KIRTLAND LOCAL SCHOOLS

Kirtland • Kirtland Hills • Waite Hill • Chardon Township

9252 CHILLICOTHE ROAD, KIRTLAND, OHIO 44094 (440) 256-3360 FAX: (440) 256-3831

Recognized Nationally and State-Wide for Educational Excellence

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2021 – 2022 Free & Reduced Meal Application

Kirtland Local Schools will participate in the Seamless Summer Option (SSO) during the 2021-2022 school year. Under this option, **all children in the school receive a breakfast/lunch at no charge** and without any application. However, to determine eligibility for **Fee Waiver**, and various additional state and federal program benefits that your child's school may qualify for, please complete, sign and return this application to your school building if your income falls within or below the guidelines listed in the following chart. This information will not impact Seamless Summer Option meals in any way.

INCOME GUIDELINES Guidelines to be effective from July 1, 2021 through June 30, 2022

Number of persons in family or household size	Annual	Monthly	Twice per month	Every two weeks	Weekly			
1	\$23,828	\$1,986	\$993	\$917	\$459			
2	32,227	2,686	1,343	1,240	620			
3	40,626	3,386	1,693	1,563	782			
4	49,025	4,086	2,043	1,886	943			
5	57,424	4,786	2,393	2,209	1,105			
6	65,823	5,486	2,743	2,532	1,266			
7	74,222	6,186	3,093	2,855	1,428			
8	82,621	6,886	3,443	3,178	1,589			
Each additional member add	+8,399	+700	+350	+324	+162			

If you have any questions or need help, please call 440-974-5227.

Sincerely,

Ginni Vaccaro

Ginni Vaccaro School Nutrition Supervisor

2021-2022 FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

Part 1. ALL HOUSEHOLD MEMBERS																			
	Name of school and grade level for each child/or indicate "NA" if child is not in school.								Check if a foster child (legal responsibility of welfare agency or court) Check									Check if	
Names of all household members	Grind/Or indicate INA II Child is NOU					11 301001.			*If all children listed below are for							ster	children,	No	
(First, Middle Initial, Last)	School					Grade	skip to Part 5 to sign this form.								Income				
																			Ш
Part 2. BENEFITS: If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) or Ohio Works First (OWF) benefits, provide the name and 7-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3. NAME:																			
Part 3. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Becky Malinas, Director of Pupil Services, at 440-256-3360 ext. 1008 – becky.malinas@kirtlandschools.org																			
Part 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once.																			
2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED																			
															(0	_			
	Earnings		Every 2 Weeks	th		Wel	fare,		Every 2 Weeks	Twice Monthly	_	4:	nsions, rement,		Weeks	Monthly		All Other	
	from work	Weekly	Š	Twice Monthly Monthly displayed Apple			nild	Š	×	Jon	Monthly		Social 3	Weekly	We	Jon	Monthly	(indicate frequency, such as "weekly"	
	before	Ne	, Y			port,			Se l	Joh	Security,		Ne	y 2	Se N	Mor	"monthly" "		
1. NAME	deductions		.ve	Š	_	alim	nony		.ve	√wic	_	3	SI, VA enefits		Every	Twice	_	"annu	
(List all household members with income)												De	enenis		Ш	_			
(Example) Jane Smith	\$200	\boxtimes				\$1	50		\boxtimes				\$0					\$ <u>50.00/qu</u>	<u>arterly</u>
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	\$	Ш	Ш	Ш	Ш	\$		Ш	Ш	Ш	—	\$		Ш	Ш	Ш	Ш	\$	/
Part 5. SCHOOL INSTRUCTIONAL FEE WAIVER ADULT CONSENT: Your child(ren) may qualify for a waiver of their school instructional fees. Your permission is required to share your meal application information with school officials to determine if your child(ren) qualifies for a fee waiver.																			
Answering this question will not change where the strain of the strain o) IIIC	ı(ı e	11) C	luai	illes ioi a let	e waivei.
Please check a box: Tes I agree to have														a fee	e wa	aive	er.		
☐ No, I do not agree	to have my m	eal	l apı	olica	atior	n used	l to de	erm	nine	if m	ny c	child(r	en) qualifi	es f	or a	a fe	e w	aiver.	
Signature of Parent/Guardian:	,		- 1								,		· · _						
				=-		-		- //						J					
Part 6. SIGNATURE AND LAST FOUR D														1:-4	41	1		!!-:!+	hia au hau
An adult household member must sign the ap Social Security Number or mark the "I do	oplication. If Pa	ırt 4 cia	ıısı ISe	com	ipie tv N	tea, tn Iumbe	r" box	τ S I	gnir ee Pi	ig τι rivac	ne r :v Ad	ct State	must also ement on the	iist e bad	tne ck of	this	ot to	ur aigits of i ie.)	nis or ner
																			ds based
I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under state and federal statutes.																			
Sign here: XPrint name:Date:																			
Address:Phone Number:																			
Last four digits of your Social Security Nur	nber:		_		I do	not h	ave a	Soc	ial (Sec	urit								
Part 7. Children's ethnic and racial identities: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.																			
Choose one ethnicity:	Choose or	ne c	or m	ore	reg	ardless	s of eth	nici	ty):										
☐ Hispanic/Latino ☐ Asian ☐ American							n Indian or Alaska Native												
Don't fill out this part. This is for school use only.																			
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12																			
Total Income: Per: _ Week, _ Every 2 Weeks, _ Twice per Month, _ Month, _ Year Household size:																			
Categorical Eligibility: Date Withdrawn: Eligibility: Free Reduced Denied Reason:																			
Determining/Approval Official's Signature: Date:																			
Confirming Official's Signature: Date: Date: Date:																			
If selected for Verification, Date Verification Notice Sent: Response Date: 2 nd Notice Sent: Results Sent: Resu																			
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Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410

fax: (202) 690-7442; or

email: program.intake@usda.gov.

This institution is an equal opportunity provider.