apples-for-the-Students/">http://www.gianteagle.com/Save/Supporting-Our-Schools/Apples-for-the-Students/</a></p> <p><b>KES SCHOOL ID: 2437</b></p> <p><b>HOW YOU CAN HELP:</b> Register your card online.</p> <p><b>HOW IT BENEFITS KES:</b> Earning points is simple! With every scan of your registered Giant Eagle Advantage Card at the cash register, points are automatically credited to your selected school.</p> <p>Points can go towards educational equipment, including classroom technology, recreational and playground equipment, science materials, art supplies, music enrichment items, nutrition programming and more.</p>	
<b>HEINENS</b>	<p><b>WEBSITE:</b> <a href="http://heinens.com/schools">heinens.com/schools</a></p> <p><b>HOW YOU CAN HELP:</b> Register your card online. This is required <b>annually</b>.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland will receive a check in April/May from Heinen's. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	
Primary Kids Inc	<p><a href="http://www.primary.com/school/Kirtland">Www.primary.com/school/Kirtland</a> Order Code: Kirtland</p>	
<b>SHOPAROO</b>	<p><b>WEBSITE:</b> <a href="http://www.shoparoo.com/">http://www.shoparoo.com/</a></p> <p><b>HOW YOU CAN HELP:</b> Download the app to your phone and snap pictures of receipts. Each receipt is worth points, and points are converted to cash at the end of the year.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland will receive a check in August for the previous school year. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	





## October is National Depression Awareness Month

The month of October has been designated National Depression Awareness Month. Additionally, October 11<sup>th</sup> is National Depression Screening Day (held annually on the Thursday of the first full week in October). Project AWARE Ohio has developed an information brief entitled: *Depression in Adolescents*. Please refer to that information brief (which can be found at: <http://resources.oberlinkconsulting.com/>) for an introduction to depression in adolescents, an understanding of the risk and protective factors, and suggestions for how schools can help adolescents experiencing depression. Included both in the information brief and below is a listing of online resources for adults working with depressed youth.

### Depression Awareness Resources

- **Erika's Lighthouse - A Beacon of Hope for Adolescent Depression:** Erika's Lighthouse offers a variety of programs for classrooms and works to educate school communities on teen depression, eliminate the stigma associated with mental illness and empower teens to take charge of their mental health. <http://www.erikaslighthouse.org/>
- **HelpGuide:** This is a guide to inform and educate families and friends about how to provide useful help to a loved one suffering from depression. The HelpGuide goes over six firm rules to follow to achieve success when helping a loved one but, at the same time, staying emotionally stable. <https://www.helpguide.org/articles/depression/helping-a-depressed-person.htm>
- **iFred (International Foundation for Research and Education on Depression):** iFred's mission is to shine a positive light on depression and eliminate the stigma associated with the disease through prevention, research and education. Its goal is to ensure 100 percent of the 350 million people affected by depression seek and receive treatment. <http://www.ifred.org/>
- **Anxiety and Depression Association of America (ADAA):** ADAA is an international nonprofit organization dedicated to the prevention, treatment and cure of anxiety, depressive, obsessive-compulsive and trauma-related disorders through education, practice and research. There are links to resources specific to children and adolescents. <http://www.adaa.org/living-with-anxiety/ask-and-learn/resources>

The Project AWARE Ohio team includes partners in 3 county ESCs. If you are from those local areas and want more information about Project AWARE services, please contact:

**Cuyahoga County ESC:** Mary Wise; (216) 901-4201; [mary.wise@esc-cc.org](mailto:mary.wise@esc-cc.org)

**Warren County ESC:** Vycki Haught; (513) 379-2310; [vycki.haught@warrencountyesc.com](mailto:vycki.haught@warrencountyesc.com)

**Wood County ESC:** Angela Patchen; (419) 354-9010 x228; [apatchen@wcesc.org](mailto:apatchen@wcesc.org)

For information about Project AWARE in other regions of the state, please contact:

Emily Jordan: [emily.jordan@education.ohio.gov](mailto:emily.jordan@education.ohio.gov)

Cricket Meehan: [meehandc@miamioh.edu](mailto:meehandc@miamioh.edu)

Kathy Oberlin (Ohio Mental Health Network for School Success): [oberlink2@gmail.com](mailto:oberlink2@gmail.com)