

KIRTLAND ELEMENTARY  
9140 CHILlicoTHE RD.  
KIRTLAND, OH 44094  
(440) 256-3344  
CHAD VANARNHEM, PRINCIPAL  
LINN BOWEN, GUIDANCE COUNSELOR  
TERRY WARDER, SECRETARY

# News from the Nest



## The KES Newsletter

Our Goal is to Maximize Student Achievement Through  
Personalized Learning

MAY 3, 2019

### A Few Points from the Principal

#### Important Times

Arrival 8:25am  
School opens 8:30am  
Tardy bell 8:40am  
Pre-school starts 8:45am  
Pre-school ends 11:15 am  
Dismissal 3:20 pm

#### Lunch

Lunches will be \$3.15  
Milk can be purchased  
separately for \$.50

#### Absent

Please call our absence line  
(available 24-hours) at  
**440-256-3344 ext. 2000** by  
8:30 am to inform the  
school of your child's  
absence. Request home-  
work by 10 am to allow  
time to gather materials for  
the end of the day pick up.

#### Change with Dismissal

Please call the office  
before **2:00 pm** with any  
changes on how your  
child is going home after  
school.

- **Special Appreciation Days coming up:**
  - Monday, May 6th Bus Driver Appreciation Day
  - Tuesday, May 7th Teacher, Support Aides, Librarian and Guidance Counselor Appreciation Day
  - Wednesday, May 8th Nurse and Custodian Appreciation Day
- The Kirtland Wellness Fair will be taking place on May 18th at the KHS stadium from 9:00-11:30 am. You do not need to run in the race to participate. This is open to all community members. We will have local fitness and health food vendors present for information, demonstrations and participation. Please turn in registration for the Kirtland Fun Run/Walk– **by May 8.**
- This month we are looking to remind our students to practice the HORNET ways each and every day. On **Tuesdays**, we will be wearing our colors: K wears **Orange**, 1<sup>st</sup> wears **Yellow**, 2<sup>nd</sup> wears **Green**, 3<sup>rd</sup> wears **Red**, 4<sup>th</sup> wears **Purple**, PS/5<sup>th</sup> wears **Blue**. The carnival on the last day of school is our culminating celebration of working toward being a HORNET all year!
- Looking for creative gift ideas for Spring? Please consider using Artsonia to purchase a thoughtful gift for family members. The process is simple. Log onto [www.artsonia.com/gifts](http://www.artsonia.com/gifts) and use your artist's screen name/art id and order selected pieces. Our art department will receive 20% of your purchase. **See the flyer on p. 3 for Mother's Day gifts.**
- Champs Camp registration will be closing on May 10th. Please complete the registration forms and return to Kirtland Elementary School .
- Thank you to all that registered KES at Giant Eagle. The "Apples to Students" program brought in \$1,062.00. Thank you to everyone that turned in Box Tops; the school received \$254.20 from the company. The money will go towards students and activities such as the end of year carnival.
- Kindergarten registration for the 2019-2020 school year will take place on **May 17, 2019. You must call the office to set up an appointment at 440-256-3344.** Your child must be 5 years old by September 30, 2019. All required enrollment documents are on the Kirtland Schools website under the Parent tab. If you need a paper copy, please stop in the Kirtland Elementary office. **Parent(s) and child will both attend registration.**
- Preschool registration has started for Kirtland Elementary for any child that will be 3, 4 or 5.
- Every Friday is Spirit Day at KES. Students are encouraged to wear Hornet apparel and/or blue and gold.



Follow KES on  
Twitter @KESHornets  
Facebook– Kirtland  
Elementary School

**Important Dates:**

May 6	-Bus Driver Appreciation Day -Just Run at 7:30 am
May 7	-Election Day-please vote -Teacher Appreciation Day -wear your grade level color
May 8	-Nurse and Custodian Appreciation Day -Grade 5 and 6 band concert in KES gym at 7:00 pm -Blood Drive– KHS Gym 7:30-2:30
May 9	-Just Run at 7:30 am -PTA Kalahari Night
May 10	-No School
May 13	-Right to Read Week begins -Student Council meeting at 3:30 pm
May 14	-Just Run at 7:30 am -PTA meeting at 7:00 pm in Hornet Hall -wear your grade level color
May 15	-Gr. 4 Field Trip
May 16	-Student Led Conferences (scheduled times between 4:30-7:00) -5th grade S’Cool Performance in Hornet Hall at 7:00 pm
May 17	-Kindergarten registration by appointment -Gr. 3 Government Day and visit to City Hall
May 18	-Kirtland Fun Run/Walk at 9:00 am on KHS track; registration at 8:45 am -Kirtland Wellness Fair 9:00-11:30 am on KHS track (open to all members of the community)
May 20	-Grade 3 to Holden Arboretum -Board of Education meeting at 7:00 pm in KHS Cafeteria
May 21	-wear your grade level color
May 23	-Field Day Gr. 3, 4, 5 at 9:00 am; gr. K, 1 and 2 at 1:15 pm
May 24	-NO SCHOOL
May 25	-Just Run 5K at Fairport Harbor
May 27	-NO SCHOOL– Memorial Day
May 28	-Gr. 5 Field Trip to Greenfield -Gr. 2 to Holden Arboretum
June 3	-Kindergarten walks to City Hall 8:45 am -Gr. 5 Awards Assembly at 9:00 am in KES gym
June 4	-Last day of school for students -Carnival and Picnic on front lawn -Drive in Movie– begins at dusk

~ **LAST CHANCE** ~

**GREAT GIFT IDEAS FOR MOTHER'S DAY!**

Looking for a wonderful *Mother's Day* gift for moms and grandmothers? Consider **Artsonia** to create beautiful custom keepsakes for those special ladies in your life. These keepsakes feature your child's artwork and make great memorable gifts. Art **Snappables** are one of Artsonia's most popular products during this time of year. The snappables are bottlecap-sized discs that fit interchangeably into pendants, rings, and bracelets. Artsonia also has Tshirts, mugs, postcards, keychains, phone cases, and many more items. The K.E.S. art department receives 20% from every purchase made. Just visit the Artsonia website [www.artsonia.com/gifts](http://www.artsonia.com/gifts) and use your artist's screen name/art id to select that special gift.

Orders must be placed by **May 5<sup>th</sup>** to receive in time for Mother's Day!

Creatively Yours,  
Mrs. Carol Bradac

**Fun Run Entry Form:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City State Zip \_\_\_\_\_

I am a:  Kirtland Student  Kirtland Parent  Kirtland Teacher/Staff  Other

**Check your Payment:** *In order to compete, you must be in good health and physically prepared to take on the challenges of the event you register for. Registration is available in advance or on race day. Skateboards, skates, and bikes, are prohibited on the course. Register by May 8, 2019 to be guaranteed a t-shirt.*

\$10 Individual  Entire Family \$35  Race Day \$15

Make Checks Payable to: **Kirtland Local Schools**

I am not able to participate in this Race but please accept my donation \$ \_\_\_\_\_ enclosed.

Age: \_\_\_\_\_ Gender:  Male  Female

T-Shirt Size (write number needed): \_\_ YS \_\_ YM \_\_ YL \_\_ S \_\_ M \_\_ L \_\_ XL

**WAIVER AND RELEASE OF ALL CLAIMS AND ASSUMPTION OF RISK:**  
Please read this form carefully and be aware that in signing up and participating in this event, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with this event. I recognize and acknowledge that there are certain risks of physical injury to participants in this event, and I voluntarily agree to assume the full risk of any injuries, damages or loss, regardless of severity that my minor child/ward or I may sustain as a result of participating in any and all activities connected with or associated with this activity. I further agree to waive and relinquish all claims I or my minor child/ward may have (or accrue to me or my child/ward) as a result of participating in this activity against the (School/District/Scholarship Coordinators), including its respective officials, agents, volunteers and employees (hereinafter collectively referred as "Parties"). I do hereby fully release and forever discharge the Parties from any and all claims for injuries, damages or loss that my minor child/ward or I may have or which may accrue to me or my minor child/ward and arising out of, connected with, or in any way associated with this activity. I further agree that this agreement shall be governed by the State of Ohio. I have read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all claims.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_ Signature of Parent (if under 18) \_\_\_\_\_ Date \_\_\_\_\_

**Please send payment and make checks payable to:**  
Kirtland Local Schools  
Attn: Ann Paulic  
Kirtland Elementary School  
9252 Chillicothe Rd Kirtland, OH 44094



**FUN RUN and Wellness Fair**

**Saturday May 18, 2019**

**9:00 a.m.**

**Kirtland Elementary School**

**9252 Chillicothe Rd  
Kirtland, OH 44094**



## Fun Run and Wellness Fair Information

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### Event

The 1<sup>st</sup> Annual Fun Run and Wellness Fair will take place on May 18<sup>th</sup> to promote health and wellness in the Kirtland Community

### Times

Race Registration: 8-8:45 a.m.  
Start: 9:00 a.m. on the KHS track

Wellness Fair will be from 9:00-11:30 am

### Fun Run Awards

Awards to all finishers

### Registration

Register by mail using the form on the reverse side or have your child bring to the office of their school. Race day registration will be available.



### Course Information

Runners will make their way around the Kirtland Schools Campus.

(1.5 miles)



### About the Fun Run and Wellness Fair

As a way to continue promoting health and wellness at the Kirtland Schools and community, there will be a Fun Run and a Wellness Fair taking place on May 18<sup>th</sup>. After the race, stop by a variety of vendors that will have activities and healthy food available.





# MAY | 2019

## KIRTLAND ELEMENTARY SCHOOL MENU \*subject to change



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
29	30	1 <b>CRISPY CHICKEN FINGERS WITH WARM BISCUIT AND CRUNCHY POTATOES</b> Choice of Sides: Dragon Punch, Carrot and Celery Sticks, Assorted Fresh and Cut up Fruit Variety of Milk	<b>FRENCH TOAST STICKS WITH SAUSAGE LINKS AND POTATO TRIANGLES</b> Choice of Sides: Assorted Cold Veggies, Fresh and Cupped Up Fruit Variety of Milk	3  DOMINO'S PIZZA
6 <b>MINI CORN DOGS WITH CRUNCHY POTATOES AND ROLL</b> Choice of Sides: Romaine Salad, Carrot Sticks, Assorted Fresh and Fruit Cups Variety of Milk	7 <b>BOSCO BREADSTICKS WITH MARINARA SAUCE</b> Choice of Sides: Romaine Salad, Broccoli w/Dip Assorted Fresh and Cupped up Fruit Variety of Milk	8 <b>SWEET AND SOUR CHICKEN WITH SEASONED RICE</b> Choice of Sides: Cold Veggies, Assorted Fresh and Cupped up Fruit Variety of Milk	9 <b>NACHO TUESDAY WITH MEAT AND CHEESE</b> Choice of Sides: Black Bean Salsa, Shredded Lettuce, Assorted Fresh and Cupped up Fruit Variety of Milk	10  NO SCHOOL
13 <b>MINI CORN DOGS WITH CRUNCHY POTATOES AND ROLL</b> Choice of Sides: Romaine Salad, Cold Veggies, Fruit Cups Variety of Milk	14 <b>CHICKEN NUGGETS WITH SOFT PRETZEL AND CHEESE SAUCE</b> Choice of Sides: Romaine Salad, 3 Bean Salad, Carrot Sticks, Fresh and Cupped up Fruit Variety of Milk	15 <b>POPCORN CHICKEN WITH MASHED POTATOES AND ROLL</b> Choice of Sides: Cold Assorted Veggies, Fresh and Cupped up Fruit Variety of Milk	16 <b>MINI PANCAKES, SAUSAGE LINKS, POTATO CAKES,</b> Choice of Sides: Cold Veggies, Assorted Fresh and Cupped up Fruit Variety of Milk	17  DOMINO'S PIZZA
20 <b>MINI CORN DOGS WITH CRUNCHY POTATOES AND ROLL</b> Choice of Sides: Romaine Salad, Cold Veggies, Assorted Fresh and Fruit Cups Variety of Milk	21 <b>BOSCO BREADSTICKS WITH MARINARA SAUCE</b> Choice of Sides: Romaine Salad, Broccoli w/Dip, Assorted Fresh and Fruit Cups Variety of Milk	22 <b>SWEET AND SOUR CHICKEN WITH SEASONED RICE</b> Choice of Sides: Romaine Salad, Cucumber Slices, Fresh and Cupped up Fruit Variety of Milk	23 <b>NACHO TUESDAY WITH MEAT AND CHEESE</b> Choice of Sides: Black Bean Salsa, Shredded Lettuce, Fresh and Cupped up Fruit Variety of Milk	24  NO SCHOOL
27  MEMORIAL DAY	28 <b>MINI PANCAKES, SAUSAGE LINKS, POTATO CAKES</b> Choice of Sides: Salad Bar, Assorted Fresh and Mixed Fruit Cups Variety of Milk	29  COOK'S CHOICE	30  COOK'S CHOICE	31  DOMINO'S PIZZA

### ADDITIONAL MENU OPTIONS

Students may select a different entrée instead of the listed entrée. Additional options are:

- Crispy Chicken Sandwich
- Smucker's Uncrustable P.B. & J Sandwich Jumbo 5.5 oz
- Cheeseburger on Bun
- Cheese Pizza
- Yogurt Meal Includes Cup of Yogurt, String Cheese, Choice of 2 Snack Packages of Crackers, Fruit and Choice of Milk

### Bistro Box Meals

Bistro One:  
Salami Slices, and String Cheese, Carrot & Celery Sticks, Ritz Crackers, Fruit Cup and Choice of Milk

Bistro Two:  
Scoop of Hummus, Carrot and Celery Sticks, Fruit Cup, Large Package of Snack Crackers and Choice of Milk

LUNCH W/ MILK \$3.15  
MILK ONLY .50

# Kirtland Elementary School Drive-In Movie

## June 4, 2018

### Where:

**-Mayfield Drive In located  
at 12100 SR 322  
(Just West of SR- 44 )  
Chardon, Oh**

### Cost:

**-Free to all Kirtland  
Families**



### When:

**- Gates open at 7:00pm and the  
movie starts at sundown**

**Optional: Bring canned  
food to help the needy!**



# Willoughby Stingers Swim Team – 2019

The Willoughby Stingers are a recreational swim team with an emphasis on providing a fun and safe summer activity for swimmers of all levels of experience and developing each swimmer's ability to swim all four strokes (free, back, butterfly, breast). The Stingers compete in the Suburban Swim League, or SSL, mostly against other Lake County teams. Many Stingers are also year-round competitive swimmers with the Lake Count West End YMCA Wildcats and area USA Swimming Teams. Some Stinger swimmers also use the swim team as a fun way to keep in condition for other competitive sports, such as soccer, basketball, and volleyball.

All children between the ages of 6 and 18 (as of June 1) are eligible to join the Willoughby Stingers Swim Team. **Children 6-8 years old must be able to swim a minimum of one (1) length of the pool unassisted, children 9-18 years old must be able to swim a minimum of two (2) lengths of the pool unassisted. Unassisted includes without floating devices.**

Team practices are Monday-Friday mornings at the Euclid Avenue pool as well as Tuesday and Thursday nights at the Osborne pool on Lake Shore Blvd. Swim meets with surrounding communities will typically be on Saturday mornings, with a possibility of one or more Friday night meets.

Stingers registration fee is \$80 per swimmer with a family maximum of \$200 through June 1st. After June 1st until June 8th the cost will be \$100 per swimmer. You will receive a Stingers team t-shirt and a swim cap with your registration. There is no guarantee for a team t-shirt to members who join after June 1st. Registration deadline is June 8th. Payment: Cash, personal checks & credit cards will all be accepted during walk-in registration. Only credit cards will be accepted online.

On-line registration is available through June 1, 2019. Login at [www.stingerswim.com](http://www.stingerswim.com) to enroll. Additional late fees will be charged when registering from June 2- June 8. There will also be a **walk-in registration on Saturday, May 18, 2019, from 9:00-11:30 am in City Hall at the Parks & Recreation Department.** At that time, you will be able to look/purchase team swim suits, spirit wear and purchase your season pool pass. Please bring a photo ID and a current utility bill with your name and address on it.

**All swim team members must also have a Willoughby Pool Pass.** They can be purchased at the Parks & Recreation Department from 7:30 am – 4:30 pm (or until 6:00 pm Monday through Thursday, May 9-June 1). **If you do not have a pool pass by June 4, 2019, you will not be eligible to practice or swim with the Stingers swim team until a pool pass is purchased.**

If you have any questions please refer to our team website at [www.stingerswim.com](http://www.stingerswim.com) or email Chris Boeman, Stingers Board President, at [chrisboeman@yahoo.com](mailto:chrisboeman@yahoo.com), or you can text him at 440-278-1221.



## News from the Kirtland Public Library

### **Mental Health First Aid Course offered at Kirtland Public Library**

According to the American Foundation for Suicide Prevention there are, on average, 123 suicides a day. Between 1999 and 2016, 630,000 people died from drug overdose, according to the Center for Disease Control and Prevention. Mental Health First Aid teaches you how to identify, understand and respond to signs of mental illnesses and substance use disorders.

On Saturday, June 1<sup>st</sup> the Kirtland Public Library will host an 8-hour training that will teach the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help them connect to appropriate care.

Who should attend: employers, community leaders, first responders, teachers, community members.

The course is FREE and will run from 8:00am to 5:30pm. Please register at the Library, 440-256-7323.

This project has been made available thanks to a generous grant from the State Library of Ohio and The Institute of Museum and Library Services.

# Youth Programs At The Kirtland Public Library in May, 2019

Blue = age 5 and under, green = grades K-5, red = grades 6-12, black = all ages

## **STEAM Party: Spring**

Friday, May 3, 2019 at 11:00 am

For families with children up through age 5, in which we explore the season of spring through science, technology, engineering, art, and math. Please call the library at (440)256-7323 to register for this fun event!

## **LEGO Club**

Saturday, May 4, 2019 at 2:00 pm

For children up through 6th grade. Create with the library's LEGO bricks, and afterwards we will display them in the library!

## **Mother's Day Craft**

Sunday, May 5, 2019 at 1:00 pm

Kids in grades K-5, create a gift that you can give to your mom or grandma this Mother's Day. Please call the library at (440) 256-7323 to register for this program.

## **Wee Play**

Friday, May 17, 2019 - 11:00am

Families with children age 5 and under, come play and learn at the library! Try mini golf, crawl through the tube, toss bean bags into buckets, and more. Take a reading break and then do it all over again! Please call the library at (440) 256-7323 to register for this event.

## **Cookies and Canvas**

Wednesday, May 21, 2019 at 3:30 pm.

Come chill out, make some art, and eat some cookies! Choose a blank canvas and let your creative energy flow. For grades 6-12. Please register.

## **Dance Party**

Friday, May 24 at 11:00 am (in the Community Room)

A dance party for families with children up through age 5. Spend a fantastic half hour dancing with your child! Please register for this event by calling the Library at (440) 256-7323.



**C.H.A.M.P.S.**  
Where:  
Kirtland Elementary School

When:  
Mondays-Thursdays  
July 15, 2019-  
August 8, 2019

Time:  
9:00 a.m.-11:00 a.m.

Who:  
For Kirtland Residents  
that are currently in  
Kindergarten, 1st, 2nd  
and 3rd Grades

Why:  
To Expand and  
Reinforce Skills,  
to Learn and to Grow

Cost:  
\$75.00 per child  
Title I Serviced Students and  
Students that qualify for  
Free/Reduced Lunch attend  
for C.H.A.M.P.S. at no cost.

Transportation is not  
provided.



### C.H.A.M.P.S. SUMMER CAMP 2019

Please complete the registration form below to enroll your child in C.H.A.M.P.S.

Return this form to the Kirtland Elementary School Office by May 24, 2019

If you have any questions, please contact Diana Simpson at 256-3311, ext 1007.



Student Name: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Classroom Teacher: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Does your child have an IEP?  Yes  No

Does your child receive Title I Services or on Free/Reduced Lunch?  Yes  No

**C.H.A.M.P.S.**  
Camp Hornet  
for  
Achievement,  
Mastery,  
Progress,  
and  
Success!



**C.H.A.M.P.S.**  
for students  
in Grades K-3.

July 15, 2019  
through  
August 8, 2019  
at Kirtland  
Elementary  
School



**C.H.A.M.P.S.  
Camp Hornet for  
Achievement,  
Mastery, Progress,  
and  
Success!**



**KINDERGARTEN  
C.H.A.M.P.S.**

**For Students in Kindergarten**

C.H.A.M.P.S. will enhance students' solid foundation in reading for success across the curriculum. Kindergarten C.H.A.M.P.S. assists students in growing in their phonics, fluency, and vocabulary skills from daily reading and experience.

Students will continue to develop writing skills, including grammar and mechanics.

Math skills will include: shapes, numbers, counting, measurement, addition and subtraction.

All skills taught and reinforced will continue to form a strong foundation for learning and later academic success.



**GRADE 1 C.H.A.M.P.S.**

**For Students in Grade 1**

C.H.A.M.P.S. provides instruction to move students closer to grade level reading and beyond. Students will improve their phonics, fluency, vocabulary, and comprehension skills. Students will develop strategies for self-monitoring and corrective reading to promote comprehension.

Daily creative writing will further develop students' love for writing while also working on grammar and mechanics within the writing process.

Math skills include: number operations, place value, time, shapes, measurement, word problems and fractions.

These skills will be reinforced while fostering a love for learning!



**GRADES 2 & 3  
C.H.A.M.P.S.**

**For Students in Grades 2 & 3**

C.H.A.M.P.S. will provide instruction and review to enhance skills across the curriculum. Students will improve phonics, fluency, vocabulary and comprehension skills as well as learn strategies for self-monitoring and corrective reading. Students will work on comprehension strategies with narrative and informational text.

Daily creative writing skills will be reinforced to expand students' writing while reinforcing grammar, mechanics, and editing during the writing process.

Math skills will include: place value, measurement, money, word problems, addition and subtraction problems as well as equations.

Students will build upon and grow in previously taught skills for a solid foundation for the upcoming school year.



Just Run is looking for local business to help support the program.



## SPONSORSHIP OPPORTUNITIES 2019

<p><b>PLATINUM</b> \$5,000</p> <p>Designated as Primary sponsor of program Logo on the back of JUST RUN t-shirts Logo on race barricades at event Logo on signage at event Free promo table at event Live acknowledgement at event Name/info on website and FB page Name included in all media coverage</p>	<p><b>GOLD</b> \$2500</p> <p>Logo on back of JUST RUN t-shirts Logo on signage at event Free promo table at event Live acknowledgement at event Acknowledgement on FB page/posts</p>
<p><b>SILVER</b> \$1000</p> <p>Logo on back of JUST RUN t-shirts Logo on signage at event Free promo table at event Acknowledgement on FB page/posts</p>	<p><b>BRONZE</b> \$500</p> <p>Logo on back of JUST RUN t-shirts Acknowledgement on FB page/posts</p>
<p><b>JUST RUN Supporter</b> Any dollar amount All donations go directly to program costs Acknowledgement on FB page/posts</p>	

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I WOULD LIKE TO BE A SPONSOR!  PLATINUM  GOLD  SILVER  BRONZE  SUPPORTER

BUSINESS/ORGANIZATION NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: JUST RUN LAKE COUNTY  
MAIL TO: C/O BRENDA SCINTO  
12250 MEREDITH LANE, PAINESVILLE, OH 44077  
PHONE: (440) 364-1608 EMAIL: SCINTO@AMERITECH.NET

To learn more about JUST RUN or to see pictures from last year's race, visit our Facebook page:  
[www.facebook.com/justrunlakecounty](http://www.facebook.com/justrunlakecounty) or our web page [www.justrun.org/lake-county-oh](http://www.justrun.org/lake-county-oh)





# KIRTLAND YOUTH SOCCER LEAGUE

*Registration is NOW Open!!*

*Visit [www.kirtlandsoccer.com](http://www.kirtlandsoccer.com) to register!*

*Accepting ages 4 - 11*

## 2019/2020 Fee Schedule

Division	Fees	Season	Birth Year
U6 (cannot turn 6 in 2019)	\$70	Fall 2019 Only	2014 & 2015
U8 (cannot turn 8 in 2019)	\$80	Fall 2019 Only	2012 & 2013
U10 (cannot turn 10 in 2019)	\$90	Fall 2019/Spring 2020	2010 & 2011
U12 (cannot turn 12 in 2019)	\$90	Fall 2019/Spring 2020	2008 & 2009

All registrations will be done online. There will not be any walk-in registration opportunities.

### **SAVE MONEY by taking advantage of Discounts!!**

\$5.<sup>00</sup> Early Bird Discount by April 30th

Multi-Child Discount, \$5.<sup>00</sup> for 2<sup>nd</sup> Child, \$10.<sup>00</sup> for 3<sup>rd</sup> child or more!

**Register by May 31<sup>st</sup> to Avoid \$20 Late Fee per Registration**

Registration closes June 15<sup>th</sup>, no exceptions.

\*Free Kirtland Soccer t-shirt while supplies last!

**\*New in 2019: Teams will have headcount limits. Once a division is full, waitlisting will go into effect. This may happen at any point during the registration process when the player count has been met. This ensures that teams do not have too many players, which then impacts playing time for all players.**

Kirtland Youth Soccer League

7992 Barristers Ct.

Kirtland OH 44094

[KirtlandSoccer@gmail.com](mailto:KirtlandSoccer@gmail.com)

<https://www.facebook.com/KirtlandYouthSoccerLeague/>







Kirtland High School  
 "Find Your Inner Hornet" Mini Cheer Camp  
 2019 Registration Form

Camp Dates: June 10, 11, 12  
 9 a.m.-12p.m. in **Hornet Hall**

Participants will have the opportunity to participate in this years annual Strawberry Festival and parade sponsored by the Kirtland Kiwanis.

Camp Cost: \$50.00 for first child and \$35.00 for each additional child

**To guarantee t-shirt, registration is due to KHS athletic department  
 by May 10th**

**What to Bring: Water bottle and snack**

**What to wear: athletic clothing, socks, tennis shoes and hair pulled back**

(Please Specify whether the shirt is a youth or adult size)

Camper Name: \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Camper Name: \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Camper Name: \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Parent Name \_\_\_\_\_ Phone # \_\_\_\_\_

Total \$ Included (Cash or Check) \_\_\_\_\_

(Checks are to be made out to KHS Cheerleading)

By signing this form I acknowledge that my child/children will be participating in the mini cheer camp fundraiser for the KHS cheerleaders. I understand all risks are assumed by the parent; and I will not hold Kirtland Local Schools responsible for any potential injury.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Insurance Carrier \_\_\_\_\_ Group and ID number \_\_\_\_\_

Emergency Contact Information \_\_\_\_\_

Phone Number \_\_\_\_\_

Any known allergies or health concerns that should be noted:

Pre-registration is STRONGLY suggested. Direct questions to Meriah Duncan at 256-3366 ext. 4501 or meriah.duncan@kirtlandschools.org.

Permission slip and payment must be returned, clearly labeled, by **2:30 on Wednesday, March 7th** with your child to KES, attention Meriah Duncan, KHS.

\*All Children will be divided by age groups and will play with children their own age, unless requested by their parents. Depending on the numbers, groups will be K-1, 2-3, and 4-5.

\*\*Emergency contact forms must be filled out and returned with the fee. Checks can be made payable to "Kirtland High School." Please drop off your child at the front doors of the high school and pick up will be in posted classrooms.

\*\*A \$3.00 late fee will be charged for pick up after 9:45 pm.

EMERGENCY CONTACT FORM (PLEASE PRINT)

NAME (Child) \_\_\_\_\_ GRADE \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER (where you can be reached) 1. \_\_\_\_\_ 2. \_\_\_\_\_

NAME OF PERSON PICKING UP CHILD(REN) \_\_\_\_\_

ALLERGIES (LIST FOR EACH CHILD) \_\_\_\_\_

OTHER HEALTH CONCERNS WE NEED TO KNOW ABOUT  
\_\_\_\_\_

\*\*\*TENNIS SHOES MUST BE WORN

**PERMISSION/WAIVER SECTION**

My child has Permission to have his/her hair sprayed with colored hairspray (please check box).

My child has Permission to get a henna tattoo on his/her hand. (please check box).

**Only children given permission can participate.**

I fully understand the nature of *Kids Night Out*, and I waive, release and hold harmless the Kirtland Schools and any of their employees, NHS members, NHS parents and sponsors for any and all rights and claims for damages or costs I may have against these parties for any injury or property damage suffered by my child, or that my child may cause to others, as a result of his/her participation in Kids' Night Out.

\_\_\_\_\_  
Parent Name

\_\_\_\_\_  
Parent Signature and date

# KIRTLAND



2019 BOY'S  
**Hornet**  
Basketball  
Skills Camp

June 24th - June 27th  
9:00am - 12:00pm  
Entering Grades 2-8



Contact Information  
Matt Ridgeway  
Camp Director  
440.256.3344 ext. 2522  
matt.ridgeway@kirtlandschools.org

## A TYPICAL DAY AT CAMP:



- 9:00 - 10:00 Fundamentals
- 10:00 - 10:50 3 on 3 Tournament
- 10:50 - 11:00 Kool-Aid Break
- 11:00 - 12:00 5 on 5 Tournament

## BONUS FEATURES INCLUDE:



1. Camp T-shirt
2. Camp Prizes
3. College & High School players coaching
4. Guest Speakers
5. Great exposure to our program
6. Team play as well as one on one skills
7. FUN!

### **COST IS \$60.00 PER PLAYER**

Special rates for families: \$50.00 per family member

### **MAIL TO: MATT RIDGEWAY**

9140 Chillicothe Road, Kirtland, Ohio 44094

### **PLEASE MAKE CHECKS PAYABLE TO:**

Kirtland Board of Education

Early registration is encouraged as enrollment is limited in order to maintain small group instruction.

Deadline for registration is June 21, 2019. After June 21st the cost of the camp will be \$70.00.

## THE KIRTLAND STAFF:



The camp will be directed by Shawn McGregor, boy's basketball coach at Kirtland High, along with the Kirtland Boy's Basketball staff. The staff will also include other area coaches, along with current and former basketball players from Kirtland High School.

The staff will provide age appropriate instruction so that your child can develop skills and fundamentals to further assist him with success in the future. Each child will be placed in three flexible age appropriate groups.

## Guest Speakers:



Area coaches and players will be on campus at their own convenience. In previous years, we have had college coaches, players from Kent State University, professional players, NBA trainers, and referees speak to the players.

## KIRTLAND BASKETBALL TEAM HISTORY

### SECTIONAL CHAMPS:

1998,2001,2002,2003,2004,2005,2010, 2011

### DISTRICT FINALS:

1999 -CHAMPIONS, 2005 -RUNNER UP

### CHAGRIN VALLEY CONFERENCE CHAMPIONS

1999, 2001, 2004, 2009, 2013, 2014, 2015

### STATE FINAL FOUR:

1991

## "DESIRE, DISCIPLINE, AND DEFENSE"



A SPECIAL THANK YOU TO THE

## ***KIRTLAND ATHLETIC BOOSTERS***

FOR ALL THE TIME, EFFORT, AND FINANCIAL SUPPORT GIVEN TO THE STUDENTS OF THE KIRTLAND SCHOOLS. THE CONTINUED HELP AND SUPPORT FROM THE BOOSTERS HAVE REDUCED THE FINANCIAL STRAIN ON THE COMMUNITY AND SCHOOL DISTRICT, ALLOWING THE SCHOOLS TO CONTINUE TO PROVIDE A WIDE RANGE OF PROGRAMS FOR OUR STUDENT ATHLETES. IF YOU ARE NOT A BOOSTER AND ARE INTERESTED IN BECOMING ONE, PLEASE CONTACT THE ATHLETIC DEPARTMENT AT 256-3366 X 4002 FOR FURTHER DETAIL.

## INFORMATION:



Child's Name: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_

Entering grade (Fall 2019): \_\_\_\_\_

School: \_\_\_\_\_

T-Shirt Size: YM YL AS AM AL AXL

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Email: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_

Doctor's Number: \_\_\_\_\_

Any Allergies or Other Medical Info Needed:  
\_\_\_\_\_  
\_\_\_\_\_

Dentist's Name: \_\_\_\_\_

Dentist's Number: \_\_\_\_\_

## Permission to seek medical treatment

I, \_\_\_\_\_ do hereby grant the Kirtland Boys Basketball Camp permission to seek medical treatment for my minor child, \_\_\_\_\_ in the event of accident or illness during my absence.

## WAIVER

I hereby grant permission for \_\_\_\_\_ to participate in the 2019 Kirtland Hornet Boys Basketball Camp and agree for myself and my child, to hold harmless the Kirtland Athletic Boosters, The Kirtland School System, their officers, trustees, coaches and agents, for any and all injuries that child may sustain while participating in the 2019 Kirtland Hornet Boys Basketball Camp, including traveling to or from any event. I confirm that some form of insurance in the event of any injury covers my child, and I will look to my insurance carrier for coverage in the event of any injury or illness.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Parent or Guardian

## Maximum Enrollment Per Group:

Entering grades 2-4: 40 Boys

Entering grades 5-6: 40 Boys

Entering grades 7-8: 40 Boys

*\*This will be based on first come -first pay.*



**Registration:**

- \* Kirtland Residents:
  - \* January 7 through April 12, 2019
- \* Non-Residents:
  - \* April 10 through May 1, 2019
- \* Currently enrolled students will receive first priority in enrolling.

**Registration Fee (Non-refundable):**

- \* \$100.00 for the registration process and to reserve child's placement in the class
- \* Registration fee is due at the time of registration.
- \* To register, please contact Diana Simpson at (440)256-3311, ext. 1007

**Cost of Program:**

- \* Kirtland Residents:
  - \* \$1710.00 per child
- \* Non-Residents:
  - \* \$1910.00 per child



The Kirtland School District invites children ages 3, 4 and 5 to learn, play and grow together at the Kirtland Schools' Bright Beginnings Preschool.

# Kirtland Schools'



# Bright Beginnings

## Preschool

2019-2020

---

The 2019-2020 school year is just around the corner and we are excited to begin enrolling children for the upcoming school year.

The Kirtland Schools' Bright Beginnings Preschool will open its doors on Monday, August 26, 2019.

Parents will have the opportunity for an individual meet and greet with the classroom staff the week of August 19, 2019.

In addition, The Kirtland Schools' Bright Beginnings Preschool staff will offer summer outings and get-togethers for parents and children to get acquainted as they begin and continue their Preschool journey.



The Kirtland Schools' Bright Beginnings Preschool provides a stimulating learning environment that develops and enhances each child's educational development in:

- \* Cognitive Skills
- \* Critical Thinking Skills
- \* Language Development
- \* Social and Emotional Skills
- \* Pre-Reading and Writing Skills
- \* Beginning Math Skills
- \* And much more!

Daily routines include instruction and practice that encourage an integration of multiple content areas.

Routines will encourage development of self-confidence by offering children multiple opportunities to make choices, encourage curiosity, problem-solving, and exploration.

Skills and concepts taught will also provide a strong foundation for each child's current and future learning success!



**Class Days:**

**Monday through Thursday**

### **Rainbow Class**

★ 8:45 a.m. -11:15 a.m.

★ 3 year old (by Sept. 1, 2019 and must be potty trained by the start of school) and

★ Younger 4 year old learners

### **Sunshine Pre-K Class**

☀ 12:15 p.m.-2:45 p.m.

☀ Older 4 year old and 5 year old learners





Dear Kirtland Parents and Guardians,

We are looking forward to registering your child in the Kirtland Schools' Bright Beginnings Preschool for the upcoming school year! Many parents have already expressed their desire to have their child continue to attend the preschool housed at Kirtland Elementary School. We are very excited and pleased that your child has enjoyed the program this year and we look forward to your child continuing to grow in his/her academics in the year to come!

**Registration:** Kirtland residents on January 7, 2019 through April 12, 2019.

**Currently Enrolled Bright Beginnings' Students:** Parents of currently enrolled preschool students do not need to fill out all of the Preschool registration forms again. However, parents will need to sign the attached form to register. To secure your child's placement in Bright Beginnings, parents must pay the \$100.00 deposit by check made payable to the Kirtland Local School District. You may send the deposit and re-registration form to Mrs. Miller and she will attach it to your child's previous registration forms. **Students will not be placed into a Bright Beginnings classroom until the attached form is complete and the deposit is paid.**

**New Students to Bright Beginnings:** To secure your child's placement in Bright Beginnings, parents must pay the \$100.00 deposit by check made payable to the Kirtland Local School District. Students will not be placed into a Bright Beginnings classroom until the registration packet is complete and the deposit is paid. You may send your child's Registration Packet and deposit to Diana Simpson at the Kirtland Board of Education. Students must be 3 years old by September 1, 2019 and must be potty trained by the first day of school to attend.

**Number of Classrooms:** The number of Bright Beginnings' classes will depend upon student enrollment. Currently Bright Beginnings offers one class in the morning from 8:45-11:15. Our goal is to offer an afternoon class from 12:15-2:45; however the additional class will only be added if the number of students enrolled substantiates the additional classroom. A decision on the number of classes that will be offered will be made in early April and parents will be notified by April 19, 2019 if their child has been placed in a Bright Beginnings Class.

**Additional Information:** If you have any questions, please contact:

Diana Simpson at (440)256-3311, ext. 1007 or at [diana.simpson@kirtlandschools.org](mailto:diana.simpson@kirtlandschools.org) or Becky Malinas at [becky.malinas@kirtlandschools.org](mailto:becky.malinas@kirtlandschools.org).

Sincerely,  
Becky Malinas  
Director of Pupil Services  
Kirtland Local School District



Enrollment Letter 2019-2020



## Family & Partner Fun Yoga Class

### Play, connect, and spend quality time together

Come and try a yoga class designed to nurture your sense of play and connection with your family—whether that means your children, spouse, partner, grandchildren or friends. All are welcome here! This class will combine playful yoga movement, partner poses, vocalization and imaginative play to allow you and your crew to bond, build trust and exercise in a fun and lighthearted way. Leave feeling empowered and connected. No previous yoga or fitness experience is necessary to participate in this class. All families and ages are welcome. Bring a mat if you have one, if not we have extras. This class is taught by Chris Keller, E-CYT 500, experienced yoga teacher and mom of three!

#### **Key benefits of doing yoga together:**

- Builds trust, confidence and emotional resilience
- Increases feelings of satisfaction, vitality, empathy, and optimism
- Lowers levels of depression and anxiety and boosts positive thinking

**\*Please note\*** This class is a judgment-free zone. You are welcome to show up to every class “as you are” and know that you will be held in a safe space by your fellow participants.

---

#### **Class Information**

**Location:** Circle of Renewal Yoga & Meditation Studio at Shore Cultural Center

291 E 222nd St, Euclid, OH 44123 \* ROOM 231\*

Exit from Babbitt Road due to construction

**Dates:** May 10<sup>th</sup> and June 14<sup>th</sup>, 2019 - Class is held on the second Friday of every month

**Cost:** \$20 per family **Time:** 7:00pm – 8:00pm

**For more information or questions go to** [www.circleofrenewal.com](http://www.circleofrenewal.com) **or call/text: 216-777-0677**





## **Wickliffe Swim Team Registration is Here!**



- The Wickliffe Water Devils is a recreational summer team.
- We swim from early June through the last weekend of July.
- No previous competitive swimming experience is needed, just a love of the water and the ability to swim the length of Coulby Pool.
- Practices are weekday mornings or evenings; meets are on Saturdays at local pools.
- Swim team encourages fitness, friendship and team spirit!

**Bring your swimmer to register at any of the dates and locations below OR register online at [www.wickliffewaterdevils.com](http://www.wickliffewaterdevils.com)**

### **Wickliffe Senior Center:**

- **Saturday, March 30: 10am - 2 pm (\$5 discount on this date)**
  - Pancakes and Pizza this day!!!
- **Wednesday, April 11: 6 - 8 pm**

### **Wickliffe Recreation Hall**

**28730 Ridge Rd (above the old fire station):**

- **Saturday, April 27: 10am - 12 pm**
- **LATE REGISTRATION: Saturday, May 4: 11am - 1pm (\$10 late fee charged)**

#### **Fee's as follows:**

**\$65 one swimmer\*\*\$95 two swimmers\*\*\$120 three or more swimmers**

**\*\$20 concession fee per family**

**\*\*\$100 volunteer deposit fee, will be returned once volunteer requirements are fulfilled**

#### **Questions? Contact:**

**Brian Sable 216-470-3275  
Susan Chapo 440-622-4465  
Danette Pevec 440-796-4723  
Matt Ciavarelli 216-798-4966  
Julie Pattie 440-382-3486**

[Like us on Facebook at Wickliffe Water Devils!](#)





Camp Invention®



“

Playing is a part of

**BROADENING YOUR KNOWLEDGE.**

While you're playing, you learn,  
and it stimulates your brain.

JAAP HAARTSEN

2015 National Inventors Hall of Fame Inductee, Inventor of Bluetooth® Wireless Technology

Camp Invention is returning to the School of Innovation SUPERCHARGED style this summer! Unmask your child's creativity this summer in the all-new Camp Invention program, Supercharged, where children transform their wild imaginations into epic creations. Campers in grades K-6 will code robots and use collaboration and creative problem solving during hands-on, STEM activities. Camp will be held at the School of Innovation June 3-7 from 9:00-3:30. The cost of camp is \$230. If you register before March 22 you can use the promo code INNOVATE25 to save \$25. For more information or to register, please visit <https://inventnow-web.ungerboeck.com/programsearch/moreinfo.aspx?event=23893> or contact [lisa.reed@weschools.org](mailto:lisa.reed@weschools.org) or [eric.wernet@weschools.org](mailto:eric.wernet@weschools.org)

A NONPROFIT PROGRAM OF THE NATIONAL INVENTORS HALL OF FAME®



Camp Invention®



ALL ACTIVITIES ARE INSPIRED BY OUR NATIONAL INVENTORS HALL OF FAME INDUCTEES!

AKA WORLD-CHANGING INNOVATORS!



**COLLABORATE!**

COLLABORATE TO BUILD PROTOTYPES!



**HANDS-ON STEM!**

COMPLETE HANDS-ON CHALLENGES INSPIRED BY REAL INVENTORS!



**DESIGN!**

DESIGN YOUR OWN REMOTE CONTROL BOT!

**EASY WAYS TO SAVE\***

**\$25 off**

When you sign up by 3/22/19 using the promo code **INNOVATE25**

**\$15 off**

When you sign up between 3/23/19 and 5/10/19 using the promo code **PLAY15FLYER**

**\$25 off**

Per sibling when you register 2 or more siblings using the promo code **SIB25AD**

\*Discounts cannot be combined.

**Your local Camp Invention site information:**

REGISTER AT [INVENT.ORG/CAMP](http://INVENT.ORG/CAMP) OR 800-968-4332

**Who:** For children entering grades 1-6

**Location:** W-E School of Innovation

32500 Chardon Road, Willoughby Hills, OH 44094

**Date & Time:** June 3 - 7, 2019 from 9:00am - 3:30pm

**Price:** \$230 (before discount)

Directed by **Eric Wernet** and **Lisa Reed**

[eric.wernet@weschools.org](mailto:eric.wernet@weschools.org) | (440) 283-4341

[lisa.reed@weschools.org](mailto:lisa.reed@weschools.org) | (440) 283-4557

If these dates/times don't work for you, please visit [invent.org/camp](http://invent.org/camp) for other locations near you.



National Inventors Hall of Fame

*Inspiring future innovators®*



Investors in Creativity and Innovation  
AbbVie Foundation  
Army Educational Outreach Program  
Duck Tape®  
Ford Motor Company

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General Motors  
Burton D. Morgan Foundation  
Nordson Corporation Foundation  
United Way of Summit County



**Kids learn what they love at a Classroom Antics!**

Classroom Antics camps spark creativity by allowing kids to use their imagination and create, make and build new ideas, processes, games and solutions. Kids are introduced to fun challenges and opportunities to gain new insight into STEM subjects, instilling confidence within each camper as they learn.

Join us for a weeklong full or half-day camp in LEGO Robotics, Minecraft Coding, Computer Programming, Video Game Design, Video Production or Stop-Motion Animation. Camps are for kids ages 7-13. Check [www.classroomantics.com](http://www.classroomantics.com) for dates, times, pricing, locations and availability.

Classroom Antics camps are taught by professional educators, equipped with excellent classroom management skills to accelerate learning, motivate interests, and ultimately prepare your child for the future.

Classroom Antics is the ultimate tech camp experience!

- 12-student classes for individualized attention
- 1:1 student to equipment ratio for maximized learning

Fun, social and safe environment

Kirtland Elementary will be hosting Classroom Antics Tech Camps in summer 2019. Camps are offered in video game design, LEGO® robotics, Minecraft coding, stop-motion animation, video production, and computer programming for kids 7-13. These weeklong summer camps run during either a morning or afternoon session for 3 hours each day. Fee for camps is \$209-\$249 each.

**MORNING CAMPS: 9:00 AM – 12:00 PM**

- LEGO Bots (ages 7-9)
- LEGO Robotics (ages 10-13)
- Brick Flicks (ages 9-13)
- Minecraft Coding (ages 10-13)

**AFTERNOON CAMPS: 1:00 PM – 4:00 PM**

- Game Builders (ages 7-9)
- Arcade Game Design (ages 10-13)
- Creative Coders (ages 8-12)
- TubeStars (ages 10-13)

Children attending full-day (both the morning and afternoon session) may stay and eat lunch with instruc-

tors and other full-day campers (just pack a lunch)

Register at [www.classroomantics.com](http://www.classroomantics.com).

Please feel free to reach out to me if there is any other information you need to know.

Thank you for your support of Classroom Antics summer tech camps, and ultimately the support of STEM education for local kids!

Warm Regards,

**Natalie Baker**

Marketing Coordinator | Classroom Antics  
972-835-2870



classroom  
Antics™

# SUMMER TECH CAMPS

Learn What You Love!



Video Game Design • Minecraft Coding • Stop-Motion Animation  
Computer Programming • LEGO Robotics • Video Production

REGISTER AT [WWW.CLASSROOMANTICS.COM](http://WWW.CLASSROOMANTICS.COM) OR 800-595-3776

classroom  
Antics™

## SUMMER TECH CAMPS

WEEKLONG ENRICHMENT CAMPS  
FOR KIDS AGES 7-13

### Ignite Your Child's Passion for Tech!

Our full-day and half-day  
tech camps spark **creativity**,  
encourage **teamwork** and  
**inspire kids to learn!**

*Check website for dates, times,  
pricing, locations and availability.*

This flyer was printed at the sole expense of Classroom Antics. The events, activities, opinions, products, and services of this organization are not affiliated with, sponsored by, or endorsed by any particular school district, The LEGO Group, or Mojang Synergies AB. All employees are background checked. Distribution of this information is provided as a public service. LEGO is a trademark of The LEGO Group. Minecraft is a trademark of Mojang Synergies AB. Financial aid available via our nonprofit 501(c)(3).

#### LOCATIONS

##### CINCINNATI

Anderson/Newtown  
Blue Ash  
Bridgetown  
Liberty Twp  
Madeira  
Mason  
Springboro

##### CLEVELAND

Beachwood  
Berea  
Brecksville  
Brunswick  
Chagrin Falls  
Fairlawn  
Green  
Hudson  
Kirtland  
North Ridgeville  
Westlake

##### COLUMBUS

Grove City  
Hilliard  
New Albany  
Pickerington  
Powell  
Westerville  
Worthington

##### DETROIT

Northville  
Rochester  
Shelby Charter Twp  
Troy

SAVE  
\$10

Code: PDF10  
Exp. 4/30

REGISTER AT [WWW.CLASSROOMANTICS.COM](http://WWW.CLASSROOMANTICS.COM) OR 800-595-3776

# CAMP CURIOSITY

## SUMMER DAY CAMPS



The most fun you'll have at science camp!  
LEGOS, rockets, experiments, robots and more.

Camps blast-off on June 3!



RACE TO SPACE:  
ROCKETS TO ROVERS



RACE TO SPACE:  
APOLLO CHALLENGE



READY PLAYER FUN:  
LEVEL UP!



DESIGN STUDIO:  
MOVERS AND MAKERS



AGENTS OF STEM:  
CRACK THE CODE



SCI-QUEST:  
WHAT MAKES A HERO SUPER



THRILL RIDE:  
THE FORCES OF FUN

Convenient Downtown, East and West Side locations.



GREAT LAKES  
Science Center  
Stay Curious.

Registration info:  
[GreatScience.com/camps](http://GreatScience.com/camps)



**FREE!**

# Back to **SCHOOL BASH**



**HIGH SCHOOL**  
200 W Walnut Ave, Painesville, OH

**SATURDAY  
AUGUST 3, 2019**

**Open to all Lake County children  
in need for the 2019-2020 school year.  
Come anytime between 9am - 2pm**

**FREE!**



Books

**FREE!**

Haircuts



**FREE!**

Dental  
Services



**FREE!**

Sports  
Screenings



**FREE!**

Children's  
Clothes



**FREE!**

Fun  
Activities



**PLUS!**



**School Supplies!**

**The Lake County Salvation Army  
school supply distribution will be held at  
Harvey while supplies last.**

# Summer Reading Skills Programs

OFFERED IN MENTOR



THE LAURA & ALVIN SIEGAL  
LIFELONG LEARNING  
PROGRAM

PHONICS | FLUENCY | COMPREHENSION  
LOVE OF READING | TEXTBOOK SKILLS | READING SPEED

## Program for 4-Year-Olds and Entering Kindergartners

In this fun summer program, your child will learn to read. Children learn letter recognition, beginning phonics, and easy sight words. Your child will learn to read simple words and short sentences and will be excited about books and reading.

## Program for Entering 1st Graders

In this fun summer program, your child will learn to read independently. Children learn phonics and sight words, build fluency and comprehension, and develop a love of books and reading. Your child will be excited about reading and get off to a great start in first grade.

## Program for Entering 2nd Graders

In this fun summer program, your child will become a fluent, confident reader. Children build solid phonics and word-attack skills and develop reading fluency and strong comprehension. Your child will gain confidence, be excited about books and reading, and get off to a great start in second grade.

## Program for Entering 3rd Graders

In this fun summer program, your child will become a strong, fluent reader. Children develop long-word decoding skills, reading fluency, and excellent comprehension. Your child will gain confidence, develop a lifelong love of books and reading, and get off to a great start in third grade.

## Program for Entering 4th Graders

## Program for Entering 5th Graders

In these fun and effective programs, your child will become a skilled, enthusiastic reader. Students develop strong comprehension skills in fiction, non-fiction, and textbooks. They build long-word decoding skills and learn to read more fluently and rapidly. Your child will complete homework more quickly and easily, be more successful in school, and develop a lifelong love of reading.

## Program for Entering 6th-8th Graders

## Program for Entering 9th-11th Graders

In these effective and enjoyable programs, your son or daughter will make substantial gains in comprehension and learn to read twice as fast. Students learn the best way to take notes, study for tests, and read fiction, non-fiction, and textbooks. Your student will complete homework more quickly and easily, get better grades, and enjoy reading more.

FOR MORE INFORMATION OR TO REGISTER CALL

**1-800-978-9596**

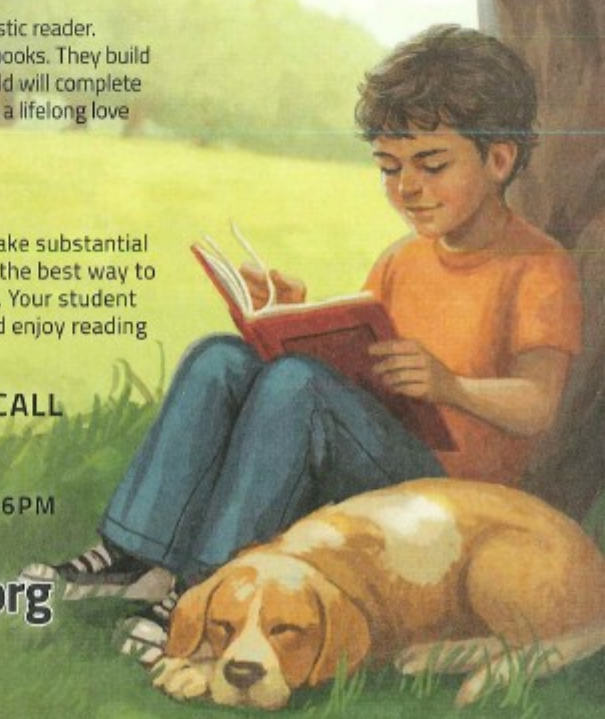
MON-FRI 8AM-10PM | SAT 8AM-7PM | SUN 10AM-6PM

OR VISIT OUR WEBSITE AT

**[www.case.readingprograms.org](http://www.case.readingprograms.org)**

Please See Reverse Side For Class Schedule

Source Code: 322-19-44773





## TEACHERS

Programs are offered by Case Western Reserve University, Siegal Lifelong Learning, a non-profit organization. Classes are taught by instructors from the Institute of Reading Development.

"I would like to thank you for such a positive outcome with my son James. He learned skills that have translated into wonderful grades, and more importantly, have given him more confidence in his reading abilities. He has actually asked to go to the library to pick out a book!"

– Parent of 4th grader

## CLASS SCHEDULE

All programs meet once each week. Tuition varies by program grade.

Please ask about our family discount.

**Choose the grade your child will enter in Fall 2019.**

MENTOR: Mentor Christian School,  
8600 Lakeshore Boulevard.  
4-year-old & K: Sat., June 8-July 6, 8:30am-9:30am  
1st Grade: Sat., June 8-July 6, 10am-11:30am  
2nd Grade: Sat., June 8-July 6, 12:30pm-2:15pm  
3rd Grade: Sat., June 8-July 6, 2:45pm-4:30pm  
4th Grade: Wed., June 5-July 3, 10:30am-12:30pm  
5th Grade: Wed., June 5-July 3, 1:30pm-3:30pm  
6th-8th Grades: Wed., June 5-July 3, 8am-10am  
9th-11th Grades: Wed., June 5-July 3, 4pm-6pm  
12th Grade & Adults: Several schedules available,  
please call!



THE LAURA & ALVIN SIEGAL  
LIFELONG LEARNING  
PROGRAM

More reading classes are scheduled at nearby locations.

**FOR MORE INFORMATION OR TO REGISTER CALL**

**1-800-978-9596**





MON-FRI 8AM-10PM | SAT 8AM-7PM | SUN 10AM-6PM

OR VISIT OUR WEBSITE AT

**[www.case.readingprograms.org](http://www.case.readingprograms.org)**

Inquire early! Class size is limited.



PROGRAM	INFORMATION	LOOK FOR THE LOGO
<b>BOX TOPS FOR EDUCATION</b>	<p><b>WEBSITE:</b> <a href="http://www.btfe.com">http://www.btfe.com</a></p> <p><b>HOW YOU CAN HELP:</b> Send completed Box Tops forms or bags of Box Tops into school. Remember to include your students name so they can receive credit.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland Elementary School is a part of the national Box Tops for Education program. Each Box Top is worth \$0.10. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	
<b>APPLES FOR THE STUDENTS</b>	<p><b>WEBSITE:</b> <a href="http://www.gianteagle.com/Save/Supporting-Our-Schools/Apples-for-the-Students/">http://www.gianteagle.com/Save/Supporting-Our-Schools/Apples-for-the-Students/</a></p> <p><b>KES SCHOOL ID: 2437</b></p> <p><b>HOW YOU CAN HELP:</b> Register your card online.</p> <p><b>HOW IT BENEFITS KES:</b> Earning points is simple! With every scan of your registered Giant Eagle Advantage Card at the cash register, points are automatically credited to your selected school.</p> <p>Points can go towards educational equipment, including classroom technology, recreational and playground equipment, science materials, art supplies, music enrichment items, nutrition programming and more.</p>	
<b>HEINENS</b>	<p><b>WEBSITE:</b> <a href="http://heinens.com/schools">heinens.com/schools</a></p> <p><b>HOW YOU CAN HELP:</b> Register your card online. This is required <b>annually</b>.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland will receive a check in April/May from Heinen's. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	
Primary Kids Inc	<p><a href="http://www.primary.com/school/Kirtland">Www.primary.com/school/Kirtland</a> Order Code: Kirtland</p>	
<b>SHOPAROO</b>	<p><b>WEBSITE:</b> <a href="http://www.shoparoo.com/">http://www.shoparoo.com/</a></p> <p><b>HOW YOU CAN HELP:</b> Download the app to your phone and snap pictures of receipts. Each receipt is worth points, and points are converted to cash at the end of the year.</p> <p><b>HOW IT BENEFITS KES:</b> Kirtland will receive a check in August for the previous school year. Money generated from this program goes towards t-shirts, assemblies, Caught Being Good, technology and other supplies.</p>	





## October is National Depression Awareness Month

The month of October has been designated National Depression Awareness Month. Additionally, October 11<sup>th</sup> is National Depression Screening Day (held annually on the Thursday of the first full week in October). Project AWARE Ohio has developed an information brief entitled: *Depression in Adolescents*. Please refer to that information brief (which can be found at: <http://resources.oberlinkconsulting.com/>) for an introduction to depression in adolescents, an understanding of the risk and protective factors, and suggestions for how schools can help adolescents experiencing depression. Included both in the information brief and below is a listing of online resources for adults working with depressed youth.

### Depression Awareness Resources

- **Erika's Lighthouse - A Beacon of Hope for Adolescent Depression:** Erika's Lighthouse offers a variety of programs for classrooms and works to educate school communities on teen depression, eliminate the stigma associated with mental illness and empower teens to take charge of their mental health. <http://www.erikaslighthouse.org/>
- **HelpGuide:** This is a guide to inform and educate families and friends about how to provide useful help to a loved one suffering from depression. The HelpGuide goes over six firm rules to follow to achieve success when helping a loved one but, at the same time, staying emotionally stable. <https://www.helpguide.org/articles/depression/helping-a-depressed-person.htm>
- **iFred (International Foundation for Research and Education on Depression):** iFred's mission is to shine a positive light on depression and eliminate the stigma associated with the disease through prevention, research and education. Its goal is to ensure 100 percent of the 350 million people affected by depression seek and receive treatment. <http://www.ifred.org/>
- **Anxiety and Depression Association of America (ADAA):** ADAA is an international nonprofit organization dedicated to the prevention, treatment and cure of anxiety, depressive, obsessive-compulsive and trauma-related disorders through education, practice and research. There are links to resources specific to children and adolescents. <http://www.adaa.org/living-with-anxiety/ask-and-learn/resources>

The Project AWARE Ohio team includes partners in 3 county ESCs. If you are from those local areas and want more information about Project AWARE services, please contact:

**Cuyahoga County ESC:** Mary Wise; (216) 901-4201; [mary.wise@esc-cc.org](mailto:mary.wise@esc-cc.org)

**Warren County ESC:** Vycki Haught; (513) 379-2310; [vycki.haught@warrencountyesc.com](mailto:vycki.haught@warrencountyesc.com)

**Wood County ESC:** Angela Patchen; (419) 354-9010 x228; [apatchen@wcesc.org](mailto:apatchen@wcesc.org)

For information about Project AWARE in other regions of the state, please contact:

Emily Jordan: [emily.jordan@education.ohio.gov](mailto:emily.jordan@education.ohio.gov)

Cricket Meehan: [meehandc@miamioh.edu](mailto:meehandc@miamioh.edu)

Kathy Oberlin (Ohio Mental Health Network for School Success): [oberlink2@gmail.com](mailto:oberlink2@gmail.com)